



**DEPARTMENT OF  
TRANSPORTATION**

**Quarterly Environmental Status Report**

**Through  
July 1, 2026**

**SUMMARY:** The Quarterly Environmental Status Report (Report) is prepared in accordance with the “Programmatic Agreement between FHWA and the SDDOT Regarding the Department of Transportation’s Process for Determining Categorical Exclusions” formalized on February 5, 2021. A copy of this agreement may be reviewed at: <https://dot.sd.gov/doing-business/environmental/agreements>.

Under the terms of this agreement, for actions listed under 23 CFR 771.117(c) and 117(d) which do not involve any unusual circumstances as defined under 23 CFR 771.117(b), the SDDOT may determine and certify whether preparation of an Environmental Assessment (EA) or Environmental Impact Statement (EIS) under the National Environmental Protections Action (NEPA) is required. Please contact **Chad Babcock**, SDDOT Environmental Manager at [chad.babcock@state.sd.us](mailto:chad.babcock@state.sd.us) with any questions or comments.

An environmental classification of CE 1, 2, or 3 indicates the level of NEPA review performed by the SDDOT in determining the proposed action is excluded from the requirements for preparing an Environmental Assessment (EA) or Environmental Impact Statement (EIS).

**CE 1:** An environmental classification of CE 1 indicates the action is one the FHWA and SDDOT have agreed; based on past experience with similar actions; does not typically involve significant environmental impacts. A project shown as a CE 1 with date indicates SDDOT has determined, through their environmental review, the action does not involve unusual circumstances. Further, in accordance with Appendix A of the agreement, the action is certified as a CE by the SDDOT with limited coordination and documentation.

**CE 2:** An environmental classification of CE 2 indicates the action is one the SDDOT, through coordination with the public, resource agencies, and other interested parties, has determined will not individually or cumulatively have a significant impact to the environment and does not involve any unusual circumstances. A project identified as a CE 2 with date indicates the SDDOT certified the action as a CE on the SDDOT’s Environmental Checklist with a summary of environmental commitments and other appropriate supporting documentation.

**CE 3:** An environmental classification of CE 3 indicates the action is one the SDDOT, through coordination with the public, resource agencies, and other interested parties, has determined will not individually or cumulatively have a significant impact on the environment. The action does however involve one or more unusual circumstances identified in 23 CFR 771.117(b). A project identified as a CE 3 with date indicates the SDDOT certified the action as a CE and the FHWA has reviewed and approved the environmental classification based on SDDOT’s Environmental Checklist, summary of environmental commitments and other supporting documentation.

## **ABBREVIATIONS**

|       |                                           |
|-------|-------------------------------------------|
| SDDOT | South Dakota Department of Transportation |
| FHWA  | Federal Highway Administration            |
| CE    | Categorical Exclusion                     |
| EA    | Environmental Assessment                  |
| FONSI | Finding of No Significant Impact          |
| EIS   | Environmental Impact Statement            |
| ROD   | Record of Decision                        |

**South Dakota Transportation Improvement Program  
2026 - 2029  
Quarterly Environmental Status Report**

| ----- Environmental ----- |      |         |      |         |     |          |       |                                                   |                                  | Fiscal |
|---------------------------|------|---------|------|---------|-----|----------|-------|---------------------------------------------------|----------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len | County   | Route | Location                                          | Work Type                        | Year   |
| Areawide                  |      |         |      |         |     |          |       |                                                   |                                  |        |
| NH-P 0023(56)             | 06EV |         |      |         | 0.0 | Areawide |       | Various Locations Throughout the Yankton Area     | 2027 Areawide Pipe Work Projects | 2027   |
| NH-P 0021(169)            | 06EY |         |      |         | 0.0 | Areawide |       | Various Locations Throughout the Mitchell Area    | 2027 Areawide Pipe Work Projects | 2027   |
| NH-P 0021(170)            | 06F0 |         |      |         | 0.0 | Areawide |       | Various Locations Throughout the Mitchell Area    | 2027 Areawide Pipe Work Projects | 2027   |
| P 0022(00)                | 0A6C |         |      |         | 0.0 | Areawide |       | Various Locations Throughout the Sioux Falls Area | Structure Cleaning               | 2028   |
| P 0031(00)                | 0A6N |         |      |         | 0.0 | Areawide |       | Various Locations Throughout the Pierre Area      | Deck Cleaning                    | 2028   |
| P 0021(168)               | 06EX | CE 2(c) |      |         | 0.0 | Areawide |       | Various Locations Throughout the Mitchell Area    | 2029 Areawide Pipe Work Projects | 2029   |
| P 0032(00)                | 0A6P |         |      |         | 0.0 | Areawide |       | Various Locations Throughout the Mobridge Area    | Deck Cleaning                    | 2029   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                                   |                                                                                      |                                                     |                                                                                       | Fiscal |
|---------------------------|------|---------|----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                            | Route                                                                                | Location                                            | Work Type                                                                             | Year   |
| <b>Aurora</b>             |      |         |          |            |       |                                                                                                                                                                   |                                                                                      |                                                     |                                                                                       |        |
| NH 0281(129)79            | 08K8 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0   | Aurora                                                                                                                                                            | US281                                                                                | US281 - 8.5 N of I90 over W Br Firesteel Ck         | LSDC Overlay, Approach Rail, Approach Surfacing, Bridge Rail, Curb Repair, End Blocks | 2026   |
| CR 000S(462)              | 09L5 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0   | Aurora, Beadle, Brown, Clay, Grant, Lake, Lincoln, Minnehaha, Roberts, Yankton                                                                                    | I229N, I229S, I29N, I29S, I90E, I90W, SD34E, SD37, SD50, SD50E, US12                 | Aberdeen & Mitchell Region on the Interstate System | Install Dynamic Message Boards                                                        | 2026   |
| IM-P 0021(191)            | 09WP | CE 1(c) | 2/5/2025 | 02/05/2025 | 114.8 | Aurora, Brule, Davison, Gregory, Hanson, Lyman, McCook                                                                                                            | I90E, I90P, I90W, SD38, SD42, SD44, SD45                                             | Various Locations in the Mitchell Area              | Asphalt Surface Treatment                                                             | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025 | 02/06/2025 | 245.5 | Aurora, Bon Homme, Brookings, Brule, Buffalo, Charles Mix, Clay, Douglas, Gregory, Hutchinson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner, Union | SD115, SD13, SD19, SD34, SD37, SD38, SD44, SD45, SD46, SD48, SD50, SD52, US18, US281 | Mitchell Region                                     | Centerline Rumble Stripes                                                             | 2026   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                               |                                                                                                              |                                                                                                                                          |                                                                                              | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                        | Route                                                                                                        | Location                                                                                                                                 | Work Type                                                                                    | Year   |
| IM-NH-P 0020(252)         | 0A5M | CE 1(c) | 4/30/2026 | 04/30/2026 | 0.0   | Aurora,<br>Brule,<br>Charles Mix,<br>Davison,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Sanborn | I229N,<br>I229S,<br>I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD1804<br><br>SD34E,<br>SD34W<br><br>SD37N,<br>SD37S | Various Locations Throughout<br>the Mitchell Region                                                                                      | 2026 Bridge Deck<br>Treatment                                                                | 2026   |
| PP-PS 6243(05)            | 0ACQ |         |           |            | 0.0   | Aurora                                                                                        |                                                                                                              | Campbell St in Plankington,<br>Ringneck & Western RR, DOT#<br>386062P; Main St in Plankington,<br>Ringneck & Western RR, DOT#<br>386063W | Signals, Crossing<br>Surface, CE                                                             | 2026   |
| PP-PS 8002(15)            | 0ACR |         |           |            |       |                                                                                               |                                                                                                              |                                                                                                                                          |                                                                                              |        |
| IM 0907(77)309            | 034U | CE 2(c) | 2/19/2026 | 02/19/2026 | 0.0   | Aurora,<br>Davison                                                                            | I90E,<br>I90W                                                                                                | I90 E & W - 0.9 W, 0.6 E of Exit<br>310 (US281), 1.7 W, 0.8 W of the<br>Aurora/Davison Co Line, 0.3 E of<br>Exit 325 (Betts Rd)          | RCBC Extensions                                                                              | 2026   |
| IM-CR 0907(94)297         | 09R5 |         |           |            | 23.8  | Aurora,<br>Davison                                                                            | I90E,<br>I90EF,<br>I90W,<br>I90WF                                                                            | I90 E & W - Fm White Lake to<br>Mount Vernon                                                                                             | Mill, AC Resurfacing<br>of Shoulders                                                         | 2027   |
| NH 0281(132)70            | 08LX | CE 2(c) |           |            | 29.2  | Aurora,<br>Jerauld                                                                            | US281                                                                                                        | US281 - Fm I90 to SD34; SD203<br>- Fm SD258 to the end of<br>Pavement; SD258 - Fm I90 to<br>US281                                        | Mill, AC Resurfacing,<br>Curb Ramps, Pipe<br>Work, Full Depth<br>Reclamation of<br>Shoulders | 2027   |
| P 0203(00)53              | 06RD | CE 2(c) |           |            |       |                                                                                               |                                                                                                              |                                                                                                                                          |                                                                                              |        |
| P 0258(06)276             | 06RE | CE 2(c) |           |            |       |                                                                                               |                                                                                                              |                                                                                                                                          |                                                                                              |        |
| IM-NH 0021(189)           | 09LA | CE 2(c) |           |            | 27.8  | Aurora,<br>Hanson,<br>McCook                                                                  | I90E,<br>I90W,<br>US281                                                                                      | Various Routes in the Mitchell<br>Area                                                                                                   | Joint & Spall Repair                                                                         | 2027   |
| IM-NH-P 0021(192)         | 0AAG |         |           |            | 102.8 | Aurora,<br>Brule,<br>Charles Mix,<br>Davison,<br>Gregory,<br>Hanson,<br>McCook,<br>Sanborn    | I90E,<br>I90P,<br>I90W,<br>SD37N,<br>SD37S,<br>SD42,<br>SD45,<br>SD46,<br>US18                               | Various Locations in the Mitchell<br>Area                                                                                                | Rout & Seal                                                                                  | 2027   |

| ----- Environmental ----- |      |         |      |         |      |                                                                                              |                                                                                         |                                                                       |                               | Fiscal |
|---------------------------|------|---------|------|---------|------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                                                                                       | Route                                                                                   | Location                                                              | Work Type                     | Year   |
| IM-NH-P 0021(193)         | 0AAU |         |      |         | 74.2 | Aurora,<br>Buffalo,<br>Charles Mix,<br>Davison,<br>Douglas,<br>Hanson,<br>McCook,<br>Sanborn | I90E,<br>I90L,<br>I90W,<br>SD37,<br>SD37N,<br>SD42,<br>SD46,<br>SD50,<br>US18,<br>US281 | Various Locations in the Mitchell Area                                | Asphalt Surface Treatment     | 2027   |
| PP-PS 6169(08)            | 0ACV |         |      |         | 0.0  | Aurora                                                                                       |                                                                                         | Main St in White Lake, Ringneck & Western RR, DOT# 386075R;           | Signals, Crossing Surface, CE | 2027   |
| PS 8002(16)               | 0ACU |         |      |         |      |                                                                                              |                                                                                         | Ellis St in White Lake, Ringneck & Western RR, DOT# 386076X           |                               |        |
| IM 0906(77)263            | 08LW | CE 2(c) |      |         | 34.8 | Aurora,<br>Brule                                                                             | I90E,<br>I90W                                                                           | I90 E & W - Fm Chamberlain to White Lake; I90P - Fm I90 to White Lake | Pipe Work                     | 2028   |
| P 090P(02)296             | 08M7 | CE 2(c) |      |         |      |                                                                                              |                                                                                         |                                                                       |                               |        |
| NH 0281(135)59            | 09EH | CE 2(c) |      |         | 10.8 | Aurora                                                                                       | US281                                                                                   | US281 - Fm SD42 to I90                                                | Mill, AC Resurfacing          | 2028   |

| ----- Environmental -----   |      |         |           |            |       |                                                                                                        |                                                                                                    |                                                                                                     |                                                                                                         | Fiscal |
|-----------------------------|------|---------|-----------|------------|-------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------|
| Project Nbr                 | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                 | Route                                                                                              | Location                                                                                            | Work Type                                                                                               | Year   |
| <b>Beadle</b>               |      |         |           |            |       |                                                                                                        |                                                                                                    |                                                                                                     |                                                                                                         |        |
| CR 000S(462)                | 09L5 | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0   | Aurora,<br>Beadle,<br>Brown,<br>Clay, Grant,<br>Lake,<br>Lincoln,<br>Minnehaha,<br>Roberts,<br>Yankton | I229N,<br>I229S,<br>I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD34E,<br>SD37,<br>SD50,<br>SD50E,<br>US12 | Aberdeen & Mitchell Region on<br>the Interstate System                                              | Install Dynamic<br>Message Boards                                                                       | 2026   |
| BRF-B 6504(10)              | 09M9 | CE 2(c) | 9/21/2025 | 09/21/2025 | 0.2   | Beadle                                                                                                 |                                                                                                    | Structure 12.2 W of Virgil on 214<br>St over Silver Ck, SN 03-008-240                               | Structure, Approach<br>Grading, PE (2023<br>Local Federal Bridge<br>Replacement<br>Program)             | 2026   |
| NH 0014(245)326             | 06CT | CE 2(c) | 1/30/2026 | 01/30/2026 | 32.9  | Beadle                                                                                                 | US14                                                                                               | US281 - Fm the W US14 Jct to<br>Redfield; US14 - Fm the US281<br>N Jct to the Wolsey N City Limits; | Mill, AC Resurfacing,<br>Pipe Work, Modify<br>Intersection, Lighting,<br>AC Resurfacing of<br>Shoulders | 2026   |
| NH 0281(127)124             | 06PG | CE 2(c) | 1/30/2026 | 01/30/2026 |       |                                                                                                        |                                                                                                    | US14 - Fm Birch St in Wolsey S<br>to End of Concrete                                                |                                                                                                         |        |
| NH-P 0013(173)              | 09WN | CE 1(c) | 2/5/2025  | 02/05/2025 | 101.6 | Beadle,<br>Buffalo,<br>Clark, Hand,<br>Hyde, Spink                                                     | SD20,<br>SD26,<br>SD28,<br>SD34,<br>SD37N,<br>SD37S,<br>SD45,<br>US14                              | Various Locations in the Huron<br>Area                                                              | Asphalt Surface<br>Treatment                                                                            | 2026   |
| NH-P 0013(174)              | 09X3 |         |           |            | 9.5   | Beadle,<br>Clark,<br>Kingsbury                                                                         | SD25,<br>SD37,<br>US14,<br>US212                                                                   | Various Locations in the Huron<br>Area                                                              | Pavement Restoration                                                                                    | 2027   |
| * NH-CR-EM 0037<br>(156)125 | 06JA | CE 2(c) | 12/8/2025 | 12/08/2025 | 1.0   | Beadle                                                                                                 | SD37                                                                                               | SD37 - Fm N of 21st St S to 9th<br>St S in Huron                                                    | Urban Grading, PCC<br>Surfacing, Storm<br>Sewer, Curb & Gutter,<br>Sidewalk, Lighting,<br>Signals       | 2027   |

| ----- Environmental ----- |      |         |      |         |       |                                             |                                                 |                                     |                                 | Fiscal |
|---------------------------|------|---------|------|---------|-------|---------------------------------------------|-------------------------------------------------|-------------------------------------|---------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len   | County                                      | Route                                           | Location                            | Work Type                       | Year   |
| NH-P 0013(177)            | 0AAT |         |      |         | 155.7 | Beadle, Clark, Hand, Hyde, Kingsbury, Spink | SD20, SD25, SD26, SD28, SD37, SD47, US14, US281 | Various Locations in the Huron Area | Asphalt Surface Treatment       | 2027   |
| NH 0014(261)351           | 07YL | CE 2(c) |      |         | 12.4  | Beadle, Kingsbury                           | US14                                            | US14 - Fm 3 W of Cavour to Iroquois | Mill, AC Resurfacing, Pipe Work | 2028   |
| * P-PH 0037(161)133       | 06VV | CE 2(c) |      |         | 12.4  | Beadle, Spink                               | SD37                                            | SD37 - Fm 12 S of SD28 to SD28      | Grading, Interim Surfacing      | 2028   |
| P 0037(154)133            | 05VU | CE 1(c) |      |         | 12.4  | Beadle, Spink                               | SD37                                            | SD37 - Fm 12 S of SD28 to SD28      | AC Surfacing                    | 2029   |



| ----- Environmental -----     |              |         |           |            |       |                                                                                                                                                                        |                                                                                             |                                                                                                                                     |                                                                                          | Fiscal |
|-------------------------------|--------------|---------|-----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|
| Project Nbr                   | PCN          | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                                 | Route                                                                                       | Location                                                                                                                            | Work Type                                                                                | Year   |
| <b>Bennett</b>                |              |         |           |            |       |                                                                                                                                                                        |                                                                                             |                                                                                                                                     |                                                                                          |        |
| NH-P 0033(47)                 | 09VE         | CE 2(c) |           |            | 0.0   | Bennett,<br>Jackson,<br>Tripp                                                                                                                                          | SD73,<br>US18,<br>US183,<br>US18E<br>F                                                      | Various Locations Throughout<br>the Winner Area                                                                                     | 2026 Areawide Pipe<br>Work Projects                                                      | 2026   |
| PH 0030(48)                   | 09UU         | CE 1(c) | 2/6/2025  | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach | SD1804<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83 | Pierre Region                                                                                                                       | Centerline Rumble<br>Stripes                                                             | 2026   |
| NH 0033(50)                   | 0AA9         | CE 1(c) | 3/24/2026 | 03/24/2026 | 12.2  | Bennett                                                                                                                                                                | SD73                                                                                        | Various Locations in the Winner<br>Area                                                                                             | Crack Leveling                                                                           | 2026   |
| * NH-EM 0018(199)161          | 04WQ         | CE 2(c) | 6/23/2025 | 06/23/2025 | 11.3  | Bennett                                                                                                                                                                | US18                                                                                        | US18 - Fm the E Jct of SD73 to<br>W of Antelope Road/242 Ave                                                                        | Grading, Interim<br>Surfacing                                                            | 2027   |
| P TAPR(61)                    | 09QQ         | CE 2(c) |           |            | 0.3   | Bennett                                                                                                                                                                |                                                                                             | Martin - Along US18 fm Dollar<br>General to 1st Ave, Along 1st<br>Ave fm US18 approx 500' S to<br>the Indian Health Services Clinic | PCC Sidewalk, CE                                                                         | 2027   |
| NH-P 0033(52)                 | 0AC3         |         |           |            | 90.7  | Bennett,<br>Jackson,<br>Jones,<br>Mellette                                                                                                                             | SD248,<br>SD44,<br>SD73                                                                     | Various Locations in the Winner<br>Area                                                                                             | Asphalt Surface<br>Treatment                                                             | 2027   |
| P 0063(71)64<br>P 0073(84)6   | 09DW<br>08K0 |         |           |            | 0.0   | Bennett                                                                                                                                                                | SD73                                                                                        | SD63 - 10 N of SD44 over<br>Simms Ck; SD73 - 6.3 S of US18<br>over Lake Ck                                                          | LSDC Overlay,<br>Approach Slabs,<br>Approach Surfacing,<br>Approach Guardrail            | 2028   |
| * NH-EM 0018(238)161          | 06PL         | CE 1(c) | 8/11/2025 | 08/11/2025 | 11.3  | Bennett                                                                                                                                                                | US18                                                                                        | US18 - Fm the E Jct of SD73 to<br>W of Antelope Road/242 Ave                                                                        | AC Surfacing                                                                             | 2028   |
| * NH-PH-B-PT 0018<br>(202)131 | 04WU         | CE 2(c) |           |            | 20.6  | Bennett,<br>Oglala<br>Lakota                                                                                                                                           | US18                                                                                        | US18 - Fm SD391 to W of Martin                                                                                                      | Grading, Interim<br>Surfacing, Replace Str<br>RCBC, Curb & Gutter,<br>Sidewalk, Lighting | 2029   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                          |                                                                            | Fiscal |
|---------------------------|------|---------|----------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                                                                               | Route                                                                                                                       | Location                                                                                 | Work Type                                                                  | Year   |
| <b>Bon Homme</b>          |      |         |          |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                          |                                                                            |        |
| BRO-B 8005(17)            | 099U | CE 3(d) | 6/9/2025 | 06/09/2025 | 0.2   | Bon Homme                                                                                                                                                                                                            |                                                                                                                             | Structure 10.2 W & 1 N of<br>Springfield on 311th St over<br>Choteau Creek SN 05-028-200 | Structure Removal,<br>PE (2022 Local<br>Federal Bridge<br>Removal Program) | 2026   |
| * NH-PH 0050(116)354      | 04K7 | CE 2(c) | 4/3/2025 | 04/03/2025 | 3.2   | Bon Homme                                                                                                                                                                                                            | SD50,                                                                                                                       | SD50, SD50 E & W - Fm W of                                                               | Grading, AC                                                                | 2026   |
| P 0037(168)19             | 080L | CE 2(c) | 4/3/2025 | 04/03/2025 |       |                                                                                                                                                                                                                      | SD50E,<br>SD50W                                                                                                             | SD37 S Jct to E of Tyndall; SD37<br>- Fm SD50 S                                          | Surfacing, Curb &<br>Gutter, Lighting                                      |        |
| IM-NH-P 0023(72)          | 09WK | CE 1(c) | 2/5/2025 | 02/05/2025 | 30.5  | Bon<br>Homme,<br>Hutchinson,<br>Union                                                                                                                                                                                | I29N,<br>I29P,<br>I29S,<br>SD37,<br>US18                                                                                    | Various Locations in the Yankton<br>Area                                                 | Rout & Seal                                                                | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025 | 02/06/2025 | 245.5 | Aurora, Bon<br>Homme,<br>Brookings,<br>Brule,<br>Buffalo,<br>Charles Mix,<br>Clay,<br>Douglas,<br>Gregory,<br>Hutchinson,<br>Jerauld,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Moody,<br>Sanborn,<br>Turner,<br>Union | SD115,<br>SD13,<br>SD19,<br>SD34,<br>SD37,<br>SD38,<br>SD44,<br>SD45,<br>SD46,<br>SD48,<br>SD50,<br>SD52,<br>US18,<br>US281 | Mitchell Region                                                                          | Centerline Rumble<br>Stripes                                               | 2026   |
| PT 0037(151)0             | 05QF |         |          |            | 0.0   | Bon Homme                                                                                                                                                                                                            | SD37                                                                                                                        | SD37 - Over the Missouri River<br>at the NE State Border                                 | Berm Repair, Rip Rap                                                       | 2027   |

| ----- Environmental ----- |      |         |      |         |      |                                             |                                                                                                                       |                                                                                             |                                                      | Fiscal |
|---------------------------|------|---------|------|---------|------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                                      | Route                                                                                                                 | Location                                                                                    | Work Type                                            | Year   |
| IM-NH-P 0023(75)          | 0AC8 |         |      |         | 50.0 | Bon<br>Homme,<br>Clay,<br>Lincoln,<br>Union | I29N,<br>I29S,<br>SD11,<br>SD19,<br>SD37,<br>SD50,<br>SD50E,<br>SD50E<br>L,<br>SD50L,<br>SD50W<br><br>,<br>SD50W<br>L | Various Locations in the Yankton<br>Area                                                    | Asphalt Surface<br>Treatment                         | 2027   |
| P 0046(88)305             | 09EE | CE 2(c) |      |         | 12.9 | Bon Homme                                   | SD46                                                                                                                  | SD46 - Fm SD37 to SD25                                                                      | Mill, AC Resurfacing,<br>Pipe Work                   | 2028   |
| P TAPR(65)                | 0A82 | CE 2(c) |      |         | 0.2  | Bon Homme                                   |                                                                                                                       | Tyndall - Main St fm E 10th Ave<br>to Casey's Convenience Store                             | PCC Sidewalk, CE                                     | 2028   |
| P TAPR(70)                | 0A87 | CE 2(c) |      |         | 0.6  | Bon Homme                                   |                                                                                                                       | Avon - Along 2nd Ave fm<br>Evergreen St to Pine St                                          | PCC Sidewalk, CE                                     | 2028   |
| NH 0050(146)361           | 08KE |         |      |         | 0.0  | Bon Homme                                   | SD50                                                                                                                  | SD50 - 3.3 NW of SD25 over<br>Snatch Ck                                                     | Column Repair                                        | 2029   |
| NH 0050(143)368           | 08GD | CE 2(c) |      |         | 17.9 | Bon<br>Homme,<br>Yankton                    | SD50                                                                                                                  | SD50 - Fm W of SD52 E to<br>Yankton; SD314, SD314 E & W -<br>Fm SD50 to Yankton City Limits | Mill, AC Resurfacing,<br>Passing Lanes, Pipe<br>Work | 2029   |
| P 0314(03)378             | 09R7 | CE 2(c) |      |         |      |                                             |                                                                                                                       |                                                                                             |                                                      |        |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                      |                                                                                                                        |                                              |                              | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                               | Route                                                                                                                  | Location                                     | Work Type                    | Year   |
| <b>Brookings</b>          |      |         |          |            |       |                                                                                                      |                                                                                                                        |                                              |                              |        |
| NH-P 0012(328)            | 09WH | CE 1(c) | 2/5/2025 | 02/05/2025 | 63.5  | Brookings,<br>Clark,<br>Codington,<br>Hamlin,<br>Kingsbury                                           | SD13,<br>SD21,<br>SD28,<br>US212,<br>US212<br>E,<br>US212<br>EF,<br>US212<br>W,<br>US212<br>WF,<br>US81,<br>US81N<br>F | Various Locations in the<br>Watertown Area   | Rout & Seal                  | 2026   |
| IM-NH 0022(102)           | 09WU | CE 1(c) | 2/5/2025 | 02/05/2025 | 27.5  | Brookings,<br>Kingsbury,<br>Lake,<br>Lincoln,<br>Minnehaha                                           | I90E,<br>I90W,<br>US18,<br>US18E,<br>US18W<br>, US81                                                                   | Various locations in the Sioux<br>Falls Area | Asphalt Surface<br>Treatment | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025 | 02/05/2025 | 105.2 | Brookings,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hamlin,<br>Kingsbury,<br>Moody,<br>Roberts | I29N,<br>I29S,<br>SD15,<br>SD158,<br>SD20,<br>SD28,<br>US14E,<br>US14W<br>, US81                                       | Various Locations in the<br>Watertown Area   | Asphalt Surface<br>Treatment | 2026   |
| NH-P 0012(329)            | 09X1 | CE 1(c) | 2/5/2025 | 02/05/2025 | 6.7   | Brookings                                                                                            | US14B,<br>US14E,<br>US14E<br>B,<br>US14W<br><br>,<br>US14W<br>B                                                        | Various Locations in the<br>Watertown Area   | Crack Leveling               | 2026   |
| NH-P 0012(330)            | 09X6 | CE 1(c) | 4/9/2026 | 04/09/2026 | 8.5   | Brookings,<br>Kingsbury                                                                              | US14,<br>US14E,<br>US14W                                                                                               | Various Locations in the<br>Watertown Area   | Pavement Restoration         | 2026   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                                   |                                                                                      |                                                                     |                                                  | Fiscal |
|---------------------------|------|---------|----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                            | Route                                                                                | Location                                                            | Work Type                                        | Year   |
| PH 0010(179)              | 07XC | CE 1(c) | 2/6/2025 | 02/06/2025 | 49.2  | Brookings                                                                                                                                                         |                                                                                      | Various locations on the Local System in the Aberdeen Region;       | High Grade Polymer Pavement Markings;            | 2026   |
| PH 0010(176)              | 06TG | CE 1(c) | 2/6/2025 | 02/06/2025 |       |                                                                                                                                                                   |                                                                                      | Various locations on the State System in the Aberdeen Region        | Durable Pavement Markings                        |        |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025 | 02/06/2025 | 189.0 | Brookings, Brown, Buffalo, Clark, Codington, Deuel, Grant, Hand, Hughes, Kingsbury, Marshall, Miner, Roberts, Spink                                               | SD10, SD15, SD20, SD22, SD25, SD26, SD28, SD324, SD34, SD37, SD45, US14              | Aberdeen Region                                                     | Centerline Rumble Stripes                        | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025 | 02/06/2025 | 245.5 | Aurora, Bon Homme, Brookings, Brule, Buffalo, Charles Mix, Clay, Douglas, Gregory, Hutchinson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner, Union | SD115, SD13, SD19, SD34, SD37, SD38, SD44, SD45, SD46, SD48, SD50, SD52, US18, US281 | Mitchell Region                                                     | Centerline Rumble Stripes                        | 2026   |
| P TAPU(43)                | 09G1 | CE 2(c) |          |            | 1.7   | Brookings                                                                                                                                                         |                                                                                      | Brookings - McCrory Gardens                                         | AC Shared Use Path, CE                           | 2026   |
| BRF 6317(00)23-4          | 09GT |         |          |            | 0.2   | Brookings                                                                                                                                                         |                                                                                      | Structure 2.7 N of Bushnell on 478th Ave over Deer Ck SN 06-240-123 | Structure Replacement – Bridge Improvement Grant | 2026   |
| BRF 6317(00)23-5          | 09GU |         |          |            | 0.2   | Brookings                                                                                                                                                         |                                                                                      | Structure 0.9 N of Bushnell on 478th Ave over a Ck SN 06-240-141    | Structure Replacement – Bridge Improvement Grant | 2026   |

| ----- Environmental ----- |      |         |      |         |      |                                                            |                                                                                        |                                                                                                                                                            |                                                                                                                            | Fiscal |
|---------------------------|------|---------|------|---------|------|------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                                                     | Route                                                                                  | Location                                                                                                                                                   | Work Type                                                                                                                  | Year   |
| IM-CR 0294(78)110         | 09R0 |         |      |         | 16.3 | Brookings,<br>Moody                                        | I29N,<br>I29S                                                                          | I29 N & S - Fm Exit 109 (SD34,<br>Colman) to Big Sioux River; Exit<br>127 (Elkton, Sinai), Exit 121<br>(Nunda), Exit 114 (Flandreau) &<br>Exit 104 (Trent) | Mill, AC Resurfacing<br>of Shoulders & Ramps<br>& Crossovers,<br>Guardrail                                                 | 2027   |
| P 0030(47)356             | 06QL | CE 2(c) |      |         | 17.1 | Brookings                                                  | SD30                                                                                   | SD30 - Fm 1.5 W of I29 to the<br>MN State Line                                                                                                             | Mill, Full Depth<br>Reclamation, AC<br>Resurfacing, Spot<br>Grading, AC<br>Surfacing, Pipe Work,<br>End Block Modification | 2027   |
| NH-P 0012(331)            | 09X7 |         |      |         | 17.8 | Brookings,<br>Grant                                        | SD15,<br>US14                                                                          | Various Locations in the<br>Watertown Area                                                                                                                 | Pavement Restoration                                                                                                       | 2027   |
| P TAPU(46)                | 09QL | CE 2(c) |      |         | 0.6  | Brookings                                                  |                                                                                        | Brookings - Along Medary Ave<br>fm Coughlin Campanile to<br>Campus Dr                                                                                      | PCC Shared Use<br>Path, Pedestrian<br>Crossing, Lighting, CE                                                               | 2027   |
| IM 0295(50)132            | 0A9V |         |      |         | 0.6  | Brookings                                                  | I29N                                                                                   | I29 - Exit 132 (US14 Brookings)                                                                                                                            | Interchange Lighting                                                                                                       | 2027   |
| IM-NH-P 0012(335)         | 0AAL |         |      |         | 34.1 | Brookings,<br>Codington,<br>Deuel,<br>Hamlin               | I29S,<br>SD15,<br>US81                                                                 | Various Locations in the<br>Watertown Area                                                                                                                 | Rout & Seal                                                                                                                | 2027   |
| IM-P 0022(106)            | 0AAX |         |      |         | 52.7 | Brookings,<br>Lincoln,<br>Moody,<br>Turner                 | I29N,<br>I29S,<br>SD11,<br>SD13,<br>SD19,<br>SD32,<br>SD34,<br>SD44                    | Various Locations in the Sioux<br>Falls Area                                                                                                               | Asphalt Surface<br>Treatment                                                                                               | 2027   |
| NH-P 0012(336)            | 0AC2 |         |      |         | 42.0 | Brookings,<br>Codington,<br>Deuel,<br>Hamlin,<br>Kingsbury | SD21,<br>SD28,<br>US14E,<br>US14W<br>,<br>US212,<br>US212<br>E,<br>US212<br>W,<br>US81 | Various Locations in the<br>Watertown Area                                                                                                                 | Asphalt Surface<br>Treatment                                                                                               | 2027   |

| ----- Environmental ----- |      |         |          |            |     |                                |                |                                                                                                                                                                       |                                                                                                                 | Fiscal |
|---------------------------|------|---------|----------|------------|-----|--------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len | County                         | Route          | Location                                                                                                                                                              | Work Type                                                                                                       | Year   |
| IM 0295(49)125            | 09T2 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0 | Brookings,<br>Deuel,<br>Hamlin | I29N,<br>I29S  | I29 N & S - 4 NW of Exit 164<br>(SD22 over Stray Horse Ck), 0.9<br>N of Exit 150 (SD28 over Peg<br>Munky Run Ck), 3 S of Exit 140<br>(SD30) & 2 S of Exit 127 (SD324) | LSDC Overlay, End<br>Blocks, Approach<br>Paving, Approach<br>Guardrail, Modify<br>Joints                        | 2028   |
| PH 6326(02)               | 07CG | CE 2(c) |          |            | 0.0 | Brookings                      |                | Jct of 220th St & 464th Ave                                                                                                                                           | Modify Intersection                                                                                             | 2028   |
| NH 0014(264)404           | 08E5 | CE 3(c) |          |            | 8.6 | Brookings                      | US14,<br>US14W | US14 - Fm E of US81 Jct to<br>Samara Ave in Volga, US14W -<br>466th Ave E of Volga                                                                                    | Mill, AC Resurfacing,<br>Passing Lanes, Modify<br>Intersections,<br>Sidewalk, AC<br>Resurfacing of<br>Shoulders | 2029   |
| P TAPR(79)                | 0AGX | CE 2(c) |          |            | 0.6 | Brookings                      |                | White - Along W 5th St fm<br>Complex Ave to S Hooker Ave,<br>Along N Evans Ave fm 203A St to<br>Park                                                                  | PCC Sidewalk, CE                                                                                                | 2029   |

| ----- Environmental ----- |      |         |            |            |      |                                                                                |                                                                      |                                                     |                                                  | Fiscal |
|---------------------------|------|---------|------------|------------|------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len  | County                                                                         | Route                                                                | Location                                            | Work Type                                        | Year   |
| <b>Brown</b>              |      |         |            |            |      |                                                                                |                                                                      |                                                     |                                                  |        |
| NH 0281(131)185           | 0901 | CE 1(c) | 12/20/2024 | 12/20/2024 | 0.0  | Brown                                                                          | US281 N,<br>US281 S                                                  | US281 N & S - 6.7 & 8.8 S of US12 over Moccasin Ck  | LSDC Overlay, Approach Slabs, Approach Surfacing | 2026   |
| CR 000S(462)              | 09L5 | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0  | Aurora, Beadle, Brown, Clay, Grant, Lake, Lincoln, Minnehaha, Roberts, Yankton | I229N, I229S, I29N, I29S, I90E, I90W, SD34E, SD37, SD50, SD50E, US12 | Aberdeen & Mitchell Region on the Interstate System | Install Dynamic Message Boards                   | 2026   |
| P 0010(158)296            | 06Q9 | CE 1(c) | 8/13/2025  | 08/13/2025 | 23.9 | Brown, Marshall                                                                | SD10                                                                 | SD10 - Fm E of the James River to W of Britton      | Mill, AC Resurfacing                             | 2026   |
| NH-P 0011(320)            | 09W9 | CE 1(c) | 2/5/2025   | 02/05/2025 | 88.7 | Brown, Day, Edmunds, Faulk, Spink                                              | SD20, US12, US12E, US12W                                             | Various Locations in the Aberdeen Area              | Rout & Seal                                      | 2026   |
| NH-P 0011(321)            | 09WL | CE 1(c) | 2/5/2025   | 02/05/2025 | 75.2 | Brown, Day, Edmunds, Faulk, McPherson, Potter                                  | SD20, SD25, SD45, SD47, US12, US12E, US12W                           | Various Locations in the Aberdeen Area              | Asphalt Surface Treatment                        | 2026   |
| PP 2255(11)               | 09JG | CE 1(c) | 10/17/2023 | 10/17/2023 | 0.0  | Brown                                                                          |                                                                      | Roosevelt St in Aberdeen, BNSF RR, DOT #393767X     | Signal, CE                                       | 2026   |
| PP 2323(05)               | 09JF | CE 1(c) | 10/17/2023 | 10/17/2023 | 0.0  | Brown                                                                          |                                                                      | Main St in Aberdeen, BNSF RR, DOT #393772U          | Signal, Sidewalk, CE                             | 2026   |



| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                                                                       |                                           | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                                                                                                                                              | Work Type                                 | Year   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025 | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                                                                                                                                       | Centerline Rumble<br>Stripes              | 2026   |
| NH-B 0012(00)291          | 0ACF |         |          |            | 0.0   | Brown                                                                                                                                                      | US12                                                                                                     | US12 - 2.4 E of US281 N Over<br>Moccasin Creek - Truck Detour -<br>Brwn Co 14, Brwn Co 13,<br>US281; Car Detour - Roosevelt<br>St, Melgard Rd, US 281 | Detour Surface<br>Maintenance             | 2026   |
| NH-B 0012(283)291         | 04XD | CE 2(c) |          |            | 0.0   | Brown                                                                                                                                                      | US12                                                                                                     | US12 - 2.4 E of US281 N Over<br>Moccasin Creek                                                                                                        | Replace Str Bridge,<br>Approach Grading   | 2027   |
| CR 0012(271)288           | 06W7 | CE 1(c) | 2/3/2022 | 02/03/2022 | 0.0   | Brown                                                                                                                                                      | US12                                                                                                     | US12 through Aberdeen                                                                                                                                 | Traffic Adaptive Signal<br>System         | 2027   |
| NH 0013(175)              | 0AAC |         |          |            | 46.9  | Brown, Day,<br>Faulk,<br>Roberts                                                                                                                           | US12,<br>US12E,<br>US12W<br><br>,<br>US212,<br>US281,<br>US281<br>N,<br>US281<br>S                       | Various Locations in the<br>Aberdeen Area                                                                                                             | Rout & Seal                               | 2027   |
| NH-P 0011(328)            | 0AAP |         |          |            | 106.7 | Brown, Day,<br>Edmunds,<br>Faulk,<br>McPherson,<br>Spink                                                                                                   | SD20,<br>SD253,<br>SD45,<br>US12,<br>US12E,<br>US12W                                                     | Various Locations in the<br>Aberdeen Area                                                                                                             | Asphalt Surface<br>Treatment              | 2027   |
| NH 0011(329)              | 0AC9 |         |          |            | 10.7  | Brown                                                                                                                                                      | US12,<br>US12W                                                                                           | Various Locations in the<br>Aberdeen Area                                                                                                             | Joint & Spall Repair                      | 2027   |
| NH 0281(138)194           | 0ACG | CE 2(c) |          |            | 0.0   | Brown                                                                                                                                                      | US281                                                                                                    | US281 - 0.2 N of US12 over<br>BNSF RR                                                                                                                 | Repair Retaining Wall,<br>Modify Drainage | 2027   |

| ----- Environmental ----- |      |         |            |            |      |                |                    |                                                                                               |                                                   | Fiscal |
|---------------------------|------|---------|------------|------------|------|----------------|--------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len  | County         | Route              | Location                                                                                      | Work Type                                         | Year   |
| BRF 9281(00)26-1          | 0AFQ |         |            |            | 0.2  | Brown          |                    | Structure 0.6 N of US12 in Aberdeen on Second St over 1st Ave NW SN 07-112-325 (City Owned)   | Structure Preservation – Bridge Improvement Grant | 2027   |
| BRF 9281(00)26-2          | 0AFR |         |            |            | 0.2  | Brown          |                    | Structure 0.5 N of US12 in Aberdeen on 2nd St over BNSF RR SN 07-112-326 (City Owned)         | Structure Preservation – Bridge Improvement Grant | 2027   |
| BRF 9281(00)26-3          | 0AFT |         |            |            | 0.2  | Brown          |                    | Structure 0.4 N of US12 in Aberdeen on 2nd St over Railroad Ave SW SN 07-112-327 (City Owned) | Structure Preservation – Bridge Improvement Grant | 2027   |
| NH 0281(124)210           | 04XE | CE 2(c) | 10/30/2025 | 10/30/2025 | 0.0  | Brown          | US281              | US281 - 3.7 S of SD10W Over the Elm River                                                     | Replace Str Bridge, Approach Grading              | 2028   |
| NH 0012(321)309           | 08XN | CE 2(c) |            |            | 8.8  | Brown, Day     | US12E              | US12 E - Fm Beginning of Divided E of Groton to Andover                                       | Mill, AC Resurfacing, Pipe Work                   | 2028   |
| * NH 0012(199)263         | 05EP | CE 1(c) | 8/17/2020  | 08/17/2020 | 24.7 | Brown, Edmunds | US12, US12E, US12W | US12 - Fm Ipswich to Aberdeen                                                                 | AC Surfacing                                      | 2029   |
| NH 0012(317)306           | 08V2 | CE 1(c) |            |            | 0.0  | Brown          | US12E              | US12 E - 2.5 W of Groton                                                                      | Construct Median Crossover                        | 2029   |
| PT 0037(171)242           | 08LJ |         |            |            | 0.9  | Brown          | SD37               | SD37 - At SD/ND State line                                                                    | Grading, AC Surfacing                             | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                         |                            | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                                                                               | Route                                                                                                                       | Location                                                | Work Type                  | Year   |
| <b>Brule</b>              |      |         |           |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                         |                            |        |
| IM-P 0021(191)            | 09WP | CE 1(c) | 2/5/2025  | 02/05/2025 | 114.8 | Aurora,<br>Brule,<br>Davison,<br>Gregory,<br>Hanson,<br>Lyman,<br>McCook                                                                                                                                             | I90E,<br>I90P,<br>I90W,<br>SD38,<br>SD42,<br>SD44,<br>SD45                                                                  | Various Locations in the Mitchell Area                  | Asphalt Surface Treatment  | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon<br>Homme,<br>Brookings,<br>Brule,<br>Buffalo,<br>Charles Mix,<br>Clay,<br>Douglas,<br>Gregory,<br>Hutchinson,<br>Jerauld,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Moody,<br>Sanborn,<br>Turner,<br>Union | SD115,<br>SD13,<br>SD19,<br>SD34,<br>SD37,<br>SD38,<br>SD44,<br>SD45,<br>SD46,<br>SD48,<br>SD50,<br>SD52,<br>US18,<br>US281 | Mitchell Region                                         | Centerline Rumble Stripes  | 2026   |
| IM-NH-P 0020(252)         | 0A5M | CE 1(c) | 4/30/2026 | 04/30/2026 | 0.0   | Aurora,<br>Brule,<br>Charles Mix,<br>Davison,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Sanborn                                                                                                                        | I229N,<br>I229S,<br>I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD1804<br>,<br>SD34E,<br>SD34W<br>,<br>SD37N,<br>SD37S              | Various Locations Throughout the Mitchell Region        | 2026 Bridge Deck Treatment | 2026   |
| PS 6471(04)               | 0ACT |         |           |            | 0.0   | Brule                                                                                                                                                                                                                |                                                                                                                             | High St in Pukwana, Ringneck & Western RR, DOT# 386101D | Crossing Surface, CE       | 2026   |

| ----- Environmental ----- |      |         |          |            |       |              |         |                                   |                       | Fiscal |
|---------------------------|------|---------|----------|------------|-------|--------------|---------|-----------------------------------|-----------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County       | Route   | Location                          | Work Type             | Year   |
| PT NBIS(51)               | 07DC | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0   | Brule,       | I90E,   | Missouri River Bridges at: I90 &  | Underwater Bridge     | 2027   |
| PT NBIS(54)               | 07DD | CE 1(c) | 2/3/2025 | 02/03/2025 |       | Charles Mix, | I90EL,  | I90L at Chamberlain; SD44,        | Inspections           |        |
|                           |      |         |          |            |       | Clay,        | SD1806  | SD19 near Vermillion; SD1806 &    |                       |        |
|                           |      |         |          |            |       | Corson,      | , SD19, | US12 near Mobridge; US14 at       |                       |        |
|                           |      |         |          |            |       | Hughes,      | SD44,   | Pierre; US212 W of Gettysburg;    |                       |        |
|                           |      |         |          |            |       | Potter,      | US12,   | Pedestrian Walkway at Yankton     |                       |        |
|                           |      |         |          |            |       | Walworth     | US14E,  |                                   |                       |        |
|                           |      |         |          |            |       |              | US212   |                                   |                       |        |
| IM-CR 0906(76)263         | 08L4 | CE 1(c) | 4/3/2025 | 04/03/2025 | 13.1  | Brule        | I90E,   | I90 E & W - Fm Chamberlain E 8,   | Mill, AC Resurfacing, | 2027   |
| P-CR 090L(09)260          | 07YC | CE 2(c) | 6/4/2025 | 06/04/2025 |       |              | I90W    | I90 - Exit 263 (Chamberlain);     | Erosion Repair, Pipe  |        |
|                           |      |         |          |            |       |              |         | I90L, I90WL, I90EL & I90WF -      | Work, Inslope         |        |
|                           |      |         |          |            |       |              |         | Fm 1.1 W of Exit 260 in Oacoma    | Flattening,           |        |
|                           |      |         |          |            |       |              |         | to Missouri River Bridge          | Lighting, Traffic     |        |
|                           |      |         |          |            |       |              |         |                                   | Recorder Repair       |        |
| IM-NH-P 0021(192)         | 0AAG |         |          |            | 102.8 | Aurora,      | I90E,   | Various Locations in the Mitchell | Rout & Seal           | 2027   |
|                           |      |         |          |            |       | Brule,       | I90P,   | Area                              |                       |        |
|                           |      |         |          |            |       | Charles Mix, | I90W,   |                                   |                       |        |
|                           |      |         |          |            |       | Davison,     | SD37N,  |                                   |                       |        |
|                           |      |         |          |            |       | Gregory,     | SD37S,  |                                   |                       |        |
|                           |      |         |          |            |       | Hanson,      | SD42,   |                                   |                       |        |
|                           |      |         |          |            |       | McCook,      | SD45,   |                                   |                       |        |
|                           |      |         |          |            |       | Sanborn      | SD46,   |                                   |                       |        |
|                           |      |         |          |            |       |              | US18    |                                   |                       |        |
| IM 0906(77)263            | 08LW | CE 2(c) |          |            | 34.8  | Aurora,      | I90E,   | I90 E & W - Fm Chamberlain to     | Pipe Work             | 2028   |
| P 090P(02)296             | 08M7 | CE 2(c) |          |            |       | Brule        | I90W    | White Lake; I90P - Fm I90 to      |                       |        |
|                           |      |         |          |            |       |              |         | White Lake                        |                       |        |
| PH 8008(05)               | 09UE |         |          |            | 0.0   | Brule        |         | Various County, City, & Tribal    | Signing & Delineation | 2029   |
|                           |      |         |          |            |       |              |         | Roads in Brule Co                 |                       |        |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                            |                                                                                                          |                                        |                           | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                               | Work Type                 | Year   |
| <b>Buffalo</b>            |      |         |          |            |       |                                                                                                                                                            |                                                                                                          |                                        |                           |        |
| NH-P 0021(190)            | 09WD | CE 1(c) | 2/5/2025 | 02/05/2025 | 70.6  | Buffalo,<br>Douglas,<br>Hanson,<br>Hutchinson,<br>McCook,<br>Minnehaha                                                                                     | SD25,<br>SD37,<br>SD38,<br>SD42,<br>SD44,<br>SD50                                                        | Various Locations in the Mitchell Area | Rout & Seal               | 2026   |
| NH-P 0013(173)            | 09WN | CE 1(c) | 2/5/2025 | 02/05/2025 | 101.6 | Beadle,<br>Buffalo,<br>Clark, Hand,<br>Hyde, Spink                                                                                                         | SD20,<br>SD26,<br>SD28,<br>SD34,<br>SD37N,<br>SD37S,<br>SD45,<br>US14                                    | Various Locations in the Huron Area    | Asphalt Surface Treatment | 2026   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025 | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                        | Centerline Rumble Stripes | 2026   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                     |                                                                                                                                                                                                         | Fiscal |
|---------------------------|------|---------|----------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                                                                               | Route                                                                                                                       | Location                                                                            | Work Type                                                                                                                                                                                               | Year   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025 | 02/06/2025 | 245.5 | Aurora, Bon<br>Homme,<br>Brookings,<br>Brule,<br>Buffalo,<br>Charles Mix,<br>Clay,<br>Douglas,<br>Gregory,<br>Hutchinson,<br>Jerauld,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Moody,<br>Sanborn,<br>Turner,<br>Union | SD115,<br>SD13,<br>SD19,<br>SD34,<br>SD37,<br>SD38,<br>SD44,<br>SD45,<br>SD46,<br>SD48,<br>SD50,<br>SD52,<br>US18,<br>US281 | Mitchell Region                                                                     | Centerline Rumble<br>Stripes                                                                                                                                                                            | 2026   |
| P 0047(00)89              | 09VK | CE 2(c) |          |            | 1.5   | Buffalo                                                                                                                                                                                                              | SD47                                                                                                                        | SD47 - Detour for Fort<br>Thompson Urban Grading, BIA<br>Rd 8, Eagle Dr, N Shore Rd | Detour Surface<br>Maintenance                                                                                                                                                                           | 2026   |
| * P-CR 0047(114)89        | 060D | CE 2(c) |          |            | 3.5   | Buffalo                                                                                                                                                                                                              | SD47                                                                                                                        | SD47 - Fort Thompson; SD249 -<br>Fort Thompson; SD34 - 1 E of<br>SD47               | Urban Grading, Curb<br>& Gutter, AC<br>Surfacing, Lighting,<br>Shared Use Path,<br>Roundabout, Replace<br>Str Bridge & RCBC,<br>Approach Grading,<br>Spot Grading, Modify<br>Intersection, Pipe<br>Work | 2027   |
| P-CR 0249(03)73           | 060E | CE 2(c) |          |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                     |                                                                                                                                                                                                         |        |
| P 0034(204)269            | 074T | CE 2(c) |          |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                     |                                                                                                                                                                                                         |        |
| IM-NH-P 0021(193)         | 0AAU |         |          |            | 74.2  | Aurora,<br>Buffalo,<br>Charles Mix,<br>Davison,<br>Douglas,<br>Hanson,<br>McCook,<br>Sanborn                                                                                                                         | I90E,<br>I90L,<br>I90W,<br>SD37,<br>SD37N,<br>SD42,<br>SD46,<br>SD50,<br>US18,<br>US281                                     | Various Locations in the Mitchell<br>Area                                           | Asphalt Surface<br>Treatment                                                                                                                                                                            | 2027   |
| PT 0034(228)283           | 09T4 | CE 2(c) |          |            | 0.0   | Buffalo                                                                                                                                                                                                              | SD34                                                                                                                        | SD34 - 8.2 W of SD45 over Elm<br>Ck & 0.7 W of SD45 over Crow<br>Ck                 | Berm Repair                                                                                                                                                                                             | 2028   |

| ----- Environmental ----- |      |         |      |         |      |         |       |                                                                 |                                                                               | Fiscal |
|---------------------------|------|---------|------|---------|------|---------|-------|-----------------------------------------------------------------|-------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County  | Route | Location                                                        | Work Type                                                                     | Year   |
| P 0034(210)283            | 077E | CE 2(c) |      |         | 24.8 | Buffalo | SD34  | SD34 - Fm 13 E of Fort Thompson to SD45; SD34 - Fm SD50 to SD45 | Shoulder Widening, Pipe Work, Mill, AC Resurfacing, AC Surfacing of Shoulders | 2028   |
| P 0034(214)274            | 079V | CE 1(c) |      |         |      |         |       |                                                                 |                                                                               |        |

| ----- Environmental ----- |      |         |           |            |       |                                                                                           |                                                                                 |                                                                                                                                    |                                                                      | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                    | Route                                                                           | Location                                                                                                                           | Work Type                                                            | Year   |
| <b>Butte</b>              |      |         |           |            |       |                                                                                           |                                                                                 |                                                                                                                                    |                                                                      |        |
| NH-P 0042(89)             | 07NU | CE 2(c) | 2/14/2025 | 02/14/2025 | 0.0   | Butte,<br>Harding                                                                         | SD20,<br>US85                                                                   | US85 - 12.2 S of SD168; SD20 -<br>11 W of US85, 1.5 W of SD79                                                                      | Replace Culvert<br>RCBC, Replace<br>RCBC Aprons,<br>Approach Grading | 2026   |
| CR 000S(418)              | 080J | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0   | Butte,<br>Lawrence,<br>Lyman,<br>Meade,<br>Pennington,<br>Stanley                         | I90E,<br>I90W,<br>US83,<br>US85                                                 | Rapid City & Pierre Region on<br>the Interstate System                                                                             | Install Dynamic<br>Message Boards                                    | 2026   |
| NH 0042(102)              | 09WM | CE 1(c) | 2/5/2025  | 02/05/2025 | 70.0  | Butte,<br>Meade,<br>Ziebach                                                               | US212                                                                           | Various Locations in the Belle<br>Fourche Area                                                                                     | Asphalt Surface<br>Treatment                                         | 2026   |
| PH 0040(358)              | 09UV | CE 1(c) | 2/6/2025  | 02/06/2025 | 113.4 | Butte,<br>Corson,<br>Custer,<br>Harding,<br>Lawrence,<br>Meade,<br>Pennington,<br>Perkins | SD34,<br>SD44,<br>SD73,<br>US12,<br>US16,<br>US16A,<br>US212,<br>US385,<br>US85 | Rapid City Region                                                                                                                  | Centerline Rumble<br>Stripes                                         | 2026   |
| BRF 6410(00)25-2          | 0A71 |         |           |            | 0.2   | Butte                                                                                     |                                                                                 | Structure 2 N & 14 E of Newell<br>on Old Highway 212 over Station<br>Elm Ck, SN 10-458-321                                         | Structure<br>Replacement – Bridge<br>Improvement Grant               | 2026   |
| PS 0085(123)55            | 0ACP |         |           |            | 0.0   | Butte                                                                                     | US85                                                                            | US85 - Belle Fourche, RCP&E<br>RR, DOT# 199775H                                                                                    | Crossing Surface, CE                                                 | 2026   |
| * EM 0085(104)56          | 04G4 | CE 3(c) | 3/9/2026  | 03/09/2026 | 0.2   | Butte                                                                                     | US85                                                                            | US85 - 0.4 S of US212 Over the<br>Belle Fourche River                                                                              | Replace Str Bridge,<br>Approach Grading,<br>Lighting                 | 2027   |
| NH 0212(207)40            | 06JD | CE 2(c) | 5/20/2025 | 05/20/2025 | 0.9   | Butte                                                                                     | US212                                                                           | US212 - Strs 1.5 NE of Newell<br>Over Dry Creek, 5.7 NE of<br>Newell Over Willow Ck, 5.2 SW<br>of Meade Co Line Over Sulpher<br>Ck | Replace Str Bridge,<br>Approach Grading                              | 2027   |
| NH-P 0042(78)             | 06JP | CE 2(c) |           |            | 0.0   | Butte,<br>Harding                                                                         | SD20,<br>SD79,<br>US212,<br>US85                                                | Various Locations Throughout<br>the Belle Fourche Area                                                                             | 2027 Areawide Pipe<br>Work Projects                                  | 2027   |
| NH 000S(100)              | 0AC6 | CE 1(c) | 6/30/2026 | 06/30/2026 | 0.0   | Butte, Sully                                                                              | US83,<br>US85N,<br>US85S                                                        | Various Locations Throughout<br>the Pierre Region                                                                                  | Regionwide Automatic<br>Traffic Counter                              | 2027   |



| ----- Environmental -----        |              |         |      |         |      |                                |                                    |                                                                                                        |                                                             | Fiscal |
|----------------------------------|--------------|---------|------|---------|------|--------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|
| Project Nbr                      | PCN          | Class   | Date | Re-Eval | Len  | County                         | Route                              | Location                                                                                               | Work Type                                                   | Year   |
| NH 0040(205)                     | 0AC7         |         |      |         | 0.0  | Butte,<br>Custer               | US16,<br>US212,<br>US85N,<br>US85S | Various Locations Throughout<br>the Rapid City Region                                                  | Regionwide Automatic<br>Traffic Counter                     | 2027   |
| NH-P 0042(105)                   | 0AAD         |         |      |         | 32.8 | Butte,<br>Harding,<br>Lawrence | SD79,<br>US212,<br>US85N           | Various Locations in the Belle<br>Fourche Area                                                         | Rout & Seal                                                 | 2027   |
| NH-P 0042(106)                   | 0AAR         |         |      |         | 56.0 | Butte,<br>Harding,<br>Meade    | SD73,<br>SD79,<br>US85             | Various Locations in the Belle<br>Fourche Area                                                         | Asphalt Surface<br>Treatment                                | 2027   |
| P 0034(200)0                     | 05UQ         | CE 2(c) |      |         | 9.9  | Butte                          | SD34                               | SD34 - Fm the WY State Line E<br>to the Belle Fourche City Limits                                      | Mill, AC Resurfacing,<br>Pipe Work                          | 2028   |
| NH 0085(122)50<br>NH 0212(219)19 | 0A9T<br>0A9U |         |      |         | 0.0  | Butte                          | US85N                              | US85 N - Butte/Lawrence Co<br>Line over Redwater Rv; US212 -<br>5.7 E of US85 over Belle<br>Fourche Rv | Approach Slab,<br>Approach Surfacing                        | 2028   |
| P 0079(82)133                    | 06QA         | CE 2(c) |      |         | 17.5 | Butte                          | SD79                               | SD79 - Fm 0.25 N of US212 in<br>Newell to SD168                                                        | Grading, Interim<br>Surfacing, Replace Str<br>Bridge & RCBC | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                    |                                                     |                                                           |                                    | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                             | Route                                               | Location                                                  | Work Type                          | Year   |
| <b>Campbell</b>           |      |         |           |            |       |                                    |                                                     |                                                           |                                    |        |
| P 0271(06)189             | 06RG | CE 2(c) | 1/16/2026 | 01/16/2026 | 13.7  | Campbell                           | SD271                                               | SD271 - Fm SD10 to the ND State Line                      | Mill, AC Resurfacing, Pipe Work    | 2026   |
| * P 0010(163)182          | 07C8 | CE 2(c) | 3/19/2026 | 03/19/2026 | 0.6   | Campbell                           | SD10E, SD10W                                        | SD10E & SD10W - Through Pollock; SD1804 - Through Pollock | Curb Ramps, Sidewalk               | 2027   |
| P 1804(53)391             | 07C9 | CE 2(c) | 3/19/2026 | 03/19/2026 |       |                                    |                                                     |                                                           |                                    |        |
| P 1804(55)395             | 081X | CE 2(c) |           |            | 0.0   | Campbell                           | SD1804                                              | SD1804 - Str 2.7 NW of Pollock over Oahe Reservoir Lake   | Replace Str RCBC, Approach Grading | 2027   |
| NH-P 0032(52)             | 0AAV |         |           |            | 112.5 | Campbell, Dewey, Walworth, Ziebach | SD1804, SD20, SD47, SD63, US212, US83, US83N, US83S | Various Locations in the Mobridge Area                    | Asphalt Surface Treatment          | 2027   |
| P 0032(49)                | 09XF | CE 2(c) |           |            | 27.9  | Campbell, Corson                   | SD1806, SD271                                       | Various Locations Throughout the Mobridge Area            | 2028 Areawide Pipe Work Projects   | 2028   |
| PH 8011(04)               | 09UF |         |           |            | 0.0   | Campbell                           |                                                     | Various County & City Roads in Campbell Co                | Signing & Delineation              | 2029   |

| ----- Environmental ----- |      |         |           |            |       |              |        |                                  |                     | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|--------------|--------|----------------------------------|---------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County       | Route  | Location                         | Work Type           | Year   |
| <b>Charles Mix</b>        |      |         |           |            |       |              |        |                                  |                     |        |
| P 0044(230)343            | 08J0 | CE 1(c) | 12/5/2025 | 12/05/2025 | 0.0   | Charles Mix  | US18   | I90 - 2.1 W of Exit 344          | Polymer Chip Seal,  | 2026   |
| P 0042(93)305             | 08J1 | CE 1(c) | 12/5/2025 | 12/05/2025 |       |              |        | (Alexandria) over 419 Ave; SD44  | Guardrail, Approach |        |
| IM 0908(108)341           | 08JM | CE 1(c) | 12/5/2025 | 12/05/2025 |       |              |        | - 5.6, 6.5 E of SD37 over N Br   | Slabs, Approach     |        |
| NH 0018(243)359           | 08J7 | CE 1(c) | 12/5/2025 | 12/05/2025 |       |              |        | Dry Ck, 0.5, 1.7 E of Douglas Co | Pavement            |        |
|                           |      |         |           |            |       |              |        | Line over Pony Ck, 0.2, 1.2 W of |                     |        |
|                           |      |         |           |            |       |              |        | SD37 over Pony CkSD44 - 5.6,     |                     |        |
|                           |      |         |           |            |       |              |        | 6.5 E of SD37 over N Br Dry Ck,  |                     |        |
|                           |      |         |           |            |       |              |        | 0.2, 1.2 W of SD37 over Pony     |                     |        |
|                           |      |         |           |            |       |              |        | Ck; SD42 - 1.2, 1.7, 9.5, 10.4 E |                     |        |
|                           |      |         |           |            |       |              |        | of Davidson Co Line over Gidle,  |                     |        |
|                           |      |         |           |            |       |              |        | N Br 12 Mile, Bloom Ck; US18 -   |                     |        |
|                           |      |         |           |            |       |              |        | 3.4 E of US281 over Choteau Ck   |                     |        |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon  | SD115, | Mitchell Region                  | Centerline Rumble   | 2026   |
|                           |      |         |           |            |       | Homme,       | SD13,  |                                  | Stripes             |        |
|                           |      |         |           |            |       | Brookings,   | SD19,  |                                  |                     |        |
|                           |      |         |           |            |       | Brule,       | SD34,  |                                  |                     |        |
|                           |      |         |           |            |       | Buffalo,     | SD37,  |                                  |                     |        |
|                           |      |         |           |            |       | Charles Mix, | SD38,  |                                  |                     |        |
|                           |      |         |           |            |       | Clay,        | SD44,  |                                  |                     |        |
|                           |      |         |           |            |       | Douglas,     | SD45,  |                                  |                     |        |
|                           |      |         |           |            |       | Gregory,     | SD46,  |                                  |                     |        |
|                           |      |         |           |            |       | Hutchinson,  | SD48,  |                                  |                     |        |
|                           |      |         |           |            |       | Jerauld,     | SD50,  |                                  |                     |        |
|                           |      |         |           |            |       | Lincoln,     | SD52,  |                                  |                     |        |
|                           |      |         |           |            |       | McCook,      | US18,  |                                  |                     |        |
|                           |      |         |           |            |       | Minnehaha,   | US281  |                                  |                     |        |
|                           |      |         |           |            |       | Moody,       |        |                                  |                     |        |
|                           |      |         |           |            |       | Sanborn,     |        |                                  |                     |        |
|                           |      |         |           |            |       | Turner,      |        |                                  |                     |        |
|                           |      |         |           |            |       | Union        |        |                                  |                     |        |
| IM-NH-P 0020(252)         | 0A5M | CE 1(c) | 4/30/2026 | 04/30/2026 | 0.0   | Aurora,      | I229N, | Various Locations Throughout     | 2026 Bridge Deck    | 2026   |
|                           |      |         |           |            |       | Brule,       | I229S, | the Mitchell Region              | Treatment           |        |
|                           |      |         |           |            |       | Charles Mix, | I29N,  |                                  |                     |        |
|                           |      |         |           |            |       | Davison,     | I29S,  |                                  |                     |        |
|                           |      |         |           |            |       | Lincoln,     | I90E,  |                                  |                     |        |
|                           |      |         |           |            |       | McCook,      | I90W,  |                                  |                     |        |
|                           |      |         |           |            |       | Minnehaha,   | SD1804 |                                  |                     |        |
|                           |      |         |           |            |       | Sanborn      | ,      |                                  |                     |        |
|                           |      |         |           |            |       |              | SD34E, |                                  |                     |        |
|                           |      |         |           |            |       |              | SD34W  |                                  |                     |        |
|                           |      |         |           |            |       |              | ,      |                                  |                     |        |
|                           |      |         |           |            |       |              | SD37N, |                                  |                     |        |
|                           |      |         |           |            |       |              | SD37S  |                                  |                     |        |

| ----- Environmental ----- |      |         |            |            |       |                                                                         |                                                              |                                                                                                                                                                                                        |                                                | Fiscal |
|---------------------------|------|---------|------------|------------|-------|-------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                  | Route                                                        | Location                                                                                                                                                                                               | Work Type                                      | Year   |
| * EM-P 0044(207)290       | 05X0 | FONSI   | 5/9/2025   | 05/09/2025 | 2.2   | Charles Mix, Gregory                                                    | SD44                                                         | SD44 - Over Missouri Rv (Platte/Winner)                                                                                                                                                                | Replace Str Bridge, Grading, Interim Surfacing | 2026   |
| PT NBIS(51)               | 07DC | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0   | Brule, Charles Mix, Clay, Corson, Hughes, Potter, Walworth              | I90E, I90EL, SD1806, SD19, SD44, US12, US14E, US212          | Missouri River Bridges at: I90 & I90L at Chamberlain; SD44, SD19 near Vermillion; SD1806 & US12 near Mobridge; US14 at Pierre; US212 W of Gettysburg; Pedestrian Walkway at Yankton                    | Underwater Bridge Inspections                  | 2027   |
| PT NBIS(54)               | 07DD | CE 1(c) | 2/3/2025   | 02/03/2025 |       |                                                                         |                                                              |                                                                                                                                                                                                        |                                                |        |
| NH 0018(251)360           | 090C | CE 1(c) | 6/3/2026   | 06/03/2026 | 0.0   | Charles Mix                                                             | SD50                                                         | US18 - Douglas/Charles Mix Co Line over Ck; SD44 - 6.5 E of SD37 over N Br Dry Ck; SD50 - 4.1 S of Geddes over Pease Ck; SD46 - 1.3 E of Wagner over Choteau Ck; SD44 - 0.5 W of US281 N over Andes Ck | Column Repair, Berm Repair, Rip Rap            | 2027   |
| P 0044(242)355            | 090D | CE 1(c) | 6/3/2026   | 06/03/2026 |       |                                                                         |                                                              |                                                                                                                                                                                                        |                                                |        |
| PT 0050(142)303           | 090E | CE 1(c) | 6/3/2026   | 06/03/2026 |       |                                                                         |                                                              |                                                                                                                                                                                                        |                                                |        |
| PT 0046(86)290            | 090F | CE 1(c) | 6/3/2026   | 06/03/2026 |       |                                                                         |                                                              |                                                                                                                                                                                                        |                                                |        |
| PT 0044(241)327           | 090G | CE 1(c) | 6/3/2026   | 06/03/2026 |       |                                                                         |                                                              |                                                                                                                                                                                                        |                                                |        |
| NH 0018(242)355           | 08GJ | CE 2(c) |            |            | 18.1  | Charles Mix, Douglas, Hutchinson                                        | US18                                                         | US18 - Fm E Jct of US281 to SD37                                                                                                                                                                       | Mill, AC Resurfacing, Pipe Work                | 2027   |
| * P 0050(129)304          | 069L | CE 3(c) | 10/10/2025 | 10/10/2025 | 9.2   | Charles Mix                                                             | SD50                                                         | SD50 - Fm SD1804 to the W US18 Jct                                                                                                                                                                     | Grading, Interim Surfacing, Replace Str RCBC   | 2027   |
| IM-NH-P 0021(192)         | 0AAG |         |            |            | 102.8 | Aurora, Brule, Charles Mix, Davison, Gregory, Hanson, McCook, Sanborn   | I90E, I90P, I90W, SD37N, SD37S, SD42, SD45, SD46, US18       | Various Locations in the Mitchell Area                                                                                                                                                                 | Rout & Seal                                    | 2027   |
| IM-NH-P 0021(193)         | 0AAU |         |            |            | 74.2  | Aurora, Buffalo, Charles Mix, Davison, Douglas, Hanson, McCook, Sanborn | I90E, I90L, I90W, SD37, SD37N, SD42, SD46, SD50, US18, US281 | Various Locations in the Mitchell Area                                                                                                                                                                 | Asphalt Surface Treatment                      | 2027   |

| ----- Environmental ----- |      |         |          |            |      |                      |       |                                                                                                                                                                                                                                                                                                                                                       |                                               | Fiscal |
|---------------------------|------|---------|----------|------------|------|----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len  | County               | Route | Location                                                                                                                                                                                                                                                                                                                                              | Work Type                                     | Year   |
| P 0050(138)290            | 06J9 | CE 2(c) |          |            | 27.5 | Charles Mix          | SD50  | SD50 - Fm the E SD44 Jct to the W US18 Jct; SD1804 - Fm 3.8 S of SD50 to SD50                                                                                                                                                                                                                                                                         | AC Surfacing, Mill, AC Resurfacing, Pipe Work | 2028   |
| P 1804(56)86              | 06RT | CE 2(c) |          |            |      |                      |       |                                                                                                                                                                                                                                                                                                                                                       |                                               |        |
| P 0050(139)268            | 06QJ | CE 2(c) |          |            | 17.7 | Charles Mix          | SD50  | SD50 - Fm 2 E of Academy to SD44; SD44 - Fm E of Platte/Winner Bridge to Platte                                                                                                                                                                                                                                                                       | Mill, AC Resurfacing, Pipe Work               | 2028   |
| P 0044(236)292            | 08GL | CE 2(c) |          |            |      |                      |       |                                                                                                                                                                                                                                                                                                                                                       |                                               |        |
| PH 8012(19)               | 09UA | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0  | Charles Mix          |       | Various County, City, & Tribal Roads in Charles Mix Co                                                                                                                                                                                                                                                                                                | Signing & Delineation                         | 2028   |
| P 0044(246)305            | 06T6 | CE 2(c) |          |            | 1.7  | Charles Mix          | SD44  | SD44 - Through Platte                                                                                                                                                                                                                                                                                                                                 | Mill, AC Resurfacing, Curb Ramps              | 2029   |
| P 0044(259)290            | 0AE6 |         |          |            | 2.2  | Charles Mix, Gregory | SD44  | SD44 - Over Missouri Rv (Platte/Winner Bridge)                                                                                                                                                                                                                                                                                                        | AC Surfacing                                  | 2029   |
| P TAPR(76)                | 0AGU | CE 2(c) |          |            | 1.2  | Charles Mix          |       | Marty - Along Walnut St fm Willow St to Maple Ave, Along Maple Ave fm Walnut St to BIA 34, Along Chestnut Ave fm E Willow St to BIA 34, Along Mary East Rd fm Maple Ave to BIA 34, Along Oak St, Along Walnut St fm Oak St to Maple Ave, Along Maple Ave fm Walnut St to E Willow St, Along E Willow St fm Maple Ave to Housing at End of E Willow St | PCC Sidewalk, CE                              | 2029   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                      |                                                                                                                        |                                                    |                               | Fiscal |
|---------------------------|------|---------|------------|------------|-------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                               | Route                                                                                                                  | Location                                           | Work Type                     | Year   |
| <b>Clark</b>              |      |         |            |            |       |                                                                                                      |                                                                                                                        |                                                    |                               |        |
| * P-PT 0025(89)149        | 069D | CE 3(c) | 1/14/2025  | 01/14/2025 | 9.0   | Clark                                                                                                | SD25                                                                                                                   | SD25 - Fm US212 N 9                                | Grading, Interim<br>Surfacing | 2026   |
| P 0025(112)158            | 09VF | CE 1(c) | 10/17/2025 | 10/17/2025 | 10.0  | Clark                                                                                                | SD25                                                                                                                   | SD25 - Fm 9 N of US212 to the<br>Clark/Day Co Line | AC Surfacing                  | 2026   |
| NH-P 0012(328)            | 09WH | CE 1(c) | 2/5/2025   | 02/05/2025 | 63.5  | Brookings,<br>Clark,<br>Codington,<br>Hamlin,<br>Kingsbury                                           | SD13,<br>SD21,<br>SD28,<br>US212,<br>US212<br>E,<br>US212<br>EF,<br>US212<br>W,<br>US212<br>WF,<br>US81,<br>US81N<br>F | Various Locations in the<br>Watertown Area         | Rout & Seal                   | 2026   |
| NH-P 0013(173)            | 09WN | CE 1(c) | 2/5/2025   | 02/05/2025 | 101.6 | Beadle,<br>Buffalo,<br>Clark, Hand,<br>Hyde, Spink                                                   | SD20,<br>SD26,<br>SD28,<br>SD34,<br>SD37N,<br>SD37S,<br>SD45,<br>US14                                                  | Various Locations in the Huron<br>Area             | Asphalt Surface<br>Treatment  | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025   | 02/05/2025 | 105.2 | Brookings,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hamlin,<br>Kingsbury,<br>Moody,<br>Roberts | I29N,<br>I29S,<br>SD15,<br>SD158,<br>SD20,<br>SD28,<br>US14E,<br>US14W<br>, US81                                       | Various Locations in the<br>Watertown Area         | Asphalt Surface<br>Treatment  | 2026   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                            |                                                                                                          |                                        |                              | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                               | Work Type                    | Year   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025 | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                        | Centerline Rumble<br>Stripes | 2026   |
| P 0025(105)149            | 06DX | CE 1(c) | 3/5/2026 | 03/05/2026 | 9.0   | Clark                                                                                                                                                      | SD25                                                                                                     | SD25 - Fm US212 N 9                    | AC Surfacing                 | 2027   |
| NH-P 0013(174)            | 09X3 |         |          |            | 9.5   | Beadle,<br>Clark,<br>Kingsbury                                                                                                                             | SD25,<br>SD37,<br>US14,<br>US212                                                                         | Various Locations in the Huron<br>Area | Pavement Restoration         | 2027   |
| P 0013(176)               | OAAF |         |          |            | 6.3   | Clark                                                                                                                                                      | SD25                                                                                                     | Various Locations in the Huron<br>Area | Rout & Seal                  | 2027   |
| NH-P 0013(177)            | OAAT |         |          |            | 155.7 | Beadle,<br>Clark, Hand,<br>Hyde,<br>Kingsbury,<br>Spink                                                                                                    | SD20,<br>SD25,<br>SD26,<br>SD28,<br>SD37,<br>SD47,<br>US14,<br>US281                                     | Various Locations in the Huron<br>Area | Asphalt Surface<br>Treatment | 2027   |
|                           |      |         |          |            |       |                                                                                                                                                            |                                                                                                          |                                        |                              |        |

| ----- Environmental ----- |      |         |          |            |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                           | Fiscal |
|---------------------------|------|---------|----------|------------|------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len  | County                                                                         | Route                                                                | Location                                                                                                                                                                                                                                                              | Work Type                                 | Year   |
| <b>Clay</b>               |      |         |          |            |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                           |        |
| IM-CR 0291(140)37         | 09E8 | CE 1(c) | 6/3/2025 | 06/03/2025 | 14.2 | Clay, Union                                                                    | SD46                                                                 | I29 N - Fm S of Exit 38 (306th St) to Exit 47 (Beresford); SD46 - Fm 0.5 W of I29 to I29; SD50 L - Fm W of S Jct SD19 to S Jct SD19, Fm E of N SD19 Jct E to W of Cottage Ave, SD50 L, EL & WL - Fm N Crawford Rd E 0.1; SD19 - Fm W Jct of SD50 L to E Jct of SD50 L | Mill, AC Resurfacing of Shoulders & Ramps | 2026   |
| P-CR 0046(85)364          | 09E9 | CE 1(c) | 6/3/2025 | 06/03/2025 |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                           |        |
| P-CR 050L(03)407          | 09VH | CE 1(c) | 6/3/2025 | 06/03/2025 |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                           |        |
| NH-CR 0019(54)4           | 09VJ | CE 1(c) | 6/3/2025 | 06/03/2025 |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                           |        |
| CR 000S(462)              | 09L5 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0  | Aurora, Beadle, Brown, Clay, Grant, Lake, Lincoln, Minnehaha, Roberts, Yankton | I229N, I229S, I29N, I29S, I90E, I90W, SD34E, SD37, SD50, SD50E, US12 | Aberdeen & Mitchell Region on the Interstate System                                                                                                                                                                                                                   | Install Dynamic Message Boards            | 2026   |
| NH-P 0023(73)             | 09WX | CE 1(c) | 2/5/2025 | 02/05/2025 | 38.5 | Clay, Hutchinson, Yankton                                                      | SD46, SD50, SD50E, SD50E F, SD50W, US81, US81N, US81S                | Various Locations in the Yankton Area                                                                                                                                                                                                                                 | Asphalt Surface Treatment                 | 2026   |



| ----- Environmental ----- |      |         |            |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                |                                         | Fiscal |
|---------------------------|------|---------|------------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                                                                                                                               | Route                                                                                                                       | Location                                                                                                                                                       | Work Type                               | Year   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025   | 02/06/2025 | 245.5 | Aurora, Bon<br>Homme,<br>Brookings,<br>Brule,<br>Buffalo,<br>Charles Mix,<br>Clay,<br>Douglas,<br>Gregory,<br>Hutchinson,<br>Jerauld,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Moody,<br>Sanborn,<br>Turner,<br>Union | SD115,<br>SD13,<br>SD19,<br>SD34,<br>SD37,<br>SD38,<br>SD44,<br>SD45,<br>SD46,<br>SD48,<br>SD50,<br>SD52,<br>US18,<br>US281 | Mitchell Region                                                                                                                                                | Centerline Rumble<br>Stripes            | 2026   |
| PT NBIS(51)               | 07DC | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0   | Brule,                                                                                                                                                                                                               | I90E,                                                                                                                       | Missouri River Bridges at: I90 &                                                                                                                               | Underwater Bridge                       | 2027   |
| PT NBIS(54)               | 07DD | CE 1(c) | 2/3/2025   | 02/03/2025 |       | Charles Mix,<br>Clay,<br>Corson,<br>Hughes,<br>Potter,<br>Walworth                                                                                                                                                   | I90EL,<br>SD1806<br>, SD19,<br>SD44,<br>US12,<br>US14E,<br>US212                                                            | I90L at Chamberlain; SD44,<br>SD19 near Vermillion; SD1806 &<br>US12 near Mobridge; US14 at<br>Pierre; US212 W of Gettysburg;<br>Pedestrian Walkway at Yankton | Inspections                             |        |
| PT 0019(51)5              | 0822 | CE 2(c) | 1/14/2026  | 01/14/2026 | 0.0   | Clay                                                                                                                                                                                                                 | SD19                                                                                                                        | SD19 - Str 1.2 N of SD50 Jct<br>over Vermillion River; SD50 - Str<br>2 NW of Vermillion over<br>SD50WL/BNSF RR                                                 | Berm Repair, Rip Rap                    | 2027   |
| PT 0050(144)407           | 09VV | CE 2(c) | 10/29/2025 | 10/29/2025 |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                |                                         |        |
| IM-NH 0020(803)           | 0AC5 |         |            |            | 0.0   | Clay,<br>Douglas,<br>Sanborn,<br>Union                                                                                                                                                                               | I29N,<br>I29S,<br>SD37N,<br>SD37S,<br>SD50E,<br>SD50W<br>, US18                                                             | Various Locations Throughout<br>the Mitchell Region                                                                                                            | Regionwide Automatic<br>Traffic Counter | 2027   |
| NH-P 0023(74)             | 0AAN |         |            |            | 18.7  | Clay,<br>Yankton                                                                                                                                                                                                     | SD46,<br>SD50,<br>SD50E<br>F,<br>SD50W<br>, US81,<br>US81N,<br>US81S                                                        | Various Locations in the Yankton<br>Area                                                                                                                       | Rout & Seal                             | 2027   |

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| Project Nbr      | PCN  | Class | Date | Re-Eval | Len  | County                                      | Route                                                                                                                 | Location                                 | Work Type                    | Fiscal Year |
|------------------|------|-------|------|---------|------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------|-------------|
| IM-NH-P 0023(75) | 0AC8 |       |      |         | 50.0 | Bon<br>Homme,<br>Clay,<br>Lincoln,<br>Union | I29N,<br>I29S,<br>SD11,<br>SD19,<br>SD37,<br>SD50,<br>SD50E,<br>SD50E<br>L,<br>SD50L,<br>SD50W<br><br>,<br>SD50W<br>L | Various Locations in the Yankton<br>Area | Asphalt Surface<br>Treatment | 2027        |

| ----- Environmental ----- |      |         |           |            |       |                                                                              |                                                                              |                                                                       |                                                                                 | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                       | Route                                                                        | Location                                                              | Work Type                                                                       | Year   |
| <b>Codington</b>          |      |         |           |            |       |                                                                              |                                                                              |                                                                       |                                                                                 |        |
| BRF-B 6127(10)            | 09MA | CE 2(c) | 5/21/2026 | 05/21/2026 | 0.2   | Codington                                                                    |                                                                              | Structure 0.9 N of Jct SD20 W on 455 Ave over a creek, SN 15-190 -022 | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| NH 0212(214)370           | 09HT | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0   | Codington                                                                    | US212 E                                                                      | US212 - Jct of 78th St, 60th St, 54th St & 42nd St in Watertown       | Lighting                                                                        | 2026   |
| NH-P 0012(328)            | 09WH | CE 1(c) | 2/5/2025  | 02/05/2025 | 63.5  | Brookings, Clark, Codington, Hamlin, Kingsbury                               | SD13, SD21, SD28, US212, US212 E, US212 EF, US212 W, US212 WF, US81, US81N F | Various Locations in the Watertown Area                               | Rout & Seal                                                                     | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025  | 02/05/2025 | 105.2 | Brookings, Clark, Codington, Deuel, Grant, Hamlin, Kingsbury, Moody, Roberts | I29N, I29S, SD15, SD158, SD20, SD28, US14E, US14W, US81                      | Various Locations in the Watertown Area                               | Asphalt Surface Treatment                                                       | 2026   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                                                                   |                                                         | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                                                                                                                                          | Work Type                                               | Year   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025 | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                                                                                                                                   | Centerline Rumble<br>Stripes                            | 2026   |
| PP-PS 0012(333)           | 0A92 |         |          |            | 0.0   | Codington                                                                                                                                                  |                                                                                                          | 3rd, 10th, 14th St - In Watertown,<br>BNSF RR, DOT # 075499N,<br>075498G, 075494E                                                                 | Signals, Crossing<br>Surface, CE                        | 2026   |
| BRF 6720(00)25-5          | 0A6T |         |          |            | 0.2   | Codington                                                                                                                                                  |                                                                                                          | Structure 5 E & 2.5 N of<br>Watertown on 460th Ave (Co<br>Hwy 7) over Willow Ck, SN 15-<br>240-155                                                | Structure Preservation<br>- Bridge Improvement<br>Grant | 2026   |
| P TAPU(45)                | 09QK | CE 2(c) |          |            | 0.5   | Codington                                                                                                                                                  |                                                                                                          | Watertown - Along Lake<br>Kampeska fm Sandy Shore Rec<br>Area E along South Lake Drive<br>approx 2,850', Connecting to the<br>Existing Bike Trail | AC Shared Use Path,<br>CE                               | 2027   |
| IM-NH-P 0012(335)         | 0AAL |         |          |            | 34.1  | Brookings,<br>Codington,<br>Deuel,<br>Hamlin                                                                                                               | I29S,<br>SD15,<br>US81                                                                                   | Various Locations in the<br>Watertown Area                                                                                                        | Rout & Seal                                             | 2027   |
| NH-P 0012(336)            | 0AC2 |         |          |            | 42.0  | Brookings,<br>Codington,<br>Deuel,<br>Hamlin,<br>Kingsbury                                                                                                 | SD21,<br>SD28,<br>US14E,<br>US14W<br>,<br>US212,<br>US212<br>E,<br>US212<br>W,<br>US81                   | Various Locations in the<br>Watertown Area                                                                                                        | Asphalt Surface<br>Treatment                            | 2027   |
| P 0020(240)395            | 067L | CE 2(c) |          |            | 0.0   | Codington                                                                                                                                                  | SD20                                                                                                     | SD20 - Str 1.3 SE of SD139 over<br>Lake Kampeska Outlet                                                                                           | Replace Str Bridge,<br>Approach Grading                 | 2028   |

| ----- Environmental ----- |      |         |          |            |      |                                |               |                                                                |                                                      | Fiscal |
|---------------------------|------|---------|----------|------------|------|--------------------------------|---------------|----------------------------------------------------------------|------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len  | County                         | Route         | Location                                                       | Work Type                                            | Year   |
| IM 0297(43)170            | 09K3 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0  | Codington                      | I29N,<br>I29S | I29 N & S - N of<br>Hamlin/Codington Co Line over<br>462nd Ave | LSDC Overlay, Joint<br>Modification                  | 2028   |
| IM-CR 0296(36)151         | 09QW |         |          |            | 55.3 | Codington,<br>Deuel,<br>Hamlin | I29N,<br>I29S | I29 N & S - Fm SD28 to<br>Watertown                            | Mill, AC Resurfacing<br>of Shoulders, Edge<br>Drains | 2028   |
| P-B 020P(01)394           | 04FJ | CE 2(c) |          |            | 0.0  | Codington                      | SD20P         | SD20P - At North Lake<br>Kampeska Over a Ck                    | Replace Str RCBC,<br>Approach Grading                | 2029   |
| IM-B 0297(40)193          | 04W5 | CE 2(c) |          |            | 0.0  | Codington                      | I29N          | I29 - Exit 193 (SD20) Interchange                              | Replace Str Bridge,<br>Approach Grading              | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                             | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                        | Route                                                           | Location                                                                                                                                                            | Work Type                                                   | Year   |
| <b>Corson</b>             |      |         |           |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                             |        |
| * NH-B 0012(197)183       | 04XF | CE 3(c) | 7/30/2025 | 07/30/2025 | 0.8   | Corson                                                                                                                        | US12                                                            | US12 - Fm 3.5 W to 2.7 W of the Walworth Co Line                                                                                                                    | Replace Str Bridge, Approach Grading, Grading, AC Surfacing | 2026   |
| NH 0012(312)173           | 090X | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0   | Corson                                                                                                                        | US12                                                            | US12 - 6.6 & 8.2 NW of SD20 over Deep Bank Ck & Grand Rv                                                                                                            | Polymer Chip Seal                                           | 2026   |
| PT 0063(45)144            | 03WC | CE 2(c) | 8/8/2025  | 08/08/2025 | 0.0   | Corson                                                                                                                        | US12                                                            | SD63 - Str 0.5 S of the Ziebach/Haakon Co Line Over Hermaphrodite Ck; US12 - Str 6.7 E of the Perkins Co Line Over Hay Ck; US212 - Str 0.5 W of Dupree Over Bear Ck | Scour Protection                                            | 2026   |
| PT 0012(175)106           | 03UA | CE 2(c) | 8/8/2025  | 08/08/2025 |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                             |        |
| PT 0212(161)135           | 03UC | CE 2(c) | 8/8/2025  | 08/08/2025 |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                             |        |
| P 1806(29)365             | 09RY | CE 1(c) |           |            | 0.0   | Corson                                                                                                                        | SD1806                                                          | SD1806 - 0.4 N of US12 over Lake Oahe/Grand Rv; US12 - Corson-Walworth Co Line over Missouri Rv/Oahe Lake                                                           | Strip Seal Replacement, Replace Joints, Bearing Repair      | 2026   |
| NH 0012(324)187           | 09T0 |         |           |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                             |        |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025  | 02/06/2025 | 252.3 | Bennett, Corson, Dewey, Gregory, Hughes, Jones, Lyman, Mellette, Oglala, Lakota, Potter, Stanley, Sully, Todd, Tripp, Ziebach | SD1804, SD20, SD391, SD44, US12, US14, US18, US183, US212, US83 | Pierre Region                                                                                                                                                       | Centerline Rumble Stripes                                   | 2026   |
| PH 0040(358)              | 09UV | CE 1(c) | 2/6/2025  | 02/06/2025 | 113.4 | Butte, Corson, Custer, Harding, Lawrence, Meade, Pennington, Perkins                                                          | SD34, SD44, SD73, US12, US16, US16A, US212, US385, US85         | Rapid City Region                                                                                                                                                   | Centerline Rumble Stripes                                   | 2026   |

| ----- Environmental ----- |      |         |           |            |      |                                                            |                                                     |                                                                                                                                                                                     |                                                         | Fiscal |
|---------------------------|------|---------|-----------|------------|------|------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                                     | Route                                               | Location                                                                                                                                                                            | Work Type                                               | Year   |
| P 1806(25)372             | 06RJ | CE 2(c) | 2/19/2025 | 02/19/2025 | 14.2 | Corson                                                     | SD1806                                              | SD1806 - Fm N of 1806 P to Kenel; Wakpala - along SD1806P fm Prairie Ave to SD1806; Wakpala - Along SD1806 fm SD1806P to Wakpala School Entrance                                    | Mill, AC Resurfacing, Pipe Work; AC Shared Use Path, CE | 2026   |
| BRF 6558(00)25-1          | 0A6U |         |           |            | 0.2  | Corson                                                     |                                                     | Structure 0.1 E of SD63 on Kenel Rd over Oak Ck SN 16-582-080                                                                                                                       | Structure Preservation – Bridge Improvement Grant       | 2026   |
| P TAPR(46)                | 08W8 | CE 2(c) |           |            | 2.5  | Corson                                                     |                                                     | Wakpala - Along SD1806 fm SD1806P to Wakpala School Entrance; Wakpala - along SD1806P fm Prairie Ave to SD1806                                                                      | AC Shared Use Path, CE; AC Shared Use Path, CE          | 2026   |
| P TAPR(44)                | 08EG | CE 2(c) | 6/26/2026 | 06/26/2026 |      |                                                            |                                                     |                                                                                                                                                                                     |                                                         |        |
| PT NBIS(51)               | 07DC | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0  | Brule, Charles Mix, Clay, Corson, Hughes, Potter, Walworth | I90E, I90EL, SD1806, SD19, SD44, US12, US14E, US212 | Missouri River Bridges at: I90 & I90L at Chamberlain; SD44, SD19 near Vermillion; SD1806 & US12 near Mobridge; US14 at Pierre; US212 W of Gettysburg; Pedestrian Walkway at Yankton | Underwater Bridge Inspections                           | 2027   |
| PT NBIS(54)               | 07DD | CE 1(c) | 2/3/2025  | 02/03/2025 |      |                                                            |                                                     |                                                                                                                                                                                     |                                                         |        |
| NH 0012(308)105           | 08JG | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0  | Corson                                                     | US12                                                | US12 - 6 E Perkins Co Line over Br Hay Ck; SD65 - 5.3 S of US12 over White Shirt Ck                                                                                                 | Polymer Chip Seal                                       | 2027   |
| P 0065(22)226             | 08JJ | CE 1(c) | 2/3/2025  | 02/03/2025 |      |                                                            |                                                     |                                                                                                                                                                                     |                                                         |        |
| NH 0012(309)164           | 08JK | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0  | Corson                                                     | US12                                                | US12 - 5.5 SE of McLaughlin over Ck                                                                                                                                                 | LSDC Overlay                                            | 2027   |
| NH 0012(327)183           | 09X4 | CE 3(c) | 7/30/2025 | 07/30/2025 | 1.0  | Corson                                                     | US12                                                | US12 - Fm 2.7 W to 1.5 W of the Walworth Co Line                                                                                                                                    | Grading, AC Surfacing                                   | 2027   |
| NH-P 0032(33)             | 06F2 | CE 2(c) |           |            | 0.0  | Corson, Dewey, Ziebach                                     | SD63, SD65, US212                                   | Various Locations Throughout the Mobridge Area                                                                                                                                      | 2027 Areawide Pipe Work Projects                        | 2027   |
| NH-P 0032(51)             | 0AAH |         |           |            | 97.4 | Corson, Dewey                                              | SD1806, SD1806 P, SD63, SD65, US12, US212           | Various Locations in the Mobridge Area                                                                                                                                              | Rout & Seal                                             | 2027   |
| P 0032(49)                | 09XF | CE 2(c) |           |            | 27.9 | Campbell, Corson                                           | SD1806, SD271                                       | Various Locations Throughout the Mobridge Area                                                                                                                                      | 2028 Areawide Pipe Work Projects                        | 2028   |

| ----- Environmental ----- |      |         |      |         |      |        |        |                                                                    |                                                                                               | Fiscal |
|---------------------------|------|---------|------|---------|------|--------|--------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County | Route  | Location                                                           | Work Type                                                                                     | Year   |
| P 0063(60)239             | 0781 | CE 2(c) |      |         | 7.0  | Corson | SD63   | SD63 - Fm 11.8 N of SD20 N 7.2                                     | Grading, Interim<br>Surfacing, End Blocks,<br>Bridge Rail, LSDC<br>Overlay, Replace<br>Joints | 2029   |
| P 0063(54)246             | 069T | CE 2(c) |      |         | 12.7 | Corson | SD63   | SD63 - Fm 4.5 S of McLaughlin<br>to N City Limit of McLaughlin, Fm | Mill, AC Resurfacing,                                                                         | 2029   |
| NH 0012(334)159           | 09VR | CE 1(c) |      |         |      |        |        | 2 N of McLaughlin to the ND<br>State Line; US12 - In McLaughlin    | Pipe Work, Curb<br>Ramps, Lighting                                                            |        |
| P 1806(30)365             | 0A51 |         |      |         | 0.0  | Corson | SD1806 | SD1806 - 0.4 N of US12 over<br>Oahe Lk (Grand Rv)                  | Substructure Repair                                                                           | 2029   |



| ----- Environmental -----      |              |         |           |            |       |                                                                      |                                                         |                                                                                           |                                           | Fiscal |
|--------------------------------|--------------|---------|-----------|------------|-------|----------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|--------|
| Project Nbr                    | PCN          | Class   | Date      | Re-Eval    | Len   | County                                                               | Route                                                   | Location                                                                                  | Work Type                                 | Year   |
| <b>Custer</b>                  |              |         |           |            |       |                                                                      |                                                         |                                                                                           |                                           |        |
| NH-P 0043(249)                 | 09X9         | CE 1(c) | 2/5/2025  | 02/05/2025 | 54.5  | Custer, Fall River, Oglala, Lakota, Pennington                       | SD391, SD40, SD407, SD89, US16E, US18                   | Various Locations in the Custer Area                                                      | Asphalt Surface Treatment                 | 2026   |
| NH 0043(251)                   | 09X8         | CE 1(c) | 4/23/2026 | 04/23/2026 | 7.1   | Custer, Fall River                                                   | SD79, SD79N, SD79S                                      | Various Locations in the Custer Area                                                      | Pavement Restoration                      | 2026   |
| PH 0040(358)                   | 09UV         | CE 1(c) | 2/6/2025  | 02/06/2025 | 113.4 | Butte, Corson, Custer, Harding, Lawrence, Meade, Pennington, Perkins | SD34, SD44, SD73, US12, US16, US16A, US212, US385, US85 | Rapid City Region                                                                         | Centerline Rumble Stripes                 | 2026   |
| PH 0040(365)                   | 0ACJ         | CE 1(c) | 1/13/2026 | 01/13/2026 | 0.0   | Custer, Harding, Lawrence, Pennington                                | US14A, US16A, US85                                      | Various Locations on the State and Local System in the Rapid City Region                  | Vehicle Feedback Signs                    | 2026   |
| NH 0018(246)68<br>P 0089(11)40 | 08HF<br>08KL |         |           |            | 0.0   | Custer                                                               | SD89                                                    | US18 - 6 E of US385S over S Fork Blacktail Ck; SD89 - 6.8 N of Fall River Co Line over Ck | LSDC Overlay, Berm Repair, Approach Slabs | 2027   |
| NH 0016(107)13                 | 0931         | CE 3(d) |           |            | 0.5   | Custer                                                               | US16                                                    | US16 - Hell Canyon                                                                        | Retaining Wall Repair                     | 2027   |
| P 0043(250)                    | 09X0         | CE 1(c) | 2/5/2025  | 02/05/2025 | 15.2  | Custer, Fall River                                                   | SD89                                                    | Various Locations in the Custer Area                                                      | Crack Leveling                            | 2027   |
| NH 0040(205)                   | 0AC7         |         |           |            | 0.0   | Butte, Custer                                                        | US16, US212, US85N, US85S                               | Various Locations Throughout the Rapid City Region                                        | Regionwide Automatic Traffic Counter      | 2027   |
| NH 0043(252)                   | OAAE         |         |           |            | 7.2   | Custer, Fall River                                                   | SD79, SD79N, SD79S, US385                               | Various Locations in the Custer Area                                                      | Rout & Seal                               | 2027   |

| ----- Environmental ----- |      |         |           |            |      |                                      |                                                                  |                                                                                                      |                                                                                                              | Fiscal |
|---------------------------|------|---------|-----------|------------|------|--------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                               | Route                                                            | Location                                                                                             | Work Type                                                                                                    | Year   |
| NH-P 0043(253)            | 0AAQ |         |           |            | 54.4 | Custer, Fall<br>River,<br>Pennington | SD87,<br>US16A,<br>US16A<br>E,<br>US16A<br>W,<br>US18E,<br>US385 | Various Locations in the Custer<br>Area                                                              | Asphalt Surface<br>Treatment                                                                                 | 2027   |
| BRF 6488(00)26-1          | 0AFU |         |           |            | 0.2  | Custer                               |                                                                  | Structure 11.7 E & 0.8 N of<br>Buffalo Gap on Riverside Rd<br>over the Cheyenne Rv SN 17-<br>496-252 | Structure Preservation<br>– Bridge Improvement<br>Grant                                                      | 2027   |
| NH 0079(89)39             | 08CV | CE 2(c) |           |            | 0.0  | Custer                               | SD79N                                                            | SD79 N - 6 N of Buffalo Gap                                                                          | Replace Partial Str<br>RCBC, Approach<br>Grading                                                             | 2028   |
| P 0089(12)58              | 09EY | CE 2(c) |           |            | 6.0  | Custer                               | SD89                                                             | SD89 - Fm US16A to SD87                                                                              | Mill, AC Resurfacing,<br>Pipe Work                                                                           | 2028   |
| PH 0385(58)61             | 06K6 | CE 2(c) | 8/12/2022 | 08/12/2022 | 0.6  | Custer                               | US385                                                            | US385 - Jct of Carroll Creek Rd;<br>SD79 - US18 Jct                                                  | Install NB Left Turn<br>Lane; Modify<br>Intersection, Lighting                                               | 2028   |
| PH 0043(97)26             | 09U9 | CE 2(c) |           |            |      |                                      |                                                                  |                                                                                                      |                                                                                                              |        |
| * NH-CR 0016(64)26        | 4794 | CE 2(c) |           |            | 1.6  | Custer                               | US16                                                             | US16 - Fm 4th St in Custer to N<br>of Buckhorn Lp                                                    | Urban Grading, Curb<br>& Gutter, Storm<br>Sewer, Lighting, PCC<br>Surfacing, Sidewalk,<br>Curb Ramps, Signal | 2028   |
| P 0087(14)53              | 08KK | CE 3(d) |           |            | 0.0  | Custer                               | SD87                                                             | SD87 - 4.9 S of US16A over<br>French Ck                                                              | Replace Str Bridge,<br>Approach Grading                                                                      | 2029   |

| ----- Environmental ----- |      |         |            |            |       |                                                                          |                                                                          |                                                                                                                            |                                                                                                         | Fiscal |
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| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                   | Route                                                                    | Location                                                                                                                   | Work Type                                                                                               | Year   |
| <b>Davison</b>            |      |         |            |            |       |                                                                          |                                                                          |                                                                                                                            |                                                                                                         |        |
| NH 0037(166)73            | 06WT | CE 2(c) | 12/12/2025 | 12/12/2025 | 2.3   | Davison                                                                  | SD37,                                                                    | SD37, SD37N - Through Mitchell;                                                                                            | Curb Ramps,                                                                                             | 2026   |
| CR 0907(91)330            | 09HU | CE 1(c) | 1/13/2026  | 01/13/2026 |       |                                                                          | SD37N, SD37S                                                             | 190 - Exit 330 & 332 in Mitchell                                                                                           | Sidewalk, Signal; Lighting                                                                              |        |
| PT 0907(89)316            | 07W7 | CE 2(c) | 4/14/2025  | 04/14/2025 | 0.8   | Davison                                                                  | I90E, I90W                                                               | 190 E & W - Fm W of 395th Ave to E of 395th Ave                                                                            | Modify Drainage, Spot Grading, PCC Surfacing, Crossovers                                                | 2026   |
| IM 0907(90)332            | 091U | CE 2(c) | 4/22/2024  | 04/22/2024 | 0.4   | Davison                                                                  | I90E, I90W                                                               | 190 E & W - 0.2 E of SD37 S Interch over BNSF RR; I90 - Fm E of Exit 332 (SD37S) EBOn-Ramp to 0.3 E                        | Approach Slabs, Joints, Berm Repair, Approach Pavement, Polymer Chip Seal, Guardrail; Acceleration Lane | 2026   |
| IM-P 0021(191)            | 09WP | CE 1(c) | 2/5/2025   | 02/05/2025 | 114.8 | Aurora, Brule, Davison, Gregory, Hanson, Lyman, McCook                   | I90E, I90P, I90W, SD38, SD42, SD44, SD45                                 | Various Locations in the Mitchell Area                                                                                     | Asphalt Surface Treatment                                                                               | 2026   |
| PH 0020(233)              | 07XD | CE 1(c) | 2/6/2025   | 02/06/2025 | 120.0 | Davison, Hanson, Minnehaha                                               | I90E, I90EL, I90L, I90W, I90WL, SD11, SD37, SD37N, SD37S                 | Various locations on the Local System in the Mitchell Region; Various locations on the State System in the Mitchell Region | High Grade Polymer Pavement Markings; Durable Pavement Markings                                         | 2026   |
| IM-NH-P 0020(252)         | 0A5M | CE 1(c) | 4/30/2026  | 04/30/2026 | 0.0   | Aurora, Brule, Charles Mix, Davison, Lincoln, McCook, Minnehaha, Sanborn | I229N, I229S, I29N, I29S, I90E, I90W, SD1804, SD34E, SD34W, SD37N, SD37S | Various Locations Throughout the Mitchell Region                                                                           | 2026 Bridge Deck Treatment                                                                              | 2026   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                              |                                                                                         |                                                                                                                                                         |                                                                                                                                                       | Fiscal |
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| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                       | Route                                                                                   | Location                                                                                                                                                | Work Type                                                                                                                                             | Year   |
| IM 0907(77)309            | 034U | CE 2(c) | 2/19/2026 | 02/19/2026 | 0.0   | Aurora,<br>Davison                                                                           | I90E,<br>I90W                                                                           | I90 E & W - 0.9 W, 0.6 E of Exit 310 (US281), 1.7 W, 0.8 W of the Aurora/Davison Co Line, 0.3 E of Exit 325 (Betts Rd)                                  | RCBC Extensions                                                                                                                                       | 2026   |
| IM-CR 0907(94)297         | 09R5 |         |           |            | 23.8  | Aurora,<br>Davison                                                                           | I90E,<br>I90EF,<br>I90W,<br>I90WF                                                       | I90 E & W - Fm White Lake to Mount Vernon                                                                                                               | Mill, AC Resurfacing of Shoulders                                                                                                                     | 2027   |
| NH-P 0034(217)328         | 06Q5 | CE 2(c) |           |            | 36.0  | Davison,<br>Sanborn                                                                          | SD37N,<br>SD37S                                                                         | SD34 E & W - Fm Woonsocket to the S SD37 Jct; SD37 N - Fm 2 N of the Mitchell Airport to 1 S of SD34, SD37 S - Fm 3.5 N of the Mitchell Airport to SD34 | Rubblize PCC Pavement, AC Resurfacing, AC Surfacing, Modify Intersection, Pipe Work; Full Depth Reclamation of Shoulders, AC Resurfacing of Shoulders | 2027   |
| NH 0037(174)82            | 09CC | CE 2(c) |           |            |       |                                                                                              |                                                                                         |                                                                                                                                                         |                                                                                                                                                       |        |
| IM-NH-P 0021(192)         | 0AAG |         |           |            | 102.8 | Aurora,<br>Brule,<br>Charles Mix,<br>Davison,<br>Gregory,<br>Hanson,<br>McCook,<br>Sanborn   | I90E,<br>I90P,<br>I90W,<br>SD37N,<br>SD37S,<br>SD42,<br>SD45,<br>SD46,<br>US18          | Various Locations in the Mitchell Area                                                                                                                  | Rout & Seal                                                                                                                                           | 2027   |
| IM-NH-P 0021(193)         | 0AAU |         |           |            | 74.2  | Aurora,<br>Buffalo,<br>Charles Mix,<br>Davison,<br>Douglas,<br>Hanson,<br>McCook,<br>Sanborn | I90E,<br>I90L,<br>I90W,<br>SD37,<br>SD37N,<br>SD42,<br>SD46,<br>SD50,<br>US18,<br>US281 | Various Locations in the Mitchell Area                                                                                                                  | Asphalt Surface Treatment                                                                                                                             | 2027   |
| PS 8018(11)               | 0ACW |         |           |            | 0.0   | Davison                                                                                      |                                                                                         | Main St in Mt Vernon, Ringneck & Western RR, DOT#386051C                                                                                                | Crossing Surface, CE                                                                                                                                  | 2027   |
| NH 0037(176)66            | 09DR | CE 2(c) |           |            | 0.0   | Davison                                                                                      | SD37                                                                                    | SD37 - 6.5 S of I90 over Ck                                                                                                                             | Replace Str RCBC, Approach Grading                                                                                                                    | 2028   |
| P 0038(56)301             | 08Y4 |         |           |            | 3.4   | Davison,<br>Hanson                                                                           | SD38                                                                                    | SD38 - Fm E of Foster St in Mitchell to S Jct of SD38P; SD38P - Fm SD38 to I90                                                                          | Rubblize, AC Surfacing                                                                                                                                | 2028   |
| P 038P(03)303             | 08Y5 |         |           |            |       |                                                                                              |                                                                                         |                                                                                                                                                         |                                                                                                                                                       |        |

| ----- Environmental ----- |      |         |          |            |     |         |       |                                                     |                       | Fiscal |
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| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len | County  | Route | Location                                            | Work Type             | Year   |
| PH 8018(449)              | 07XM | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Davison |       | Various County, City & Township Roads in Davison Co | Signing & Delineation | 2028   |

| ----- Environmental ----- |      |         |           |            |      |                                                           |                                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                | Fiscal |
|---------------------------|------|---------|-----------|------------|------|-----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                                    | Route                                                                              | Location                                                                                                                                                                                                | Work Type                                                                                                                                                                      | Year   |
| Day                       |      |         |           |            |      |                                                           |                                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                |        |
| P 0025(100)196            | 08D6 | CE 3(c) | 9/17/2025 | 09/17/2025 | 21.2 | Day                                                       | SD25                                                                               | SD25 - Fm 2 E of Roslyn to 4 E;                                                                                                                                                                         | Grading, AC                                                                                                                                                                    | 2026   |
| P 0025(103)193            | 08GH | CE 3(c) | 9/17/2025 | 09/17/2025 |      |                                                           |                                                                                    | SD25 - Fm Roslyn to Lake City                                                                                                                                                                           | Surfacing, AC<br>Resurfacing, Pipe<br>Work                                                                                                                                     |        |
| P 0027(16)198             | 09HV | CE 2(c) | 8/11/2025 | 08/11/2025 | 14.3 | Day                                                       | SD27                                                                               | SD27 - Fm US12 N to<br>Day/Marshall Co Line                                                                                                                                                             | Mill, AC Resurfacing,<br>Pipe Work                                                                                                                                             | 2026   |
| NH-P 0011(320)            | 09W9 | CE 1(c) | 2/5/2025  | 02/05/2025 | 88.7 | Brown, Day,<br>Edmunds,<br>Faulk, Spink                   | SD20,<br>US12,<br>US12E,<br>US12W                                                  | Various Locations in the<br>Aberdeen Area                                                                                                                                                               | Rout & Seal                                                                                                                                                                    | 2026   |
| NH-P 0011(321)            | 09WL | CE 1(c) | 2/5/2025  | 02/05/2025 | 75.2 | Brown, Day,<br>Edmunds,<br>Faulk,<br>McPherson,<br>Potter | SD20,<br>SD25,<br>SD45,<br>SD47,<br>US12,<br>US12E,<br>US12W                       | Various Locations in the<br>Aberdeen Area                                                                                                                                                               | Asphalt Surface<br>Treatment                                                                                                                                                   | 2026   |
| PP-PS 6147(18)            | 0A8T |         |           |            | 0.0  | Day                                                       |                                                                                    | Main St - In Waubay, BNSF RR,<br>DOT # 393682V                                                                                                                                                          | Signals, Crossing<br>Surface, CE                                                                                                                                               | 2026   |
| BRO 8019(00)23-2          | 09GX |         |           |            | 0.2  | Day                                                       |                                                                                    | Structure 3 N & 4.9 W of Pierpont<br>on 127th St over a Ck SN 19-021<br>-030                                                                                                                            | Structure<br>Replacement – Bridge<br>Improvement Grant                                                                                                                         | 2026   |
| P-PH 6147(12)             | 02SN | CE 3(c) | 3/27/2019 | 03/27/2019 | 6.0  | Day                                                       |                                                                                    | Day County #01 from 142 St on<br>the S side of at Waubay, S 2 on<br>446 Ave, E 1 on 144 St, and S 3<br>on 447 Ave to 147 St, RSI<br>Category Day Co Rd #1 (447th<br>Ave) Between 145th St & 147th<br>St | Grading, Base<br>Course, Wetland<br>Mitigation, RSI<br>Category - Grading to<br>Correct Horizontal &<br>Vertical Alignment,<br>Reduce Shoulder<br>Drop Off, & Lengthen<br>Pipe | 2027   |
| NH 0013(175)              | 0AAC |         |           |            | 46.9 | Brown, Day,<br>Faulk,<br>Roberts                          | US12,<br>US12E,<br>US12W<br><br>,<br>US212,<br>US281,<br>US281<br>N,<br>US281<br>S | Various Locations in the<br>Aberdeen Area                                                                                                                                                               | Rout & Seal                                                                                                                                                                    | 2027   |

| ----- Environmental ----- |      |         |      |         |       |                                              |                                       |                                                                                                                                                                                       |                                                       | Fiscal |
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| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len   | County                                       | Route                                 | Location                                                                                                                                                                              | Work Type                                             | Year   |
| NH-P 0011(328)            | 0AAP |         |      |         | 106.7 | Brown, Day, Edmunds, Faulk, McPherson, Spink | SD20, SD253, SD45, US12, US12E, US12W | Various Locations in the Aberdeen Area                                                                                                                                                | Asphalt Surface Treatment                             | 2027   |
| NH 0012(321)309           | 08XN | CE 2(c) |      |         | 8.8   | Brown, Day                                   | US12E                                 | US12 E - Fm Beginning of Divided E of Groton to Andover                                                                                                                               | Mill, AC Resurfacing, Pipe Work                       | 2028   |
| P 0027(13)212             | 06R4 | CE 2(c) |      |         | 18.3  | Day, Marshall                                | SD27                                  | SD27 - Fm Day/Marshall Co Line to Britton                                                                                                                                             | Mill, AC Resurfacing, Pipe Work, Curb Ramps, Sidewalk | 2028   |
| P TAPR(63)                | 0A81 | CE 2(c) |      |         | 0.4   | Day                                          |                                       | Waubay - Main St fm S of US12 to Summit Ave                                                                                                                                           | AC Shared Use Path, CE                                | 2028   |
| P 6147(00)                | 0ACH |         |      |         | 6.0   | Day                                          |                                       | Day County #01 from 142 St on the S side of at Waubay, S 2 on 446 Ave, E 1 on 144 St, and S 3 on 447 Ave to 147 St, RSI Category Day Co Rd #1 (447th Ave) Between 145th St & 147th St | AC Surfacing, RSI Category - Rumble Strips            | 2028   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                                     |                                                                         |                                                                                            |                                                                | Fiscal |
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| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                              | Route                                                                   | Location                                                                                   | Work Type                                                      | Year   |
| <b>Deuel</b>              |      |         |            |            |       |                                                                                                                     |                                                                         |                                                                                            |                                                                |        |
| P 0028(43)355             | 05Q7 | CE 3(c) | 12/19/2024 | 12/19/2024 | 10.6  | Deuel, Hamlin                                                                                                       | SD28                                                                    | SD28 - Fm Estelline to SD15                                                                | AC Surfacing                                                   | 2026   |
| P-CR 0028(47)367          | 06R7 | CE 2(c) | 1/3/2025   | 01/03/2025 | 0.5   | Deuel                                                                                                               | SD28                                                                    | SD28 - Through Toronto                                                                     | Urban Grading, AC Surfacing, Curb & Gutter, Sidewalk, Lighting | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025   | 02/05/2025 | 105.2 | Brookings, Clark, Codington, Deuel, Grant, Hamlin, Kingsbury, Moody, Roberts                                        | I29N, I29S, SD15, SD158, SD20, SD28, US14E, US14W, US81                 | Various Locations in the Watertown Area                                                    | Asphalt Surface Treatment                                      | 2026   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025   | 02/06/2025 | 189.0 | Brookings, Brown, Buffalo, Clark, Codington, Deuel, Grant, Hand, Hughes, Kingsbury, Marshall, Miner, Roberts, Spink | SD10, SD15, SD20, SD22, SD25, SD26, SD28, SD324, SD34, SD37, SD45, US14 | Aberdeen Region                                                                            | Centerline Rumble Stripes                                      | 2026   |
| BRO 8020(00)24-1          | 09RE |         |            |            | 0.2   | Deuel                                                                                                               |                                                                         | Structure 7 W & 0.7 N of Toronto on Co Rd 313/471 Ave over Peg Munky Run Ck, SN 20-050-273 | Structure Preservation – Bridge Improvement Grant              | 2026   |
| BRF 6297(00)24-2          | 09RF |         |            |            | 0.2   | Deuel                                                                                                               |                                                                         | Structure 1 W & 1.5 N of Gary on 486 Ave over Monighan Ck, SN 20-200-114                   | Structure Preservation – Bridge Improvement Grant              | 2026   |
| BRF 6308(00)26-2          | 0AG7 |         |            |            | 0.2   | Deuel                                                                                                               |                                                                         | Structure 6 N & 1.8 E of Estelline on 188th St over Hidewood Ck SN 20-008-220              | Structure Replacement – Bridge Improvement Grant               | 2026   |



| ----- Environmental ----- |      |         |          |            |      |                                                            |                                                                                        |                                                                                                                                                                       |                                                                                          | Fiscal |
|---------------------------|------|---------|----------|------------|------|------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len  | County                                                     | Route                                                                                  | Location                                                                                                                                                              | Work Type                                                                                | Year   |
| IM-NH-P 0012(335)         | 0AAL |         |          |            | 34.1 | Brookings,<br>Codington,<br>Deuel,<br>Hamlin               | I29S,<br>SD15,<br>US81                                                                 | Various Locations in the<br>Watertown Area                                                                                                                            | Rout & Seal                                                                              | 2027   |
| NH-P 0012(336)            | 0AC2 |         |          |            | 42.0 | Brookings,<br>Codington,<br>Deuel,<br>Hamlin,<br>Kingsbury | SD21,<br>SD28,<br>US14E,<br>US14W<br>,<br>US212,<br>US212<br>E,<br>US212<br>W,<br>US81 | Various Locations in the<br>Watertown Area                                                                                                                            | Asphalt Surface<br>Treatment                                                             | 2027   |
| IM-CR 0296(36)151         | 09QW |         |          |            | 55.3 | Codington,<br>Deuel,<br>Hamlin                             | I29N,<br>I29S                                                                          | I29 N & S - Fm SD28 to<br>Watertown                                                                                                                                   | Mill, AC Resurfacing<br>of Shoulders, Edge<br>Drains                                     | 2028   |
| IM 0295(49)125            | 09T2 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0  | Brookings,<br>Deuel,<br>Hamlin                             | I29N,<br>I29S                                                                          | I29 N & S - 4 NW of Exit 164<br>(SD22 over Stray Horse Ck), 0.9<br>N of Exit 150 (SD28 over Peg<br>Munky Run Ck), 3 S of Exit 140<br>(SD30) & 2 S of Exit 127 (SD324) | LSDC Overlay, End<br>Blocks, Approach<br>Paving, Approach<br>Guardrail, Modify<br>Joints | 2028   |
| IM 0296(37)161            | 09UY |         |          |            | 0.0  | Deuel                                                      | I29S                                                                                   | I29 S - Near Hidewood                                                                                                                                                 | Truck Parking Facility<br>Modification                                                   | 2028   |
| * P-PH 0015(85)141        | 05F5 | CE 2(c) |          |            | 9.1  | Deuel                                                      | SD15                                                                                   | SD15 - Fm Clear Lake N to<br>US212                                                                                                                                    | Grading, Interim<br>Surfacing                                                            | 2028   |
| P 0015(97)141             | 078T | CE 1(c) |          |            | 9.1  | Deuel                                                      | SD15                                                                                   | SD15 - Fm Clear Lake to US212                                                                                                                                         | AC Surfacing                                                                             | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                         |                                                                                             |                                                                                                                                     |                                                                        | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                                  | Route                                                                                       | Location                                                                                                                            | Work Type                                                              | Year   |
| <b>Dewey</b>              |      |         |           |            |       |                                                                                                                                                                         |                                                                                             |                                                                                                                                     |                                                                        |        |
| NH 0032(47)               | 09WE | CE 1(c) | 2/5/2025  | 02/05/2025 | 20.6  | Dewey,<br>Ziebach                                                                                                                                                       | US212                                                                                       | Various Locations in the<br>Mobridge Area                                                                                           | Rout & Seal                                                            | 2026   |
| NH-P 0032(48)             | 09WQ | CE 1(c) | 2/5/2025  | 02/05/2025 | 68.8  | Dewey,<br>Edmunds,<br>Walworth,<br>Ziebach                                                                                                                              | SD63,<br>SD65,<br>US12,<br>US12E,<br>US12W<br>,<br>US83N,<br>US83S                          | Various Locations in the<br>Mobridge Area                                                                                           | Asphalt Surface<br>Treatment                                           | 2026   |
| PH 0030(48)               | 09JU | CE 1(c) | 2/6/2025  | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala,<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach | SD1804<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83 | Pierre Region                                                                                                                       | Centerline Rumble<br>Stripes                                           | 2026   |
| P 0063(55)190             | 06CX | CE 3(c) | 4/29/2026 | 04/29/2026 | 13.8  | Dewey                                                                                                                                                                   | SD63                                                                                        | SD63 - Fm the W Jct of SD20 S<br>13.1; SD20 - S SD63 Jct                                                                            | Grading, Interim<br>Surfacing, Replace Str<br>RCBC, Extend Str<br>RCBC | 2027   |
| P 0020(243)152            | 09J9 | CE 3(c) | 4/29/2026 | 04/29/2026 |       |                                                                                                                                                                         |                                                                                             |                                                                                                                                     |                                                                        |        |
| NH-P 0032(33)             | 06F2 | CE 2(c) |           |            | 0.0   | Corson,<br>Dewey,<br>Ziebach                                                                                                                                            | SD63,<br>SD65,<br>US212                                                                     | Various Locations Throughout<br>the Mobridge Area                                                                                   | 2027 Areawide Pipe<br>Work Projects                                    | 2027   |
| P TAPR(43)                | 08EF | CE 2(c) | 2/19/2026 | 02/19/2026 | 2.0   | Dewey                                                                                                                                                                   |                                                                                             | La Plant - along US212 fm the La<br>Plant convenience store to 1st<br>Ave; La Plant - Along 1st Ave fm<br>US212 to Tiospaye Topa Rd | PCC Shared Use<br>Path, CE; PCC<br>Sidewalk, CE                        | 2027   |
| P TAPR(49)                | 08WC | CE 2(c) |           |            |       |                                                                                                                                                                         |                                                                                             |                                                                                                                                     |                                                                        |        |
| NH-P 0032(51)             | 0AAH |         |           |            | 97.4  | Corson,<br>Dewey                                                                                                                                                        | SD1806<br>,<br>SD1806<br>P,<br>SD63,<br>SD65,<br>US12,<br>US212                             | Various Locations in the<br>Mobridge Area                                                                                           | Rout & Seal                                                            | 2027   |

| ----- Environmental ----- |      |         |          |            |       |                                             |                                                                           |                                                          |                                              | Fiscal |
|---------------------------|------|---------|----------|------------|-------|---------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                      | Route                                                                     | Location                                                 | Work Type                                    | Year   |
| NH-P 0032(52)             | 0AAV |         |          |            | 112.5 | Campbell,<br>Dewey,<br>Walworth,<br>Ziebach | SD1804<br>, SD20,<br>SD47,<br>SD63,<br>US212,<br>US83,<br>US83N,<br>US83S | Various Locations in the<br>Mobridge Area                | Asphalt Surface<br>Treatment                 | 2027   |
| P 0063(73)190             | 092G | CE 1(c) |          |            | 13.8  | Dewey                                       | SD63                                                                      | SD63 - Fm the W Jct of SD20 S<br>13.1; SD20 - S SD63 Jct | AC Surfacing                                 | 2028   |
| P 0020(246)152            | 09JA | CE 1(c) |          |            |       |                                             |                                                                           |                                                          |                                              |        |
| PH 8021(02)               | 05WQ | CE 1(c) | 2/5/2025 | 02/05/2025 | 0.0   | Dewey                                       |                                                                           | Various County, City, &<br>Township Roads in Dewey Co    | Signing & Delineation<br>- Gravel Roads ONLY | 2028   |
| P-CR 0020(210)140         | 0801 | CE 2(c) |          |            | 0.4   | Dewey                                       | SD20                                                                      | SD20 - Through Isabel                                    | Curb Ramps,<br>Sidewalk, Lighting            | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                                                        |                                                                                 | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                            | Route                                                                                | Location                                                                                                                                                                                               | Work Type                                                                       | Year   |
| <b>Douglas</b>            |      |         |           |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                                                        |                                                                                 |        |
| BRF-B 6516(06)            | 09M8 | CE 2(c) | 3/28/2025 | 03/28/2025 | 0.2   | Douglas                                                                                                                                                           |                                                                                      | Structure 0.5 N & 3.7 W of Armour on 280 St over Andes Ck, SN 22-143-120                                                                                                                               | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| NH-P 0021(190)            | 09WD | CE 1(c) | 2/5/2025  | 02/05/2025 | 70.6  | Buffalo, Douglas, Hanson, Hutchinson, McCook, Minnehaha                                                                                                           | SD25, SD37, SD38, SD42, SD44, SD50                                                   | Various Locations in the Mitchell Area                                                                                                                                                                 | Rout & Seal                                                                     | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon Homme, Brookings, Brule, Buffalo, Charles Mix, Clay, Douglas, Gregory, Hutchinson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner, Union | SD115, SD13, SD19, SD34, SD37, SD38, SD44, SD45, SD46, SD48, SD50, SD52, US18, US281 | Mitchell Region                                                                                                                                                                                        | Centerline Rumble Stripes                                                       | 2026   |
| EM-P 0044(207)290         | 0AL0 | CE 2(c) | 3/19/2026 | 03/19/2026 | 0.2   | Douglas                                                                                                                                                           |                                                                                      | Structure 0.5 N & 3.7 W of Armour on 280 St over Andes Ck, SN 22-143-120                                                                                                                               | Structure, Approach Grading (2023 Local Federal Bridge Replacement Program)     | 2026   |
| NH 0018(251)360           | 090C | CE 1(c) | 6/3/2026  | 06/03/2026 | 0.0   | Douglas                                                                                                                                                           | US18                                                                                 | US18 - Douglas/Charles Mix Co Line over Ck; SD44 - 6.5 E of SD37 over N Br Dry Ck; SD50 - 4.1 S of Geddes over Pease Ck; SD46 - 1.3 E of Wagner over Choteau Ck; SD44 - 0.5 W of US281 N over Andes Ck | Column Repair, Berm Repair, Rip Rap                                             | 2027   |
| P 0044(242)355            | 090D | CE 1(c) | 6/3/2026  | 06/03/2026 |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                                                        |                                                                                 |        |
| PT 0050(142)303           | 090E | CE 1(c) | 6/3/2026  | 06/03/2026 |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                                                        |                                                                                 |        |
| PT 0046(86)290            | 090F | CE 1(c) | 6/3/2026  | 06/03/2026 |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                                                        |                                                                                 |        |
| PT 0044(241)327           | 090G | CE 1(c) | 6/3/2026  | 06/03/2026 |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                                                        |                                                                                 |        |

| ----- Environmental ----- |      |         |      |         |      |                                                                         |                                                              |                                                  |                                      | Fiscal |
|---------------------------|------|---------|------|---------|------|-------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|--------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                                                                  | Route                                                        | Location                                         | Work Type                            | Year   |
| NH 0018(242)355           | 08GJ | CE 2(c) |      |         | 18.1 | Charles Mix, Douglas, Hutchinson                                        | US18                                                         | US18 - Fm E Jct of US281 to SD37                 | Mill, AC Resurfacing, Pipe Work      | 2027   |
| IM-NH 0020(803)           | 0AC5 |         |      |         | 0.0  | Clay, Douglas, Sanborn, Union                                           | I29N, I29S, SD37N, SD37S, SD50E, SD50W, US18                 | Various Locations Throughout the Mitchell Region | Regionwide Automatic Traffic Counter | 2027   |
| IM-NH-P 0021(193)         | 0AAU |         |      |         | 74.2 | Aurora, Buffalo, Charles Mix, Davison, Douglas, Hanson, McCook, Sanborn | I90E, I90L, I90W, SD37, SD37N, SD42, SD46, SD50, US18, US281 | Various Locations in the Mitchell Area           | Asphalt Surface Treatment            | 2027   |

| ----- Environmental ----- |      |         |           |            |       |                                                           |                                                                    |                                           |                                       | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-----------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|---------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                    | Route                                                              | Location                                  | Work Type                             | Year   |
| <b>Edmunds</b>            |      |         |           |            |       |                                                           |                                                                    |                                           |                                       |        |
| NH-P 0011(320)            | 09W9 | CE 1(c) | 2/5/2025  | 02/05/2025 | 88.7  | Brown, Day,<br>Edmunds,<br>Faulk, Spink                   | SD20,<br>US12,<br>US12E,<br>US12W                                  | Various Locations in the<br>Aberdeen Area | Rout & Seal                           | 2026   |
| NH-P 0011(321)            | 09WL | CE 1(c) | 2/5/2025  | 02/05/2025 | 75.2  | Brown, Day,<br>Edmunds,<br>Faulk,<br>McPherson,<br>Potter | SD20,<br>SD25,<br>SD45,<br>SD47,<br>US12,<br>US12E,<br>US12W       | Various Locations in the<br>Aberdeen Area | Asphalt Surface<br>Treatment          | 2026   |
| NH-P 0032(48)             | 09WQ | CE 1(c) | 2/5/2025  | 02/05/2025 | 68.8  | Dewey,<br>Edmunds,<br>Walworth,<br>Ziebach                | SD63,<br>SD65,<br>US12,<br>US12E,<br>US12W<br>,<br>US83N,<br>US83S | Various Locations in the<br>Mobridge Area | Asphalt Surface<br>Treatment          | 2026   |
| NH-P 0011(328)            | 0AAP |         |           |            | 106.7 | Brown, Day,<br>Edmunds,<br>Faulk,<br>McPherson,<br>Spink  | SD20,<br>SD253,<br>SD45,<br>US12,<br>US12E,<br>US12W               | Various Locations in the<br>Aberdeen Area | Asphalt Surface<br>Treatment          | 2027   |
| NH-B 0012(292)267         | 067K | CE 2(c) |           |            | 0.0   | Edmunds                                                   | US12                                                               | US12 - Str 4.2 E of Ipswich over<br>a Ck  | Replace Str RCBC,<br>Approach Grading | 2028   |
| P 0045(67)159             | 09E3 | CE 2(c) |           |            | 17.0  | Edmunds,<br>Faulk                                         | SD45                                                               | SD45 - Fm SD20 N to Ipswich               | Mill, AC Resurfacing,<br>Pipe Work    | 2028   |
| P-CR 0253(07)172          | 09E5 | CE 2(c) |           |            | 9.0   | Edmunds                                                   | SD253                                                              | SD253 - Fm US12 to Hosmer                 | Mill, AC Resurfacing,<br>Pipe Work    | 2028   |
| * NH 0012(199)263         | 05EP | CE 1(c) | 8/17/2020 | 08/17/2020 | 24.7  | Brown,<br>Edmunds                                         | US12,<br>US12E,<br>US12W                                           | US12 - Fm Ipswich to Aberdeen             | AC Surfacing                          | 2029   |

| ----- Environmental ----- |      |         |           |            |      |                                                |                                             |                                                                                           |                                                                           | Fiscal |
|---------------------------|------|---------|-----------|------------|------|------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                         | Route                                       | Location                                                                                  | Work Type                                                                 | Year   |
| <b>Fall River</b>         |      |         |           |            |      |                                                |                                             |                                                                                           |                                                                           |        |
| P 0043(00)                | 049U | CE 2(d) |           |            | 2.0  | Fall River                                     |                                             | Fm SD471 to Provo W and NW to Igloo approximately 2 miles                                 | Grading, Gravel Surfacing, ROW, Obliteration of Existing Roadway and Strs | 2026   |
| NH-P 0043(249)            | 09X9 | CE 1(c) | 2/5/2025  | 02/05/2025 | 54.5 | Custer, Fall River, Oglala, Lakota, Pennington | SD391, SD40, SD407, SD89, US16E, US18       | Various Locations in the Custer Area                                                      | Asphalt Surface Treatment                                                 | 2026   |
| NH 0043(251)              | 09X8 | CE 1(c) | 4/23/2026 | 04/23/2026 | 7.1  | Custer, Fall River                             | SD79, SD79N, SD79S                          | Various Locations in the Custer Area                                                      | Pavement Restoration                                                      | 2026   |
| P 018P(00)12              | 07A1 | CE 1(c) | 11/6/2024 | 11/06/2024 | 21.6 | Fall River                                     | US18P                                       | SD18P - Fm SD471 to the E US18 Jct; SD471 - Fm S of Edgemont to Edgemont                  | Mill, AC Resurfacing, Pipe Work, Gravel Surface Maintenance               | 2026   |
| P 0471(10)7               | 02R1 | CE 2(c) | 6/5/2025  | 06/05/2025 |      |                                                |                                             |                                                                                           |                                                                           |        |
| BRO 8024(00)23-1          | 09H3 |         |           |            | 0.2  | Fall River                                     |                                             | Structure on Minnekahta Ave over Fall Rv in Hot Springs (City Owned) SN 24-290-029        | Structure Replacement – Bridge Improvement Grant                          | 2026   |
| NH 0018(246)68            | 08HF |         |           |            | 0.0  | Fall River                                     | US18                                        | US18 - 6 E of US385S over S Fork Blacktail Ck; SD89 - 6.8 N of Fall River Co Line over Ck | LSDC Overlay, Berm Repair, Approach Slabs                                 | 2027   |
| P 0089(11)40              | 08KL |         |           |            |      |                                                |                                             |                                                                                           |                                                                           |        |
| P 0043(250)               | 09X0 | CE 1(c) | 2/5/2025  | 02/05/2025 | 15.2 | Custer, Fall River                             | SD89                                        | Various Locations in the Custer Area                                                      | Crack Leveling                                                            | 2027   |
| NH 0043(252)              | 0AAE |         |           |            | 7.2  | Custer, Fall River                             | SD79, SD79N, SD79S, US385                   | Various Locations in the Custer Area                                                      | Rout & Seal                                                               | 2027   |
| NH-P 0043(253)            | 0AAQ |         |           |            | 54.4 | Custer, Fall River, Pennington                 | SD87, US16A, US16A E, US16A W, US18E, US385 | Various Locations in the Custer Area                                                      | Asphalt Surface Treatment                                                 | 2027   |
| PP-PS 0018(263)62         | 0ACL |         |           |            | 0.0  | Fall River                                     | US18                                        | US18 - Oelrich, RCP&E RR, DOT# 190173L                                                    | Signals, Crossing Surface, CE                                             | 2027   |

| ----- Environmental ----- |      |         |           |            |     |            |                           |                                                                           |                                                                | Fiscal |
|---------------------------|------|---------|-----------|------------|-----|------------|---------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len | County     | Route                     | Location                                                                  | Work Type                                                      | Year   |
| PP-PS 0385(66)8           | 0ACN |         |           |            | 0.0 | Fall River | US385<br>N,<br>US385<br>S | US385 - Oelrich, RCP&E RR,<br>DOT# 190166B                                | Signals, Crossing<br>Surface, CE                               | 2027   |
| NH-CR 0018(249)32         | 06Q0 | CE 2(c) |           |            | 5.0 | Fall River | US18                      | US18 - Fm 3 W of Hot Springs to<br>Hot Springs                            | Mill, AC Resurfacing,<br>Modify Intersections,<br>Lighting     | 2028   |
| PH 0385(58)61             | 06K6 | CE 2(c) | 8/12/2022 | 08/12/2022 | 0.6 | Fall River | SD79,<br>US18             | US385 - Jct of Carroll Creek Rd;<br>SD79 - US18 Jct                       | Install NB Left Turn<br>Lane; Modify<br>Intersection, Lighting | 2028   |
| PH 0043(97)26             | 09U9 | CE 2(c) |           |            |     |            |                           |                                                                           |                                                                |        |
| PH 8024(16)               | 09UD | CE 1(c) | 2/6/2025  | 02/06/2025 | 0.0 | Fall River |                           | Various County & City Roads in<br>Fall River Co                           | Signing & Delineation                                          | 2028   |
| NH-B 0018(244)66          | 08PF | CE 3(c) |           |            | 0.0 | Fall River | US18                      | US18 - Str 4.4 E of US385 S<br>over Ck                                    | Replace Str RCBC,<br>Approach Grading                          | 2029   |
| NH 0018(262)18            | 09T6 |         |           |            | 0.0 | Fall River | US18                      | US18 - 6 NE of Edgemont over<br>Draw Ck & 3 S of US18 & SD89<br>over Draw | LSDC Overlay,<br>Replace Joints,<br>Approach Slabs             | 2029   |



| ----- Environmental ----- |      |         |            |            |      |                                                      |                                                    |                                                                                         |                                                                                      | Fiscal |
|---------------------------|------|---------|------------|------------|------|------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len  | County                                               | Route                                              | Location                                                                                | Work Type                                                                            | Year   |
| <b>Faulk</b>              |      |         |            |            |      |                                                      |                                                    |                                                                                         |                                                                                      |        |
| BRO-B 8025(17)            | 09LX | CE 3(d) | 6/9/2026   | 06/09/2026 | 0.2  | Faulk                                                |                                                    | Structure 9.7 N & 2 W of Zell on 370 Ave over the South Fork of Snake Ck, SN 25-390-143 | Structure Removal, PE (2023 Local Federal Bridge Removal Program)                    | 2026   |
| NH-P 0011(320)            | 09W9 | CE 1(c) | 2/5/2025   | 02/05/2025 | 88.7 | Brown, Day, Edmunds, Faulk, Spink                    | SD20, US12, US12E, US12W                           | Various Locations in the Aberdeen Area                                                  | Rout & Seal                                                                          | 2026   |
| NH-P 0011(321)            | 09WL | CE 1(c) | 2/5/2025   | 02/05/2025 | 75.2 | Brown, Day, Edmunds, Faulk, McPherson, Potter        | SD20, SD25, SD45, SD47, US12, US12E, US12W         | Various Locations in the Aberdeen Area                                                  | Asphalt Surface Treatment                                                            | 2026   |
| NH-P 0031(63)             | 09WR | CE 1(c) | 2/5/2025   | 02/05/2025 | 84.8 | Faulk, Haakon, Hughes, Lyman, Potter, Stanley, Sully | SD1804, SD1806, SD20, SD34, SD63, US212            | Various Locations in the Pierre Area                                                    | Asphalt Surface Treatment                                                            | 2026   |
| NH-P 0011(322)            | 09X2 | CE 1(c) | 4/9/2026   | 04/09/2026 | 15.0 | Faulk                                                | SD45, US212                                        | Various Locations in the Aberdeen Area                                                  | Pavement Restoration                                                                 | 2026   |
| NH-B 0212(194)266         | 05H1 | CE 2(c) | 10/28/2025 | 10/28/2025 | 1.4  | Faulk                                                | US212                                              | US212 - Fm 1 W of Faulkton to Airport Rd                                                | Replace Str Bridge, Approach Grading, Mill, AC Resurfacing, AC Surfacing, Curb Ramps | 2027   |
| NH 0212(213)282           | 07YY | CE 1(c) | 6/12/2026  | 06/12/2026 | 24.0 | Faulk, Spink                                         | US212                                              | US212 - Fm Orient Corner E to Redfield                                                  | Mill, AC Resurfacing                                                                 | 2027   |
| NH 0013(175)              | 0AAC |         |            |            | 46.9 | Brown, Day, Faulk, Roberts                           | US12, US12E, US12W, US212, US281, US281 N, US281 S | Various Locations in the Aberdeen Area                                                  | Rout & Seal                                                                          | 2027   |

| ----- Environmental ----- |      |         |      |         |       |                                                          |                                                      |                                           |                                    | Fiscal |
|---------------------------|------|---------|------|---------|-------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------|------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len   | County                                                   | Route                                                | Location                                  | Work Type                          | Year   |
| NH-P 0011(328)            | 0AAP |         |      |         | 106.7 | Brown, Day,<br>Edmunds,<br>Faulk,<br>McPherson,<br>Spink | SD20,<br>SD253,<br>SD45,<br>US12,<br>US12E,<br>US12W | Various Locations in the<br>Aberdeen Area | Asphalt Surface<br>Treatment       | 2027   |
| P 0045(67)159             | 09E3 | CE 2(c) |      |         | 17.0  | Edmunds,<br>Faulk                                        | SD45                                                 | SD45 - Fm SD20 N to Ipswich               | Mill, AC Resurfacing,<br>Pipe Work | 2028   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                             |                                                                                             | Fiscal |
|---------------------------|------|---------|------------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                                                                                                    | Work Type                                                                                   | Year   |
| <b>Grant</b>              |      |         |            |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                             |                                                                                             |        |
| CR 000S(462)              | 09L5 | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0   | Aurora,<br>Beadle,<br>Brown,<br>Clay, Grant,<br>Lake,<br>Lincoln,<br>Minnehaha,<br>Roberts,<br>Yankton                                                     | I229N,<br>I229S,<br>I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD34E,<br>SD37,<br>SD50,<br>SD50E,<br>US12       | Aberdeen & Mitchell Region on<br>the Interstate System                                                      | Install Dynamic<br>Message Boards                                                           | 2026   |
| BRO-B 8026(37)            | 09MR | CE 2(c) | 5/7/2026   | 05/07/2026 | 0.2   | Grant                                                                                                                                                      |                                                                                                          | Structure 3.7 W & 2 S of Albee<br>on 163 St over the South Fork of<br>the Yellow Bank Rv, SN 26-293-<br>210 | Structure, Approach<br>Grading, PE (2023<br>Local Federal Bridge<br>Replacement<br>Program) | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025   | 02/05/2025 | 105.2 | Brookings,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hamlin,<br>Kingsbury,<br>Moody,<br>Roberts                                                       | I29N,<br>I29S,<br>SD15,<br>SD158,<br>SD20,<br>SD28,<br>US14E,<br>US14W<br>, US81                         | Various Locations in the<br>Watertown Area                                                                  | Asphalt Surface<br>Treatment                                                                | 2026   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025   | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                                                                                             | Centerline Rumble<br>Stripes                                                                | 2026   |
| PS 6433(07)               | 0ADX | CE 1(c) | 12/18/2025 | 12/18/2025 | 0.0   | Grant                                                                                                                                                      |                                                                                                          | Co Rd 19/472nd Ave - Grant<br>County BNSF Railroad, DOT<br>#393648N                                         | Crossing Surface, CE                                                                        | 2026   |

| ----- Environmental ----- |      |         |      |         |      |                  |            |                                                                                                                                              |                                                                  | Fiscal |
|---------------------------|------|---------|------|---------|------|------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County           | Route      | Location                                                                                                                                     | Work Type                                                        | Year   |
| BRO 8026(00)26-3          | 0AG8 |         |      |         | 0.2  | Grant            |            | Structure 2 W & 4.1 N of Albee on 480th Ave (Co. Hwy 31) over a creek SN 26-310-149                                                          | Structure Replacement – Bridge Improvement Grant                 | 2026   |
| BRO 8026(00)26-2          | 0AG9 |         |      |         | 0.2  | Grant            |            | Structure 4.7 E & 4 S of Strandburg on 165th St over the South Fork of the Yellow Bank Rv SN 26-277-230                                      | Structure Replacement – Bridge Improvement Grant                 | 2026   |
| P 0015(91)174             | 06WM | CE 2(c) |      |         | 2.0  | Grant            | SD15       | SD15 - Through Milbank; SD106 - Through Claire City                                                                                          | Curb Ramps, Sidewalk                                             | 2027   |
| P 0106(07)332             | 06WU | CE 2(c) |      |         |      |                  |            |                                                                                                                                              |                                                                  |        |
| NH-P 0012(331)            | 09X7 |         |      |         | 17.8 | Brookings, Grant | SD15, US14 | Various Locations in the Watertown Area                                                                                                      | Pavement Restoration                                             | 2027   |
| PT 0015(96)178            | 090A | CE 2(c) |      |         | 0.0  | Grant            | SD15       | SD15 - 3.6 N of US12 over Br Whetstone Rv; SD25 - 0.3 N Jct SD106 Upper Little Minnesota Rv; SD106 - 3.2 W of SD127 over Little Minnesota Rv | Channel Cleanout, Berm Repair, Riprap                            | 2028   |
| PT 0025(113)236           | 09DH | CE 2(c) |      |         |      |                  |            |                                                                                                                                              |                                                                  |        |
| PT 0106(09)334            | 09DJ | CE 2(c) |      |         |      |                  |            |                                                                                                                                              |                                                                  |        |
| P TAPR(67)                | 0A84 | CE 2(c) |      |         | 0.4  | Grant            |            | Milbank - Along E 7th Ave fm the existing sidewalk to Flynn Dr & Along Flynn Dr Fm E 7th Ave to Healthy Wy                                   | AC Shared Use Path, CE                                           | 2028   |
| NH 0012(320)399           | 08M3 | CE 2(c) |      |         | 0.0  | Grant            | US12       | US12 - 0.6 E of Jct SD109 over Whetstone Rv Diversion Channel                                                                                | Replace Str Bridge, Approach Grading                             | 2029   |
| P 0015(98)176             | 09QU | CE 2(c) |      |         | 18.6 | Grant            | SD15       | SD15 - Fm Milbank N 6.4 ; SD109 - Fm Big Stone to SD15                                                                                       | Mill, AC Resurfacing, Pipe Work; Mill, AC Resurfacing, Pipe Work | 2029   |
| P 0109(02)153             | 09QV | CE 2(c) |      |         |      |                  |            |                                                                                                                                              |                                                                  |        |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                           |                              | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                                                                               | Route                                                                                                                       | Location                                  | Work Type                    | Year   |
| <b>Gregory</b>            |      |         |           |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                           |                              |        |
| NH-PT 0018(222)311        | 067V | CE 2(c) | 1/15/2026 | 01/15/2026 | 12.0  | Gregory                                                                                                                                                                                                              | US18                                                                                                                        | US18 - Fm W of SD43 to US281;             | Mill, AC Resurfacing,        | 2026   |
| NH 0281(122)0             | 06D1 | CE 2(c) | 1/15/2026 | 01/15/2026 |       |                                                                                                                                                                                                                      |                                                                                                                             | US281 - Fm the NE State Line to           | Pipe Work, Modify            |        |
| P 0043(26)0               | 06D8 | CE 2(c) | 1/15/2026 | 01/15/2026 |       |                                                                                                                                                                                                                      |                                                                                                                             | the Jct with US18; SD43 - Fm              | Intersection, Str RCBC       |        |
|                           |      |         |           |            |       |                                                                                                                                                                                                                      |                                                                                                                             | the NE State Line to the Jct with         |                              |        |
|                           |      |         |           |            |       |                                                                                                                                                                                                                      |                                                                                                                             | US18                                      |                              |        |
| IM-P 0021(191)            | 09WP | CE 1(c) | 2/5/2025  | 02/05/2025 | 114.8 | Aurora,<br>Brule,<br>Davison,<br>Gregory,<br>Hanson,<br>Lyman,<br>McCook                                                                                                                                             | I90E,<br>I90P,<br>I90W,<br>SD38,<br>SD42,<br>SD44,<br>SD45                                                                  | Various Locations in the Mitchell<br>Area | Asphalt Surface<br>Treatment | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon<br>Homme,<br>Brookings,<br>Brule,<br>Buffalo,<br>Charles Mix,<br>Clay,<br>Douglas,<br>Gregory,<br>Hutchinson,<br>Jerauld,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Moody,<br>Sanborn,<br>Turner,<br>Union | SD115,<br>SD13,<br>SD19,<br>SD34,<br>SD37,<br>SD38,<br>SD44,<br>SD45,<br>SD46,<br>SD48,<br>SD50,<br>SD52,<br>US18,<br>US281 | Mitchell Region                           | Centerline Rumble<br>Stripes | 2026   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025  | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala,<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach                                              | SD1804<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83                                 | Pierre Region                             | Centerline Rumble<br>Stripes | 2026   |

| ----- Environmental ----- |      |         |          |            |       |                                                                       |                                                        |                                                                                          |                                                                | Fiscal |
|---------------------------|------|---------|----------|------------|-------|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                | Route                                                  | Location                                                                                 | Work Type                                                      | Year   |
| PT 1806(24)21             | 07W5 | CE 2(c) |          |            | 10.0  | Gregory                                                               | SD1806                                                 | SD1806 - Near the Whetstone Recreation Area; SD1806 - Fm US18 to the End of the Pavement | Slide Repair, RCBC; Mill, AC Resurfacing, Pipe Work            | 2026   |
| * EM-P 0044(207)290       | 05X0 | FONSI   | 5/9/2025 | 05/09/2025 | 2.2   | Charles Mix, Gregory                                                  | SD44                                                   | SD44 - Over Missouri Rv (Platte/Winner)                                                  | Replace Str Bridge, Grading, Interim Surfacing                 | 2026   |
| * P 0047(125)2            | 08J8 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0   | Gregory                                                               | SD47                                                   | SD47 - 2.8 N of NE State Line over a Ck & 5.3 S of US18 over Ponca Ck                    | LSDC Overlay, Curb Repair, Bridge Rail, Guardrail, Berm Repair | 2027   |
| IM-NH-P 0021(192)         | 0AAG |         |          |            | 102.8 | Aurora, Brule, Charles Mix, Davison, Gregory, Hanson, McCook, Sanborn | I90E, I90P, I90W, SD37N, SD37S, SD42, SD45, SD46, US18 | Various Locations in the Mitchell Area                                                   | Rout & Seal                                                    | 2027   |
| NH-P 0033(51)             | 0AAM |         |          |            | 55.5  | Gregory, Lyman, Tripp                                                 | SD248, SD47, US18                                      | Various Locations in the Winner Area                                                     | Rout & Seal                                                    | 2027   |
| PT 0044(231)274           | 08QN | CE 2(c) |          |            | 20.5  | Gregory                                                               | SD44                                                   | SD44 - Fm SD47 to Missouri River; SD1806 - Fm SD44 S 4.5                                 | Erosion & Slide Repair, Spot Grading, Pipe work                | 2028   |
| PT 1806(27)43             | 091D | CE 2(c) |          |            |       |                                                                       |                                                        |                                                                                          |                                                                |        |
| P 0044(259)290            | 0AE6 |         |          |            | 2.2   | Charles Mix, Gregory                                                  | SD44                                                   | SD44 - Over Missouri Rv (Platte/Winner Bridge)                                           | AC Surfacing                                                   | 2029   |

| ----- Environmental ----- |      |         |           |            |      |                                                      |                                         |                                                                                                                                                                     |                                                   | Fiscal |
|---------------------------|------|---------|-----------|------------|------|------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                               | Route                                   | Location                                                                                                                                                            | Work Type                                         | Year   |
| <b>Haakon</b>             |      |         |           |            |      |                                                      |                                         |                                                                                                                                                                     |                                                   |        |
| NH 0014(250)138           | 08JL | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0  | Haakon                                               | US14                                    | US14 - 1 SW of Philip over N Fork Bad Rv, 2.5 NE Jackson Co Line over Ck                                                                                            | Polymer Chip Seal                                 | 2026   |
| PT 0063(45)144            | 03WC | CE 2(c) | 8/8/2025  | 08/08/2025 | 0.0  | Haakon                                               | SD63                                    | SD63 - Str 0.5 S of the Ziebach/Haakon Co Line Over Hermaphrodite Ck; US12 - Str 6.7 E of the Perkins Co Line Over Hay Ck; US212 - Str 0.5 W of Dupree Over Bear Ck | Scour Protection                                  | 2026   |
| PT 0012(175)106           | 03UA | CE 2(c) | 8/8/2025  | 08/08/2025 |      |                                                      |                                         |                                                                                                                                                                     |                                                   |        |
| PT 0212(161)135           | 03UC | CE 2(c) | 8/8/2025  | 08/08/2025 |      |                                                      |                                         |                                                                                                                                                                     |                                                   |        |
| NH-P 0031(57)             | 095A | CE 2(c) | 12/2/2025 | 12/02/2025 | 0.0  | Haakon, Jackson, Stanley                             | SD63, US14                              | Various Locations Throughout the Pierre Area                                                                                                                        | 2026 Areawide Pipe Work Projects                  | 2026   |
| NH-P 0031(62)             | 09WF | CE 1(c) | 2/5/2025  | 02/05/2025 | 35.6 | Haakon, Hughes, Hyde, Stanley                        | SD34, SD34E, SD34W, US14                | Various Locations in the Pierre Area                                                                                                                                | Rout & Seal                                       | 2026   |
| NH-P 0031(63)             | 09WR | CE 1(c) | 2/5/2025  | 02/05/2025 | 84.8 | Faulk, Haakon, Hughes, Lyman, Potter, Stanley, Sully | SD1804, SD1806, SD20, SD34, SD63, US212 | Various Locations in the Pierre Area                                                                                                                                | Asphalt Surface Treatment                         | 2026   |
| PT 0063(70)141            | 09AD | CE 2(c) |           |            | 1.2  | Haakon                                               | SD63                                    | SD63 - 1.8 S of Cheyenne Rv to Robbs Flat Rd                                                                                                                        | Erosion Repair                                    | 2027   |
| NH-P 0031(67)             | 0AAW |         |           |            | 48.9 | Haakon, Hughes, Hyde, Jackson, Stanley               | SD34, SD34E, SD34W, SD63, US14          | Various Locations in the Pierre Area                                                                                                                                | Asphalt Surface Treatment                         | 2027   |
| BRO 8028(00)26-3          | 0AFV |         |           |            | 0.2  | Haakon                                               |                                         | Structure 15.7 W & 4.4 N of Milesville on Ash Creek Rd (Four Corners Bridge) over the Cheyenne River SN 28-003-156                                                  | Structure Preservation - Bridge Improvement Grant | 2027   |
| NH 0014(263)169           | 09T1 |         |           |            | 0.0  | Haakon                                               | US14                                    | US14 - 0.6 E of Midland over Mitchell Ck                                                                                                                            | LSDC Overlay                                      | 2028   |
| NH 0073(87)93             | 06CL | CE 2(c) |           |            | 39.6 | Haakon                                               | SD73                                    | SD73 - Fm Philip to the SD34 E Jct; SD34 - Fm 2.5 E of Cheyenne River Bridge to the S SD73 Jct                                                                      | Mill, AC Resurfacing, Pipe Work                   | 2028   |
| NH 0034(223)126           | 06PW | CE 2(c) |           |            |      |                                                      |                                         |                                                                                                                                                                     |                                                   |        |

| ----- Environmental ----- |      |         |      |         |      |                    |       |                                                                                                    |                                    | Fiscal |
|---------------------------|------|---------|------|---------|------|--------------------|-------|----------------------------------------------------------------------------------------------------|------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County             | Route | Location                                                                                           | Work Type                          | Year   |
| NH 0014(252)128           | 06Q4 | CE 2(c) |      |         | 22.9 | Haakon,<br>Jackson | US14  | US14 - Fm Cottonwood to 8 E of<br>Phillip; SD73 - Fm the Bad River<br>to the Jct of US14 in Philip | Mill, AC Resurfacing,<br>Pipe Work | 2028   |
| NH 0073(82)92             | 07Y5 | CE 1(c) |      |         |      |                    |       |                                                                                                    |                                    |        |
| NH 0014(266)151           | 09TG | CE 2(c) |      |         | 16.5 | Haakon             | US14  | US14 - Fm 8 E of Philip to<br>Midland                                                              | Mill, AC Resurfacing,<br>Pipe Work | 2029   |



| ----- Environmental ----- |      |         |            |            |       |                                                                              |                                                                              |                                                                                                              |                                                                                         | Fiscal |
|---------------------------|------|---------|------------|------------|-------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                       | Route                                                                        | Location                                                                                                     | Work Type                                                                               | Year   |
| <b>Hamlin</b>             |      |         |            |            |       |                                                                              |                                                                              |                                                                                                              |                                                                                         |        |
| IM 0296(35)164            | 09TA | CE 1(c) | 6/3/2026   | 06/03/2026 | 0.0   | Hamlin                                                                       | I29S                                                                         | I29 S - Exit 164 (over SD22)                                                                                 | Abutment Repair, Reset Bearing, Membrane, Joints, Approach Slab, Surfacing, Berm Repair | 2026   |
| P 0028(43)355             | 05Q7 | CE 3(c) | 12/19/2024 | 12/19/2024 | 10.6  | Deuel, Hamlin                                                                | SD28                                                                         | SD28 - Fm Estelline to SD15                                                                                  | AC Surfacing                                                                            | 2026   |
| NH-P 0012(328)            | 09WH | CE 1(c) | 2/5/2025   | 02/05/2025 | 63.5  | Brookings, Clark, Codington, Hamlin, Kingsbury                               | SD13, SD21, SD28, US212, US212 E, US212 EF, US212 W, US212 WF, US81, US81N F | Various Locations in the Watertown Area                                                                      | Rout & Seal                                                                             | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025   | 02/05/2025 | 105.2 | Brookings, Clark, Codington, Deuel, Grant, Hamlin, Kingsbury, Moody, Roberts | I29N, I29S, SD15, SD158, SD20, SD28, US14E, US14W, US81                      | Various Locations in the Watertown Area                                                                      | Asphalt Surface Treatment                                                               | 2026   |
| P-B-PT 0028(48)346        | 06NG | CE 3(c) |            |            | 3.8   | Hamlin                                                                       | SD28                                                                         | SD28 - Fm 192nd St E of Lake Poinsett to 5.2 W of Estelline; SD28 - 2.3 W Deuel Co Line over Big Sioux River | Grading, Interim Surfacing, Replace Str RCBC & Bridge, Approach Grading                 | 2027   |
| IM-NH-P 0012(335)         | 0AAL |         |            |            | 34.1  | Brookings, Codington, Deuel, Hamlin                                          | I29S, SD15, US81                                                             | Various Locations in the Watertown Area                                                                      | Rout & Seal                                                                             | 2027   |

| ----- Environmental ----- |      |         |          |            |      |                                                            |                                                                                            |                                                                                                                                                                       |                                                                                          | Fiscal |
|---------------------------|------|---------|----------|------------|------|------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len  | County                                                     | Route                                                                                      | Location                                                                                                                                                              | Work Type                                                                                | Year   |
| NH-P 0012(336)            | 0AC2 |         |          |            | 42.0 | Brookings,<br>Codington,<br>Deuel,<br>Hamlin,<br>Kingsbury | SD21,<br>SD28,<br>US14E,<br>US14W<br><br>,<br>US212,<br>US212<br>E,<br>US212<br>W,<br>US81 | Various Locations in the<br>Watertown Area                                                                                                                            | Asphalt Surface<br>Treatment                                                             | 2027   |
| IM-CR 0296(36)151         | 09QW |         |          |            | 55.3 | Codington,<br>Deuel,<br>Hamlin                             | I29N,<br>I29S                                                                              | I29 N & S - Fm SD28 to<br>Watertown                                                                                                                                   | Mill, AC Resurfacing<br>of Shoulders, Edge<br>Drains                                     | 2028   |
| IM 0295(49)125            | 09T2 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0  | Brookings,<br>Deuel,<br>Hamlin                             | I29N,<br>I29S                                                                              | I29 N & S - 4 NW of Exit 164<br>(SD22 over Stray Horse Ck), 0.9<br>N of Exit 150 (SD28 over Peg<br>Munky Run Ck), 3 S of Exit 140<br>(SD30) & 2 S of Exit 127 (SD324) | LSDC Overlay, End<br>Blocks, Approach<br>Paving, Approach<br>Guardrail, Modify<br>Joints | 2028   |
| P 0028(57)346             | 09UX | CE 1(c) |          |            | 3.5  | Hamlin                                                     | SD28                                                                                       | SD28 - Fm 192nd St E of Lake<br>Poinsett to 5.2 W of Estelline;<br>SD28 - 2.3 W of Deuel Co Line<br>over Big Sioux Rv                                                 | AC Surfacing                                                                             | 2028   |
| P 0028(55)345             | 08KC | CE 2(c) |          |            | 0.0  | Hamlin                                                     | SD28                                                                                       | SD28 - 3.3 E of US81 over Lake<br>Poinsett Inlet                                                                                                                      | Replace Str Bridge,<br>Approach Grading                                                  | 2029   |
| P TAPR(74)                | 0AGR | CE 2(c) |          |            | 0.2  | Hamlin                                                     |                                                                                            | Lake Norden - Along Park St fm<br>Ray Antonen Field to SD28,<br>Along SD28 to Existing Shared<br>Use Path near Burlington St                                          | AC Shared Use Path,<br>CE                                                                | 2029   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                                     |                                                                         |                                                                                |                                                                                 | Fiscal |
|---------------------------|------|---------|------------|------------|-------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                              | Route                                                                   | Location                                                                       | Work Type                                                                       | Year   |
| <b>Hand</b>               |      |         |            |            |       |                                                                                                                     |                                                                         |                                                                                |                                                                                 |        |
| BRO-B 8030(26)            | 09LY | CE 2(c) | 1/2/2026   | 01/02/2026 | 0.2   | Hand                                                                                                                |                                                                         | Structure 3 S & 2.7 W of Miller on 201 St over a creek, SN 30-133-290          | Structure Removal, PE (2023 Local Federal Bridge Removal Program)               | 2026   |
| BRO-B 8030(29)            | 09MK | CE 2(c) | 12/19/2025 | 12/19/2025 | 0.2   | Hand                                                                                                                |                                                                         | Structure 10 E & 1.8 N of Miller on 370 Ave over Pearl Ck, SN 30 -260-242      | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| BRO-B 8030(30)            | 09MP | CE 2(c) | 3/1/2026   | 03/01/2026 | 0.2   | Hand                                                                                                                |                                                                         | Structure 5 W & 13.2 S of Ree Heights on 344 Ave over Elm Creek, SN 30-000-392 | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| NH-P 0013(172)            | 09WC | CE 1(c) | 2/5/2025   | 02/05/2025 | 20.1  | Hand, Kingsbury                                                                                                     | SD26, US14                                                              | Various Locations in the Huron Area                                            | Rout & Seal                                                                     | 2026   |
| NH-P 0013(173)            | 09WN | CE 1(c) | 2/5/2025   | 02/05/2025 | 101.6 | Beadle, Buffalo, Clark, Hand, Hyde, Spink                                                                           | SD20, SD26, SD28, SD34, SD37N, SD37S, SD45, US14                        | Various Locations in the Huron Area                                            | Asphalt Surface Treatment                                                       | 2026   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025   | 02/06/2025 | 189.0 | Brookings, Brown, Buffalo, Clark, Codington, Deuel, Grant, Hand, Hughes, Kingsbury, Marshall, Miner, Roberts, Spink | SD10, SD15, SD20, SD22, SD25, SD26, SD28, SD324, SD34, SD37, SD45, US14 | Aberdeen Region                                                                | Centerline Rumble Stripes                                                       | 2026   |
| PP-PS 6417(05)            | 0A8V |         |            |            | 0.0   | Hand                                                                                                                |                                                                         | Dakota Ave - In Ree Heights, RCP&E RR, DOT #189768V                            | Signals, Crossing Surface, CE                                                   | 2026   |

| ----- Environmental ----- |      |         |      |         |       |                                                         |                                                                      |                                                     |                                                                | Fiscal |
|---------------------------|------|---------|------|---------|-------|---------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len   | County                                                  | Route                                                                | Location                                            | Work Type                                                      | Year   |
| NH-P 0010(122)            | 0AC4 |         |      |         | 0.0   | Hand,<br>McPherson,<br>Spink                            | SD10,<br>SD45,<br>US281                                              | Various Locations Throughout<br>the Aberdeen Region | Regionwide Automatic<br>Traffic Counter                        | 2027   |
| NH-P 0013(177)            | 0AAT |         |      |         | 155.7 | Beadle,<br>Clark, Hand,<br>Hyde,<br>Kingsbury,<br>Spink | SD20,<br>SD25,<br>SD26,<br>SD28,<br>SD37,<br>SD47,<br>US14,<br>US281 | Various Locations in the Huron<br>Area              | Asphalt Surface<br>Treatment                                   | 2027   |
| * P-PH 0045(61)101        | 07F1 | CE 2(c) |      |         | 9.8   | Hand                                                    | SD45                                                                 | SD45 - Fm the S Jct of US14 in<br>Miller S 9.8      | Grading, Interim<br>Surfacing, Replace Str<br>RCBC             | 2028   |
| P 0045(69)101             | 08KV | CE 2(c) |      |         | 10.3  | Hand                                                    | SD45                                                                 | SD45 - Fm US14 in Miller S 10.3                     | AC Surfacing, Mill, AC<br>Resurfacing, Curb<br>Ramps, Lighting | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                         |                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|---------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                  | Route                                                    | Location                                                                                                                                                                                                                                                                                                                                                                          | Work Type                                                       | Year   |
| <b>Hanson</b>             |      |         |           |            |       |                                                         |                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |
| P 0044(230)343            | 08J0 | CE 1(c) | 12/5/2025 | 12/05/2025 | 0.0   | Hanson                                                  | SD42                                                     | 190 - 2.1 W of Exit 344 (Alexandria) over 419 Ave; SD44 - 5.6, 6.5 E of SD37 over N Br Dry Ck, 0.5, 1.7 E of Douglas Co Line over Pony Ck, 0.2, 1.2 W of SD37 over Pony CkSD44 - 5.6, 6.5 E of SD37 over N Br Dry Ck, 0.2, 1.2 W of SD37 over Pony Ck; SD42 - 1.2, 1.7, 9.5, 10.4 E of Davidson Co Line over Gidle, N Br 12 Mile, Bloom Ck; US18 - 3.4 E of US281 over Choteau Ck | Polymer Chip Seal, Guardrail, Approach Slabs, Approach Pavement | 2026   |
| P 0042(93)305             | 08J1 | CE 1(c) | 12/5/2025 | 12/05/2025 |       |                                                         |                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |
| IM 0908(108)341           | 08JM | CE 1(c) | 12/5/2025 | 12/05/2025 |       |                                                         |                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |
| NH 0018(243)359           | 08J7 | CE 1(c) | 12/5/2025 | 12/05/2025 |       |                                                         |                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |
| NH-P 0021(190)            | 09WD | CE 1(c) | 2/5/2025  | 02/05/2025 | 70.6  | Buffalo, Douglas, Hanson, Hutchinson, McCook, Minnehaha | SD25, SD37, SD38, SD42, SD44, SD50                       | Various Locations in the Mitchell Area                                                                                                                                                                                                                                                                                                                                            | Rout & Seal                                                     | 2026   |
| IM-P 0021(191)            | 09WP | CE 1(c) | 2/5/2025  | 02/05/2025 | 114.8 | Aurora, Brule, Davison, Gregory, Hanson, Lyman, McCook  | I90E, I90P, I90W, SD38, SD42, SD44, SD45                 | Various Locations in the Mitchell Area                                                                                                                                                                                                                                                                                                                                            | Asphalt Surface Treatment                                       | 2026   |
| PP 6588(10)               | 09JR |         |           |            | 0.0   | Hanson                                                  |                                                          | 257th St - NW of Alexandria, BNSF RR, DOT #385998K                                                                                                                                                                                                                                                                                                                                | Lighting, CE                                                    | 2026   |
| P-PH 0038(48)306          | 05FA | CE 3(c) | 3/5/2026  | 03/05/2026 | 14.2  | Hanson                                                  | SD38                                                     | SD38 - Fm 2.2 E of the SD38P Jct to 2.3 E of SD25                                                                                                                                                                                                                                                                                                                                 | Grading, Interim Surfacing, Modify Intersection, Pipe Work      | 2026   |
| PH 0020(233)              | 07XD | CE 1(c) | 2/6/2025  | 02/06/2025 | 120.0 | Davison, Hanson, Minnehaha                              | I90E, I90EL, I90L, I90W, I90WL, SD11, SD37, SD37N, SD37S | Various locations on the Local System in the Mitchell Region; Various locations on the State System in the Mitchell Region                                                                                                                                                                                                                                                        | High Grade Polymer Pavement Markings; Durable Pavement Markings | 2026   |
| PH 0020(230)              | 06TH | CE 1(c) | 2/6/2025  | 02/06/2025 |       |                                                         |                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |

| ----- Environmental ----- |      |         |          |            |       |                                                                                              |                                                                                         |                                                                                |                                                                                                       | Fiscal |
|---------------------------|------|---------|----------|------------|-------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                       | Route                                                                                   | Location                                                                       | Work Type                                                                                             | Year   |
| IM 0908(101)336           | 07NX | CE 2(c) |          |            | 0.0   | Hanson                                                                                       | I90E,<br>I90W                                                                           | 190 E - Weigh Station, 4 E of Mitchell, 190 W - Parking Area 4.5 E of Mitchell | Grading, PCC Surfacing, Mill, AC Resurfacing, Lighting, Building; Install Electronic Screening System | 2027   |
| IT 0908(109)336           | 09C8 | CE 1(c) |          |            |       |                                                                                              |                                                                                         |                                                                                |                                                                                                       |        |
| IM 0907(92)334            | 091V |         |          |            | 0.0   | Hanson                                                                                       | I90E,<br>I90W                                                                           | 190 E & W - Davison Co Line over James Rv & SD Owned RR                        | LSDC Overlay, Joints, Approach Slabs, Pavement, Rail, Berm Repair                                     | 2027   |
| IM-NH 0021(189)           | 09LA | CE 2(c) |          |            | 27.8  | Aurora,<br>Hanson,<br>McCook                                                                 | I90E,<br>I90W,<br>US281                                                                 | Various Routes in the Mitchell Area                                            | Joint & Spall Repair                                                                                  | 2027   |
| P 0038(50)304             | 06D9 | CE 3(c) | 3/5/2026 | 03/05/2026 | 17.0  | Hanson,<br>McCook                                                                            | SD38                                                                                    | SD38 - Fm E of the SD38P Jct to the Hanson/McCook Co Line                      | Mill, AC Resurfacing, AC Surfacing                                                                    | 2027   |
| IM-NH-P 0021(192)         | 0AAG |         |          |            | 102.8 | Aurora,<br>Brule,<br>Charles Mix,<br>Davison,<br>Gregory,<br>Hanson,<br>McCook,<br>Sanborn   | I90E,<br>I90P,<br>I90W,<br>SD37N,<br>SD37S,<br>SD42,<br>SD45,<br>SD46,<br>US18          | Various Locations in the Mitchell Area                                         | Rout & Seal                                                                                           | 2027   |
| IM-NH-P 0021(193)         | 0AAU |         |          |            | 74.2  | Aurora,<br>Buffalo,<br>Charles Mix,<br>Davison,<br>Douglas,<br>Hanson,<br>McCook,<br>Sanborn | I90E,<br>I90L,<br>I90W,<br>SD37,<br>SD37N,<br>SD42,<br>SD46,<br>SD50,<br>US18,<br>US281 | Various Locations in the Mitchell Area                                         | Asphalt Surface Treatment                                                                             | 2027   |
| P 0038(56)301             | 08Y4 |         |          |            | 3.4   | Davison,<br>Hanson                                                                           | SD38                                                                                    | SD38 - Fm E of Foster St in Mitchell to S Jct of SD38P; SD38P - Fm SD38 to I90 | Rubblize, AC Surfacing                                                                                | 2028   |
| P 038P(03)303             | 08Y5 |         |          |            |       |                                                                                              |                                                                                         |                                                                                |                                                                                                       |        |
| P 0025(93)61              | 077D | CE 2(c) |          |            | 10.2  | Hanson                                                                                       | SD25                                                                                    | SD25 - Fm SD38 to the Hanson/Miner Co Line                                     | Grading, Interim Surfacing                                                                            | 2029   |

| ----- Environmental -----         |              |                    |           |            |       |                                                                                           |                                                                                 |                                                                                                                                                        |                                                                                                                           | Fiscal |
|-----------------------------------|--------------|--------------------|-----------|------------|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr                       | PCN          | Class              | Date      | Re-Eval    | Len   | County                                                                                    | Route                                                                           | Location                                                                                                                                               | Work Type                                                                                                                 | Year   |
| <b>Harding</b>                    |              |                    |           |            |       |                                                                                           |                                                                                 |                                                                                                                                                        |                                                                                                                           |        |
| NH-P 0042(89)                     | 07NU         | CE 2(c)            | 2/14/2025 | 02/14/2025 | 0.0   | Butte,<br>Harding                                                                         | SD20,<br>US85                                                                   | US85 - 12.2 S of SD168; SD20 -<br>11 W of US85, 1.5 W of SD79                                                                                          | Replace Culvert<br>RCBC, Replace<br>RCBC Aprons,<br>Approach Grading                                                      | 2026   |
| P 0042(101)                       | 09WA         | CE 1(c)            | 2/5/2025  | 02/05/2025 | 22.4  | Harding                                                                                   | SD20                                                                            | Various Locations in the Belle<br>Fourche Area                                                                                                         | Rout & Seal                                                                                                               | 2026   |
| PH 0040(358)                      | 09UV         | CE 1(c)            | 2/6/2025  | 02/06/2025 | 113.4 | Butte,<br>Corson,<br>Custer,<br>Harding,<br>Lawrence,<br>Meade,<br>Pennington,<br>Perkins | SD34,<br>SD44,<br>SD73,<br>US12,<br>US16,<br>US16A,<br>US212,<br>US385,<br>US85 | Rapid City Region                                                                                                                                      | Centerline Rumble<br>Stripes                                                                                              | 2026   |
| PH 0040(365)                      | 0ACJ         | CE 1(c)            | 1/13/2026 | 01/13/2026 | 0.0   | Custer,<br>Harding,<br>Lawrence,<br>Pennington                                            | US14A,<br>US16A,<br>US85                                                        | Various Locations on the State<br>and Local System in the Rapid<br>City Region                                                                         | Vehicle Feedback<br>Signs                                                                                                 | 2026   |
| NH 0073(86)190<br>P-B 0079(91)178 | 09E0<br>07WM | CE 1(c)<br>CE 2(c) |           |            | 0.0   | Harding                                                                                   | SD79                                                                            | SD73 - 11.5 N of Meade Co Line<br>over Moreau Rv & 4.7 S of SD20<br>E over Thunder Butte Ck; SD79 -<br>21.4 S of the SD20 Jct over the<br>Moreau River | LSDC Overlay,<br>Approach Slabs,<br>Approach Pavement,<br>Berm Repair, Rip Rap,<br>Modify End Block,<br>Joint Replacement | 2027   |
| P 0079(96)217                     | 09T5         | CE 1(c)            | 2/3/2025  | 02/03/2025 | 0.0   | Harding                                                                                   | SD79                                                                            | SD79 - 13.7 N of SD20 over Big<br>Nasty Ck                                                                                                             | LSDC Overlay,<br>Fatigue Retrofit,<br>Replace Joints                                                                      | 2027   |
| NH-P 0042(78)                     | 06JP         | CE 2(c)            |           |            | 0.0   | Butte,<br>Harding                                                                         | SD20,<br>SD79,<br>US212,<br>US85                                                | Various Locations Throughout<br>the Belle Fourche Area                                                                                                 | 2027 Areawide Pipe<br>Work Projects                                                                                       | 2027   |
| NH-P 0042(105)                    | 0AAD         |                    |           |            | 32.8  | Butte,<br>Harding,<br>Lawrence                                                            | SD79,<br>US212,<br>US85N                                                        | Various Locations in the Belle<br>Fourche Area                                                                                                         | Rout & Seal                                                                                                               | 2027   |
| NH-P 0042(106)                    | 0AAR         |                    |           |            | 56.0  | Butte,<br>Harding,<br>Meade                                                               | SD73,<br>SD79,<br>US85                                                          | Various Locations in the Belle<br>Fourche Area                                                                                                         | Asphalt Surface<br>Treatment                                                                                              | 2027   |

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| Project Nbr         | PCN  | Class   | Date | Re-Eval | Len  | County  | Route | Location                           | Work Type                                      | Fiscal Year |
|---------------------|------|---------|------|---------|------|---------|-------|------------------------------------|------------------------------------------------|-------------|
| * NH-B 0085(105)134 | 07C7 | CE 2(c) |      |         | 12.5 | Harding | US85  | US85 - Fm 7 N of Buffalo to Ludlow | Grading, Interim Surfacing, Replace Str Bridge | 2028        |
| P-PH 0079(83)184    | 06R8 | CE 2(c) |      |         | 14.5 | Harding | SD79  | SD79 - Fm S of Slim Buttes to SD20 | Grading, Interim Surfacing                     | 2028        |
| NH 0085(121)134     | 06PM | CE 1(c) |      |         | 12.5 | Harding | US85  | US85 - Fm 7 N of Buffalo to Ludlow | AC Surfacing                                   | 2029        |
| P 0079(98)184       | 08KY |         |      |         | 14.5 | Harding | SD79  | SD79 - Fm S of Slim Buttes to SD20 | AC Surfacing                                   | 2029        |



| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                                        |                                                                                                          |                                                 |                                     | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                                 | Route                                                                                                    | Location                                        | Work Type                           | Year   |
| <b>Hughes</b>             |      |         |          |            |       |                                                                                                                                                                        |                                                                                                          |                                                 |                                     |        |
| P 0031(43)                | 06F6 | CE 2(c) |          |            | 31.4  | Hughes,<br>Hyde                                                                                                                                                        | SD34,<br>SD34E,<br>SD34W                                                                                 | Various Locations Throughout<br>the Pierre Area | 2026 Areawide Pipe<br>Work Projects | 2026   |
| NH-P 0031(62)             | 09WF | CE 1(c) | 2/5/2025 | 02/05/2025 | 35.6  | Haakon,<br>Hughes,<br>Hyde,<br>Stanley                                                                                                                                 | SD34,<br>SD34E,<br>SD34W<br>, US14                                                                       | Various Locations in the Pierre<br>Area         | Rout & Seal                         | 2026   |
| NH-P 0031(63)             | 09WR | CE 1(c) | 2/5/2025 | 02/05/2025 | 84.8  | Faulk,<br>Haakon,<br>Hughes,<br>Lyman,<br>Potter,<br>Stanley,<br>Sully                                                                                                 | SD1804<br>,<br>SD1806<br>, SD20,<br>SD34,<br>SD63,<br>US212                                              | Various Locations in the Pierre<br>Area         | Asphalt Surface<br>Treatment        | 2026   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025 | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink             | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                                 | Centerline Rumble<br>Stripes        | 2026   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025 | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach | SD1804<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83              | Pierre Region                                   | Centerline Rumble<br>Stripes        | 2026   |

| ----- Environmental ----- |      |         |          |            |      |                                                            |                                                      |                                                                                                                                                                                     |                                                  | Fiscal |
|---------------------------|------|---------|----------|------------|------|------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len  | County                                                     | Route                                                | Location                                                                                                                                                                            | Work Type                                        | Year   |
| P TAPU(30)                | 08E6 | CE 2(c) |          |            | 0.3  | Hughes                                                     |                                                      | Pierre - on Poplar Ave along the causeway, connecting the existing Lewis & Clark Trail in Steamboat Park to the SD Park Ent at La Framboise Island                                  | PCC Shared Use Path, CE                          | 2026   |
| PP-PS 0014(267)250        | 0A8W |         |          |            | 0.0  | Hughes                                                     | US14                                                 | US14 - Blunt, RCP&E RR, DOT #189665V                                                                                                                                                | Signals, Crossing Surface, CE                    | 2026   |
| BRO 8033(00)23-3          | 09H4 |         |          |            | 0.2  | Hughes                                                     |                                                      | Structure 5 E & 0.4 N of Blunt on 314th Ave over Medicine Ck SN 33-340-016                                                                                                          | Structure Replacement – Bridge Improvement Grant | 2026   |
| PT NBIS(51)               | 07DC | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0  | Brule, Charles Mix, Clay, Corson, Hughes, Potter, Walworth | I90E, I90EL, SD1806, SD19, SD44, US12, US14E, US212  | Missouri River Bridges at: I90 & I90L at Chamberlain; SD44, SD19 near Vermillion; SD1806 & US12 near Mobridge; US14 at Pierre; US212 W of Gettysburg; Pedestrian Walkway at Yankton | Underwater Bridge Inspections                    | 2027   |
| PT NBIS(54)               | 07DD | CE 1(c) | 2/3/2025 | 02/03/2025 |      |                                                            |                                                      |                                                                                                                                                                                     |                                                  |        |
| P 5288(04)                | 09RX |         |          |            | 0.0  | Hughes                                                     |                                                      | Broadway Ave - In Pierre over Hilgers Gulch                                                                                                                                         | RCBC Rehabilitation, Replace Joints              | 2027   |
| NH-P 0031(66)             | 0AAJ |         |          |            | 70.4 | Hughes, Potter, Stanley, Sully                             | SD1806, US212, US83                                  | Various Locations in the Pierre Area                                                                                                                                                | Rout & Seal                                      | 2027   |
| NH-P 0031(67)             | 0AAW |         |          |            | 48.9 | Haakon, Hughes, Hyde, Jackson, Stanley                     | SD34, SD34E, SD34W, SD63, US14                       | Various Locations in the Pierre Area                                                                                                                                                | Asphalt Surface Treatment                        | 2027   |
| NH-P 0031(68)             | 0ACC |         |          |            | 5.1  | Hughes, Stanley                                            | SD34E, SD34W, US14, US14E, US14W, US83, US83N, US83S | Various Locations in the Pierre Area                                                                                                                                                | Joint & Spall                                    | 2027   |
| * P 0034(218)223          | 08PL | CE 3(c) |          |            | 1.2  | Hughes                                                     | SD34                                                 | SD34 - Fm 11.8 E of US14/83 Jct W 1.2                                                                                                                                               | Grading                                          | 2028   |

| ----- Environmental ----- |      |         |           |            |      |                                                         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 | Fiscal |
|---------------------------|------|---------|-----------|------------|------|---------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                                  | Route                                                 | Location                                                                                                                                                                                                                                                                                                                                                                          | Work Type                                                       | Year   |
| <b>Hutchinson</b>         |      |         |           |            |      |                                                         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |
| P 0044(230)343            | 08J0 | CE 1(c) | 12/5/2025 | 12/05/2025 | 0.0  | Hutchinson                                              | SD44                                                  | I90 - 2.1 W of Exit 344 (Alexandria) over 419 Ave; SD44 - 5.6, 6.5 E of SD37 over N Br Dry Ck, 0.5, 1.7 E of Douglas Co Line over Pony Ck, 0.2, 1.2 W of SD37 over Pony CkSD44 - 5.6, 6.5 E of SD37 over N Br Dry Ck, 0.2, 1.2 W of SD37 over Pony Ck; SD42 - 1.2, 1.7, 9.5, 10.4 E of Davidson Co Line over Gidle, N Br 12 Mile, Bloom Ck; US18 - 3.4 E of US281 over Choteau Ck | Polymer Chip Seal, Guardrail, Approach Slabs, Approach Pavement | 2026   |
| P 0042(93)305             | 08J1 | CE 1(c) | 12/5/2025 | 12/05/2025 |      |                                                         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |
| IM 0908(108)341           | 08JM | CE 1(c) | 12/5/2025 | 12/05/2025 |      |                                                         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |
| NH 0018(243)359           | 08J7 | CE 1(c) | 12/5/2025 | 12/05/2025 |      |                                                         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |        |
| NH-P 0021(190)            | 09WD | CE 1(c) | 2/5/2025  | 02/05/2025 | 70.6 | Buffalo, Douglas, Hanson, Hutchinson, McCook, Minnehaha | SD25, SD37, SD38, SD42, SD44, SD50                    | Various Locations in the Mitchell Area                                                                                                                                                                                                                                                                                                                                            | Rout & Seal                                                     | 2026   |
| IM-NH-P 0023(72)          | 09WK | CE 1(c) | 2/5/2025  | 02/05/2025 | 30.5 | Bon Homme, Hutchinson, Union                            | I29N, I29P, I29S, SD37, US18                          | Various Locations in the Yankton Area                                                                                                                                                                                                                                                                                                                                             | Rout & Seal                                                     | 2026   |
| NH-P 0023(73)             | 09WX | CE 1(c) | 2/5/2025  | 02/05/2025 | 38.5 | Clay, Hutchinson, Yankton                               | SD46, SD50, SD50E, SD50E F, SD50W, US81, US81N, US81S | Various Locations in the Yankton Area                                                                                                                                                                                                                                                                                                                                             | Asphalt Surface Treatment                                       | 2026   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                          |                                                                                                             | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                                                                               | Route                                                                                                                       | Location                                                                                                                                                                                                                 | Work Type                                                                                                   | Year   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon<br>Homme,<br>Brookings,<br>Brule,<br>Buffalo,<br>Charles Mix,<br>Clay,<br>Douglas,<br>Gregory,<br>Hutchinson,<br>Jerauld,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Moody,<br>Sanborn,<br>Turner,<br>Union | SD115,<br>SD13,<br>SD19,<br>SD34,<br>SD37,<br>SD38,<br>SD44,<br>SD45,<br>SD46,<br>SD48,<br>SD50,<br>SD52,<br>US18,<br>US281 | Mitchell Region                                                                                                                                                                                                          | Centerline Rumble<br>Stripes                                                                                | 2026   |
| NH 0018(228)390           | 078V | CE 2(c) |           |            | 0.0   | Hutchinson                                                                                                                                                                                                           | US18                                                                                                                        | US18 - 0.6 E of Olivet over<br>James Rv                                                                                                                                                                                  | Replace Str Bridge,<br>Approach Grading                                                                     | 2027   |
| NH 0018(251)360           | 090C | CE 1(c) | 6/3/2026  | 06/03/2026 | 0.0   | Hutchinson                                                                                                                                                                                                           | SD44                                                                                                                        | US18 - Douglas/Charles Mix Co<br>Line over Ck; SD44 - 6.5 E of<br>SD37 over N Br Dry Ck; SD50 -<br>4.1 S of Geddes over Pease Ck;<br>SD46 - 1.3 E of Wagner over<br>Choteau Ck; SD44 - 0.5 W of<br>US281 N over Andes Ck | Column Repair, Berm<br>Repair, Rip Rap                                                                      | 2027   |
| P 0044(242)355            | 090D | CE 1(c) | 6/3/2026  | 06/03/2026 |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                          |                                                                                                             |        |
| PT 0050(142)303           | 090E | CE 1(c) | 6/3/2026  | 06/03/2026 |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                          |                                                                                                             |        |
| PT 0046(86)290            | 090F | CE 1(c) | 6/3/2026  | 06/03/2026 |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                          |                                                                                                             |        |
| PT 0044(241)327           | 090G | CE 1(c) | 6/3/2026  | 06/03/2026 |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                          |                                                                                                             |        |
| NH 0018(242)355           | 08GJ | CE 2(c) |           |            | 18.1  | Charles Mix,<br>Douglas,<br>Hutchinson                                                                                                                                                                               | US18                                                                                                                        | US18 - Fm E Jct of US281 to<br>SD37                                                                                                                                                                                      | Mill, AC Resurfacing,<br>Pipe Work                                                                          | 2027   |
| NH-P 0044(232)377         | 06R5 | CE 2(c) | 4/29/2026 | 04/29/2026 | 8.3   | Hutchinson,<br>Turner                                                                                                                                                                                                | SD44                                                                                                                        | SD44 - Fm US81 to Marion                                                                                                                                                                                                 | Mill, AC Resurfacing,<br>Modify Intersection,<br>Pipe Work                                                  | 2027   |
| * NH-B 0018(230)374       | 077G | CE 3(c) |           |            | 13.0  | Hutchinson                                                                                                                                                                                                           | US18                                                                                                                        | US18 - Fm 1 E of SD37 to SD25                                                                                                                                                                                            | Shoulder Widening,<br>Replace Str RCBC,<br>Grading                                                          | 2028   |
| NH-CR 0037(169)51         | 077F | CE 2(c) |           |            | 1.3   | Hutchinson                                                                                                                                                                                                           | SD37                                                                                                                        | SD37 - Through Parkston                                                                                                                                                                                                  | Urban Grading, PCC<br>Surfacing, Curb &<br>Gutter, Lighting, Curb<br>Ramps, Storm Sewer,<br>Extend Str RCBC | 2028   |

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| Project Nbr | PCN  | Class   | Date | Re-Eval | Len | County     | Route | Location                                                                                                                                                                                        | Work Type               | Fiscal Year |
|-------------|------|---------|------|---------|-----|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| P TAPR(66)  | 0A83 | CE 2(c) |      |         | 0.7 | Hutchinson |       | Parkston - Along the N edge of town fm existing shared use path on E side of SD37 to 180' E of N 4th St & S to 148' N of W Fir St & E 1250' & S 650' to intersection of N Depot St & E Glynn Dr | PCC Shared Use Path, CE | 2028        |

| ----- Environmental ----- |      |         |          |            |       |                                             |                                                  |                                                                                                                                                         |                                    | Fiscal |
|---------------------------|------|---------|----------|------------|-------|---------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                      | Route                                            | Location                                                                                                                                                | Work Type                          | Year   |
| <b>Hyde</b>               |      |         |          |            |       |                                             |                                                  |                                                                                                                                                         |                                    |        |
| P 0031(43)                | 06F6 | CE 2(c) |          |            | 31.4  | Hughes, Hyde                                | SD34, SD34E, SD34W                               | Various Locations Throughout the Pierre Area                                                                                                            | 2026 Areawide Pipe Work Projects   | 2026   |
| NH-P 0031(62)             | 09WF | CE 1(c) | 2/5/2025 | 02/05/2025 | 35.6  | Haakon, Hughes, Hyde, Stanley               | SD34, SD34E, SD34W, US14                         | Various Locations in the Pierre Area                                                                                                                    | Rout & Seal                        | 2026   |
| NH-P 0013(173)            | 09WN | CE 1(c) | 2/5/2025 | 02/05/2025 | 101.6 | Beadle, Buffalo, Clark, Hand, Hyde, Spink   | SD20, SD26, SD28, SD34, SD37N, SD37S, SD45, US14 | Various Locations in the Huron Area                                                                                                                     | Asphalt Surface Treatment          | 2026   |
| NH-P 0013(177)            | 0AAT |         |          |            | 155.7 | Beadle, Clark, Hand, Hyde, Kingsbury, Spink | SD20, SD25, SD26, SD28, SD37, SD47, US14, US281  | Various Locations in the Huron Area                                                                                                                     | Asphalt Surface Treatment          | 2027   |
| NH-P 0031(67)             | 0AAW |         |          |            | 48.9  | Haakon, Hughes, Hyde, Jackson, Stanley      | SD34, SD34E, SD34W, SD63, US14                   | Various Locations in the Pierre Area                                                                                                                    | Asphalt Surface Treatment          | 2027   |
| P-B 0047(120)120          | 067G | CE 2(c) |          |            | 0.0   | Hyde                                        | SD47                                             | SD47 - Strs 2.8 S of US14 over S Medicine Ck, 2.4 & 4.0 N of SD34 over a Branch of W Fork Elm Ck; SD34 - Str 0.4 N of Buffalo Co. Line over Campbell Ck | Replace Str RCBC, Approach Grading | 2028   |
| P-B 0034(199)260          | 067J | CE 2(c) |          |            |       |                                             |                                                  |                                                                                                                                                         |                                    |        |

| ----- Environmental ----- |      |         |            |            |       |                          |                            |                                                                                                                                                                  |                                                         | Fiscal |
|---------------------------|------|---------|------------|------------|-------|--------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                   | Route                      | Location                                                                                                                                                         | Work Type                                               | Year   |
| <b>Jackson</b>            |      |         |            |            |       |                          |                            |                                                                                                                                                                  |                                                         |        |
| * EM 0073(73)62           | 05U4 | CE 1(c) | 2/3/2025   | 02/03/2025 | 12.9  | Jackson                  | SD73                       | SD73 - Fm S of the White River to Kadoka; SD73 - Fm I90 N 4                                                                                                      | AC Surfacing; Mill, AC Resurfacing, Pipe Work           | 2026   |
| NH 0073(80)78             | 07Y4 | CE 2(c) | 7/9/2025   | 07/09/2025 |       |                          |                            |                                                                                                                                                                  |                                                         |        |
| NH-P 0031(57)             | 095A | CE 2(c) | 12/2/2025  | 12/02/2025 | 0.0   | Haakon, Jackson, Stanley | SD63, US14                 | Various Locations Throughout the Pierre Area                                                                                                                     | 2026 Areawide Pipe Work Projects                        | 2026   |
| NH-P 0033(47)             | 09VE | CE 2(c) |            |            | 0.0   | Bennett, Jackson, Tripp  | SD73, US18, US183, US18E F | Various Locations Throughout the Winner Area                                                                                                                     | 2026 Areawide Pipe Work Projects                        | 2026   |
| PH 0030(19)               | 04H0 | CE 1(c) | 1/8/2026   | 01/08/2026 | 121.4 | Jackson, Jones, Lyman    | I90E                       | Pierre Region                                                                                                                                                    | Corridor Signing, PE                                    | 2026   |
| PH 0030(44)               | 06TK | CE 1(c) | 2/6/2025   | 02/06/2025 | 15.5  | Jackson, Jones           | I90E, I90W                 | Various Locations on the State System in the Pierre Region                                                                                                       | Durable Pavement Markings                               | 2026   |
| P TAPR(42)                | 08EE | CE 2(c) |            |            | 0.6   | Jackson                  |                            | Wanblee - along SD44 fm Wanblee Mart to Washabaugh Ave                                                                                                           | PCC Shared Use Path, CE                                 | 2026   |
| P TAPR(45)                | 08W7 | CE 2(c) |            |            | 0.6   | Jackson                  |                            | Wanblee - Along the E side of SD44 fm Washabaugh Ave to 1st St along 1st St fm SD44 to Cluster Housing Dr                                                        | PCC Shared Use Path, CE                                 | 2026   |
| P-B 0248(16)173           | 06NH | CE 2(c) | 1/31/2025  | 01/31/2025 | 0.3   | Jackson                  | SD248                      | SD248 - Strs 1.7 W of Belvidere over Brave Bull Ck, 0.4 E of Belvidere over Brave Bull Ck                                                                        | Replace Str RCBC, Approach Grading                      | 2027   |
| * IM-CR 0903(115)131      | 05T7 | CE 2(c) | 7/9/2025   | 07/09/2025 | 24.8  | Jackson                  | I90E, I90W                 | I90 E & W - Fm Cactus Flats to E of Exit 152 (Kadoka); SD240 - Fm Badlands National Park to Cactus Flats; SD248P - Fm SD248 to 0.4 N at the end of PCC in Kadoka | Mill, AC Resurfacing, Pipe Work, Lighting, AC Surfacing | 2027   |
| P 0240(15)162             | 09FR | CE 1(c) | 11/27/2024 | 11/27/2024 |       |                          |                            |                                                                                                                                                                  |                                                         |        |
| P 248P(01)164             | 06RL | CE 1(c) | 11/13/2024 | 11/13/2024 |       |                          |                            |                                                                                                                                                                  |                                                         |        |
| P-CR 0044(239)133         | 06QU | CE 2(c) |            |            | 21.3  | Jackson                  | SD44                       | SD44 - Fm 13 W of Wanblee to SD73                                                                                                                                | Mill, AC Resurfacing, Curb Ramps, Pipe Work, Lighting   | 2027   |
| PH 8036(05)               | 04L6 | CE 1(c) | 2/6/2025   | 02/06/2025 | 0.0   | Jackson                  |                            | Various County, City, Tribal & Township Roads in Jackson Co                                                                                                      | Signing & Delineation - Gravel Roads ONLY               | 2027   |
| PH 8057(04)               | 05WP | CE 1(c) | 2/6/2025   | 02/06/2025 | 0.0   | Jackson, Oglala Lakota   |                            | Various County, City, Tribal & Township Roads in Jackson Co & Oglala Lakota Co                                                                                   | Signing & Delineation - Gravel Roads ONLY               | 2027   |
| P TAPR(62)                | 09QR | CE 2(c) |            |            | 1.4   | Jackson                  |                            | Wanblee - Along SD44 fm 1st St to Lakota Fund Housing                                                                                                            | PCC Shared Use Path, CE                                 | 2027   |

| ----- Environmental ----- |      |         |      |         |      |                                                    |                                             |                                                                                                    |                                    | Fiscal |
|---------------------------|------|---------|------|---------|------|----------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                                             | Route                                       | Location                                                                                           | Work Type                          | Year   |
| NH-P 0031(67)             | 0AAW |         |      |         | 48.9 | Haakon,<br>Hughes,<br>Hyde,<br>Jackson,<br>Stanley | SD34,<br>SD34E,<br>SD34W<br>, SD63,<br>US14 | Various Locations in the Pierre<br>Area                                                            | Asphalt Surface<br>Treatment       | 2027   |
| NH-P 0033(52)             | 0AC3 |         |      |         | 90.7 | Bennett,<br>Jackson,<br>Jones,<br>Mellette         | SD248,<br>SD44,<br>SD73                     | Various Locations in the Winner<br>Area                                                            | Asphalt Surface<br>Treatment       | 2027   |
| NH 0014(252)128           | 06Q4 | CE 2(c) |      |         | 22.9 | Haakon,<br>Jackson                                 | US14                                        | US14 - Fm Cottonwood to 8 E of<br>Phillip; SD73 - Fm the Bad River<br>to the Jct of US14 in Philip | Mill, AC Resurfacing,<br>Pipe Work | 2028   |
| NH 0073(82)92             | 07Y5 | CE 1(c) |      |         |      |                                                    |                                             |                                                                                                    |                                    |        |
| P 0044(245)107            | 09EP | CE 2(c) |      |         | 12.6 | Jackson,<br>Pennington                             | SD44                                        | SD44 - Fm Conota to SD377 at<br>Interior; SD377 - Fm SD44 to<br>Badlands National Park<br>Boundary | Mill, AC Resurfacing,<br>Pipe Work | 2028   |
| P 0377(04)119             | 09EQ | CE 1(c) |      |         |      |                                                    |                                             |                                                                                                    |                                    |        |
| P 0248(18)143             | 09EU | CE 2(c) |      |         | 18.8 | Jackson                                            | SD248                                       | SD248 - Fm Cactus Flats to<br>Kadoka                                                               | Mill, AC Resurfacing,<br>Pipe Work | 2028   |
| IM 0902(195)107           | 0ACY |         |      |         | 24.1 | Jackson,<br>Pennington                             | I90E                                        | I90 E - Fm Exit 107 (Cedar Butte<br>Rd) to Exit 131 (SD240)                                        | Interstate Fence                   | 2028   |



| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                      |                                                                                  | Fiscal |
|---------------------------|------|---------|----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                            | Route                                                                                | Location                                                                                                                                                             | Work Type                                                                        | Year   |
| <b>Jerauld</b>            |      |         |          |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                      |                                                                                  |        |
| PH 8037(02)               | 04L5 | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Jerauld                                                                                                                                                           |                                                                                      | Various County, City, & Township Roads in Jerauld Co                                                                                                                 | Signing & Delineation                                                            | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025 | 02/06/2025 | 245.5 | Aurora, Bon Homme, Brookings, Brule, Buffalo, Charles Mix, Clay, Douglas, Gregory, Hutchinson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner, Union | SD115, SD13, SD19, SD34, SD37, SD38, SD44, SD45, SD46, SD48, SD50, SD52, US18, US281 | Mitchell Region                                                                                                                                                      | Centerline Rumble Stripes                                                        | 2026   |
| NH 0281(132)70            | 08LX | CE 2(c) |          |            | 29.2  | Aurora, Jerauld                                                                                                                                                   | US281                                                                                | US281 - Fm I90 to SD34; SD203 - Fm SD258 to the end of Pavement; SD258 - Fm I90 to US281                                                                             | Mill, AC Resurfacing, Curb Ramps, Pipe Work, Full Depth Reclamation of Shoulders | 2027   |
| P 0203(00)53              | 06RD | CE 2(c) |          |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                      |                                                                                  |        |
| P 0258(06)276             | 06RE | CE 2(c) |          |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                      |                                                                                  |        |
| P TAPR(58)                | 09QM | CE 2(c) |          |            | 0.5   | Jerauld                                                                                                                                                           |                                                                                      | Alpena - Along Main St fm Willow Ave to Pine Ave, Along 4th St fm Willow Ave to Pine Ave, Along Willow Ave fm Main St to 4th St, Along Pine Ave fm Main St to 4th St | PCC Sidewalk, CE                                                                 | 2027   |
| P 0224(03)288             | 09EG | CE 1(c) |          |            | 8.0   | Jerauld, Sanborn                                                                                                                                                  | SD224                                                                                | SD224 - Fm Alpena to SD37                                                                                                                                            | Mill, AC Resurfacing                                                             | 2028   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                                                                                                           |                                                                                 | Fiscal |
|---------------------------|------|---------|------------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                                        | Route                                                           | Location                                                                                                                                                                                                                                                  | Work Type                                                                       | Year   |
| <b>Jones</b>              |      |         |            |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                                                                                                           |                                                                                 |        |
| BRO-B 8038(03)            | 09MM | CE 2(c) | 12/29/2025 | 12/29/2025 | 0.2   | Jones                                                                                                                         |                                                                 | Structure 14.5 N & 0.2 W of Murdo on 227 St over White Clay Ck, SN 38-168-045                                                                                                                                                                             | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| PH 0030(19)               | 04H0 | CE 1(c) | 1/8/2026   | 01/08/2026 | 121.4 | Jackson, Jones, Lyman                                                                                                         | I90E                                                            | Pierre Region                                                                                                                                                                                                                                             | Corridor Signing, PE                                                            | 2026   |
| PH 0030(44)               | 06TK | CE 1(c) | 2/6/2025   | 02/06/2025 | 15.5  | Jackson, Jones                                                                                                                | I90E, I90W                                                      | Various Locations on the State System in the Pierre Region                                                                                                                                                                                                | Durable Pavement Markings                                                       | 2026   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025   | 02/06/2025 | 252.3 | Bennett, Corson, Dewey, Gregory, Hughes, Jones, Lyman, Mellette, Oglala, Lakota, Potter, Stanley, Sully, Todd, Tripp, Ziebach | SD1804, SD20, SD391, SD44, US12, US14, US18, US183, US212, US83 | Pierre Region                                                                                                                                                                                                                                             | Centerline Rumble Stripes                                                       | 2026   |
| P-B 0248(12)217           | 06G7 | CE 2(c) |            |            | 2.4   | Jones, Lyman                                                                                                                  | SD248                                                           | SD248 - Strs 4.9 W of Lyman Co Line Over Medicine Ck, 3.9 W of Lyman Co Line Over Medicine Ck, 3.1 W of Lyman Co Line Over Medicine Ck, 0.2 W of Lyman Co Line Over Medicine Ck, 1.0 W of US 83 Over Medicine Ck, 2.1 W of Lyman Co Line over Medicine Ck | Replace Str Bridge, Replace Str RCBC, Approach Grading                          | 2027   |
| NH-P 0033(52)             | 0AC3 |         |            |            | 90.7  | Bennett, Jackson, Jones, Mellette                                                                                             | SD248, SD44, SD73                                               | Various Locations in the Winner Area                                                                                                                                                                                                                      | Asphalt Surface Treatment                                                       | 2027   |
| PH 8038(02)               | 05WR | CE 1(c) | 2/6/2025   | 02/06/2025 | 0.0   | Jones                                                                                                                         |                                                                 | Various County, City, & Township Roads in Jones Co                                                                                                                                                                                                        | Signing & Delineation - Gravel Roads ONLY                                       | 2028   |
| NH 0083(94)67             | 0A8M |         |            |            | 0.3   | Jones                                                                                                                         | US83                                                            | Various Locations in the Winner Area                                                                                                                                                                                                                      | Joint & Spall Repair                                                            | 2028   |

| ----- Environmental ----- |      |         |      |         |     |        |       |                                   |                      | Fiscal |
|---------------------------|------|---------|------|---------|-----|--------|-------|-----------------------------------|----------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len | County | Route | Location                          | Work Type            | Year   |
| * IM-B 0905(108)212       | 04W6 | CE 2(c) |      |         | 1.6 | Jones  | I90E, | I90 - Exit 212 (US83N), I90 - 2.5 | Grading, Replace Str | 2029   |
| NH 0083(90)87             | 079G | CE 2(c) |      |         |     |        | I90W  | W & 1.5 W of Exit 212; US83 -     | Bridge, Replace Str  |        |
| IM 0904(65)192            | 0A94 |         |      |         |     |        |       | Fm I90 to SD248; I90 -Exit 192    | RCBC, PCC            |        |
|                           |      |         |      |         |     |        |       | Ramps (Murdo)                     | Surfacing, Median    |        |
|                           |      |         |      |         |     |        |       |                                   | Crossover, Weigh-in- |        |
|                           |      |         |      |         |     |        |       |                                   | Motion (WIM);        |        |
|                           |      |         |      |         |     |        |       |                                   | Remove & Replace     |        |
|                           |      |         |      |         |     |        |       |                                   | PCC                  |        |

| ----- Environmental ----- |      |         |          |            |       |                                                                              |                                                                              |                                           |                           | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|---------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                       | Route                                                                        | Location                                  | Work Type                 | Year   |
| <b>Kingsbury</b>          |      |         |          |            |       |                                                                              |                                                                              |                                           |                           |        |
| NH-P 0013(172)            | 09WC | CE 1(c) | 2/5/2025 | 02/05/2025 | 20.1  | Hand, Kingsbury                                                              | SD26, US14                                                                   | Various Locations in the Huron Area       | Rout & Seal               | 2026   |
| NH-P 0012(328)            | 09WH | CE 1(c) | 2/5/2025 | 02/05/2025 | 63.5  | Brookings, Clark, Codington, Hamlin, Kingsbury                               | SD13, SD21, SD28, US212, US212 E, US212 EF, US212 W, US212 WF, US81, US81N F | Various Locations in the Watertown Area   | Rout & Seal               | 2026   |
| IM-NH 0022(102)           | 09WU | CE 1(c) | 2/5/2025 | 02/05/2025 | 27.5  | Brookings, Kingsbury, Lake, Lincoln, Minnehaha                               | I90E, I90W, US18, US18E, US18W, US81                                         | Various locations in the Sioux Falls Area | Asphalt Surface Treatment | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025 | 02/05/2025 | 105.2 | Brookings, Clark, Codington, Deuel, Grant, Hamlin, Kingsbury, Moody, Roberts | I29N, I29S, SD15, SD158, SD20, SD28, US14E, US14W, US81                      | Various Locations in the Watertown Area   | Asphalt Surface Treatment | 2026   |
| NH-P 0012(330)            | 09X6 | CE 1(c) | 4/9/2026 | 04/09/2026 | 8.5   | Brookings, Kingsbury                                                         | US14, US14E, US14W                                                           | Various Locations in the Watertown Area   | Pavement Restoration      | 2026   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                                                                     |                                                                           | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                                                                                                                                            | Work Type                                                                 | Year   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025  | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                                                                                                                                     | Centerline Rumble<br>Stripes                                              | 2026   |
| PH 6312(22)               | 09VT | CE 2(c) | 4/21/2026 | 04/21/2026 | 0.4   | Kingsbury                                                                                                                                                  |                                                                                                          | 218th St - W of US81 in<br>Kingsbury Co                                                                                                             | Guardrail, Bank<br>Stabilization, Shoulder<br>Surfacing, Rumble<br>Strips | 2026   |
| P TAPR(60)                | 09QP | CE 3(c) | 4/16/2026 | 04/16/2026 | 0.5   | Kingsbury                                                                                                                                                  |                                                                                                          | Lake Preston - Along the N side<br>of US14 fm Main Ave N to Park<br>Ave, Along S side of US14 fm<br>Main Ave N to approx 100' E of<br>Walters Ave N | PCC Sidewalk, CE                                                          | 2026   |
| PP-PS 0025(114)115        | 0A8X |         |           |            | 0.0   | Kingsbury                                                                                                                                                  | SD25                                                                                                     | SD25 - In DeSmet, RCP&E RR,<br>DOT #197457P                                                                                                         | Signals, Crossing<br>Surface, CE                                          | 2026   |
| PP-PS 8039(19)            | 0A91 |         |           |            | 0.0   | Kingsbury                                                                                                                                                  |                                                                                                          | S Sioux St - In Iroquois, RCP&E,<br>DOT #197471K                                                                                                    | Signals, Crossing<br>Surface, CE                                          | 2026   |
| NH-P 0013(174)            | 09X3 |         |           |            | 9.5   | Beadle,<br>Clark,<br>Kingsbury                                                                                                                             | SD25,<br>SD37,<br>US14,<br>US212                                                                         | Various Locations in the Huron<br>Area                                                                                                              | Pavement Restoration                                                      | 2027   |
| IM-NH-P 0022(105)         | 0AAK |         |           |            | 48.8  | Kingsbury,<br>Lake,<br>Lincoln,<br>McCook,<br>Minnehaha                                                                                                    | I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD38,<br>US18E,<br>US18W<br>, US81                                   | Various Locations in the Sioux<br>Falls Area                                                                                                        | Rout & Seal                                                               | 2027   |

| ----- Environmental ----- |      |         |      |         |       |                                                |                                                         |                                                                  |                                 | Fiscal |
|---------------------------|------|---------|------|---------|-------|------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len   | County                                         | Route                                                   | Location                                                         | Work Type                       | Year   |
| NH-P 0013(177)            | 0AAT |         |      |         | 155.7 | Beadle, Clark, Hand, Hyde, Kingsbury, Spink    | SD20, SD25, SD26, SD28, SD37, SD47, US14, US281         | Various Locations in the Huron Area                              | Asphalt Surface Treatment       | 2027   |
| NH-P 0012(336)            | 0AC2 |         |      |         | 42.0  | Brookings, Codington, Deuel, Hamlin, Kingsbury | SD21, SD28, US14E, US14W, US212, US212 E, US212 W, US81 | Various Locations in the Watertown Area                          | Asphalt Surface Treatment       | 2027   |
| NH 0014(261)351           | 07YL | CE 2(c) |      |         | 12.4  | Beadle, Kingsbury                              | US14                                                    | US14 - Fm 3 W of Cavour to Iroquois                              | Mill, AC Resurfacing, Pipe Work | 2028   |
| NH 0014(258)363           | 09AV |         |      |         | 20.2  | Kingsbury                                      | US14                                                    | US14 - Fm Iroquois to DeSmet, fm DeSmet to 2.4 W of Lake Preston | AC Surfacing (Class S)          | 2028   |
| NH 0014(265)369           | 0A3M |         |      |         | 0.0   | Kingsbury                                      | US14                                                    | US14 – Jct of 425th Ave near Manchester                          | Modify Intersection             | 2029   |
| P 0025(109)101            | 07YN | CE 2(c) |      |         | 12.5  | Kingsbury                                      | SD25                                                    | SD25 - Fm the Kingsbury/Miner Co Line to DeSmet                  | Mill, AC Resurfacing, Pipe Work | 2029   |

| ----- Environmental ----- |      |         |           |            |      |                                                                                |                                                                      |                                                                            |                                                                                             | Fiscal |
|---------------------------|------|---------|-----------|------------|------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                                                         | Route                                                                | Location                                                                   | Work Type                                                                                   | Year   |
| <b>Lake</b>               |      |         |           |            |      |                                                                                |                                                                      |                                                                            |                                                                                             |        |
| NH 0034(212)388           | 06PR | CE 2(c) | 12/8/2025 | 12/08/2025 | 5.7  | Lake                                                                           | SD34, SD34E, SD34W                                                   | SD34 E & W - Fm the Beginning of the Divided Lanes in Madison to 462nd Ave | Mill, AC Resurfacing, Pipe Work, Modify Intersection, Approach Slabs, Berm Repair, Lighting | 2026   |
| CR 000S(462)              | 09L5 | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0  | Aurora, Beadle, Brown, Clay, Grant, Lake, Lincoln, Minnehaha, Roberts, Yankton | I229N, I229S, I29N, I29S, I90E, I90W, SD34E, SD37, SD50, SD50E, US12 | Aberdeen & Mitchell Region on the Interstate System                        | Install Dynamic Message Boards                                                              | 2026   |
| BRO-B 8040(20)            | 09M2 | CE 2(c) | 4/1/2026  | 04/01/2026 | 0.2  | Lake                                                                           |                                                                      | Structure 2 E & 2.2 N of Rutland on 464 Ave over Battle Ck, SN 40 -220-058 | Structure Removal, PE (2023 Local Federal Bridge Removal Program)                           | 2026   |
| IM-NH 0022(102)           | 09WU | CE 1(c) | 2/5/2025  | 02/05/2025 | 27.5 | Brookings, Kingsbury, Lake, Lincoln, Minnehaha                                 | I90E, I90W, US18, US18E, US18W, US81                                 | Various locations in the Sioux Falls Area                                  | Asphalt Surface Treatment                                                                   | 2026   |
| NH 0081(126)70            | 07YA | CE 2(c) |           |            | 21.8 | Lake, Miner                                                                    | US81                                                                 | US81 - Fm 11 S of SD34 to 2 W of Madison                                   | Mill, AC Resurfacing, Pipe Work, Apron Replacement, Rip Rap                                 | 2027   |
| IM-NH-P 0022(105)         | OAAK |         |           |            | 48.8 | Kingsbury, Lake, Lincoln, McCook, Minnehaha                                    | I29N, I29S, I90E, I90W, SD38, US18E, US18W, US81                     | Various Locations in the Sioux Falls Area                                  | Rout & Seal                                                                                 | 2027   |
| PH 6353(232)              | 06UL | CE 2(c) |           |            | 0.0  | Lake, Minnehaha                                                                |                                                                      | 464th Ave at Minnehaha/Lake Co Line                                        | Modify Horizontal Curve                                                                     | 2028   |
| PH 0022(93)               | 08U3 | CE 2(c) |           |            | 0.0  | Lake                                                                           |                                                                      | Jct of 237th St & 461A Ave                                                 | Modify Intersection                                                                         | 2028   |

| ----- Environmental ----- |      |         |      |         |      |                |                          |                                                                      |                                                                                       | Fiscal |
|---------------------------|------|---------|------|---------|------|----------------|--------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County         | Route                    | Location                                                             | Work Type                                                                             | Year   |
| NH 0034(221)388           | 08Y2 | CE 1(c) |      |         | 13.8 | Lake,<br>Moody | SD34,<br>SD34E,<br>SD34W | SD34 - Fm Beginning of the<br>Divided Lanes in Madison to<br>Coleman | Crack & Seat, AC<br>Resurfacing, Modify<br>Intersections, Passing<br>Lanes, Pipe Work | 2029   |
| NH 0081(115)94            | 077K | CE 2(c) |      |         | 0.7  | Lake           | US81                     | US81 - Fm SD34 to N of NW 9th<br>St in Madison                       | Urban Grading,<br>Surfacing, Curb &<br>Gutter, Sidewalk,<br>Lighting                  | 2029   |
|                           |      |         |      |         |      |                |                          |                                                                      |                                                                                       |        |



| ----- Environmental ----- |      |         |            |            |       |                                                                                           |                                                                                 |                                                                |                                                      | Fiscal |
|---------------------------|------|---------|------------|------------|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                    | Route                                                                           | Location                                                       | Work Type                                            | Year   |
| <b>Lawrence</b>           |      |         |            |            |       |                                                                                           |                                                                                 |                                                                |                                                      |        |
| NH-B 014A(26)29           | 06XL | CE 2(c) | 6/19/2024  | 06/19/2024 | 0.3   | Lawrence                                                                                  | US14A                                                                           | US14A - Str. 0.2 E of Cheyenne Crossing Over Ice Box Ck        | Replace Str RCBC, Approach Grading                   | 2026   |
| CR 000S(418)              | 080J | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0   | Butte,<br>Lawrence,<br>Lyman,<br>Meade,<br>Pennington,<br>Stanley                         | I90E,<br>I90W,<br>US83,<br>US85                                                 | Rapid City & Pierre Region on the Interstate System            | Install Dynamic Message Boards                       | 2026   |
| IM 0901(210)14            | 096F | CE 1(c) | 2/3/2025   | 02/03/2025 | 18.9  | Lawrence,<br>Meade                                                                        | I90E                                                                            | I90 E - Fm Exit 14 (Spearfish) to 1 E of Exit 32 (Sturgis)     | Interstate Fence                                     | 2026   |
| PT 014A(32)46             | 08LU | CE 2(c) | 2/20/2025  | 02/20/2025 | 0.1   | Lawrence                                                                                  | US14A                                                                           | US14A - 4 E of Deadwood                                        | Backslope Repair                                     | 2026   |
| NH 0085(116)34            | 08UX | CE 3(d) | 12/18/2025 | 12/18/2025 | 0.6   | Lawrence                                                                                  | US85                                                                            | US85 - Intersection of Crook City Rd                           | Install NB & SB Left Turn Lane                       | 2026   |
| PT 014A(35)28             | 0954 | CE 2(c) | 12/17/2024 | 12/17/2024 | 0.1   | Lawrence                                                                                  | US14A                                                                           | US14A - 0.5 W of US85                                          | Slide Repair                                         | 2026   |
| PH 0040(351)              | 06TJ | CE 1(c) | 2/6/2025   | 02/06/2025 | 14.8  | Lawrence,<br>Pennington                                                                   | I90E,<br>I90W                                                                   | Various locations on the State System in the Rapid City Region | Cold Plastics/Sprayable Durable Pavement Markings    | 2026   |
| PH 0040(346)              | 089U | CE 2(c) | 2/4/2026   | 02/04/2026 | 2.2   | Lawrence                                                                                  | I90E,<br>I90W                                                                   | Various Locations in the Rapid City Region                     | Guardrail Elimination, Inslope Flattening, Pipe Work | 2026   |
| PH 0385(64)117            | 08E2 | CE 2(c) |            |            | 1.0   | Lawrence                                                                                  | US385                                                                           | US385 - 4.2 S of US85                                          | Horizontal Curve Realignment                         | 2026   |
| PH 0040(358)              | 09UV | CE 1(c) | 2/6/2025   | 02/06/2025 | 113.4 | Butte,<br>Corson,<br>Custer,<br>Harding,<br>Lawrence,<br>Meade,<br>Pennington,<br>Perkins | SD34,<br>SD44,<br>SD73,<br>US12,<br>US16,<br>US16A,<br>US212,<br>US385,<br>US85 | Rapid City Region                                              | Centerline Rumble Stripes                            | 2026   |
| NH 014A(34)39             | 08RV | CE 2(c) | 10/24/2024 | 10/24/2024 | 0.2   | Lawrence                                                                                  | US14A                                                                           | US14A - 1 W of US85 in Deadwood                                | Inslope Repair, Pipe Work, Guardrail                 | 2026   |
| NH 014A(36)41             | 09VP | CE 1(c) | 4/23/2026  | 04/23/2026 | 0.8   | Lawrence                                                                                  | US14A                                                                           | US14A - Fm Lower Main St to N Jct of US85 in Deadwood          | Modify Lighting                                      | 2026   |
| PH 0014(257)10            | 08LL | CE 2(c) | 3/24/2026  | 03/24/2026 | 0.3   | Lawrence                                                                                  | US14E<br>L,<br>US14W<br>L                                                       | US14 EL & WL - Jct of Old US14 in Spearfish                    | Modify Intersection                                  | 2026   |

| ----- Environmental ----- |      |         |           |            |      |                                       |                    |                                                                                                                                                         |                                                                                                      | Fiscal |
|---------------------------|------|---------|-----------|------------|------|---------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                | Route              | Location                                                                                                                                                | Work Type                                                                                            | Year   |
| BRF-B 6545(04)            | 08N0 | CE 3(d) | 5/14/2026 | 05/14/2026 | 0.2  | Lawrence                              |                    | Structure 2.5 SE of Whitewood on the I90 Service Rd over Spring Ck SN 41-228-112                                                                        | Structure, Approach Grading, PE (2021 Local Federal Bridge Replacement Program)                      | 2026   |
| PH 0040(365)              | 0ACJ | CE 1(c) | 1/13/2026 | 01/13/2026 | 0.0  | Custer, Harding, Lawrence, Pennington | US14A, US16A, US85 | Various Locations on the State and Local System in the Rapid City Region                                                                                | Vehicle Feedback Signs                                                                               | 2026   |
| P 014A(38)20              | 0AD2 | CE 2(c) |           |            | 0.0  | Lawrence                              | US14A              | US14A - 10 S of Spearfish                                                                                                                               | Rockfall Mitigation                                                                                  | 2026   |
| BRF 6404(00)26-2          | 0AG3 |         |           |            | 0.2  | Lawrence                              |                    | Structure 1.3 N & 2.5 W of Nemo on Nemo Rd over Box Elder Ck SN 41-250-268                                                                              | Structure Replacement – Bridge Improvement Grant                                                     | 2026   |
| BRF 6404(00)26-1          | 0AG5 |         |           |            | 0.2  | Lawrence                              |                    | Structure 1.3 N & 2.6 W of Nemo on Nemo Rd over Box Elder Ck SN 41-249-268                                                                              | Structure Replacement – Bridge Improvement Grant                                                     | 2026   |
| * EM-PH-PT 0385(55)102    | 03X7 | CE 2(c) |           |            | 13.3 | Lawrence, Pennington                  | US385              | US385 - 4 N of the SD44 Jct to N of Nemo Rd                                                                                                             | Shoulder Widening, Grading, AC Surfacing, Modify Intersection                                        | 2027   |
| IM 0901(214)8             | 0AA1 |         |           |            | 0.0  | Lawrence                              | I90E, I90W         | I90 - Exit 8 (Spearfish) Interchange                                                                                                                    | Interchange Lighting                                                                                 | 2027   |
| NH-P 0042(105)            | 0AAD |         |           |            | 32.8 | Butte, Harding, Lawrence              | SD79, US212, US85N | Various Locations in the Belle Fourche Area                                                                                                             | Rout & Seal                                                                                          | 2027   |
| PP-PS 0034(230)25         | 0ACM |         |           |            | 0.0  | Lawrence                              | SD34               | SD34 - Whitewood, RCP&E RR, DOT# 199720V                                                                                                                | Signals, Crossing Surface, CE                                                                        | 2027   |
| P 014A(23)17              | 05V7 | CE 3(c) |           |            | 0.0  | Lawrence                              | US14A              | US14A - Str 7.2 S of Spearfish Over the Homestake Flume                                                                                                 | Replace Str Bridge, Approach Grading, AC Surfacing                                                   | 2028   |
| IM 0901(212)1             | 09NP |         |           |            | 0.0  | Lawrence                              | I90E               | I90 E - Spearfish Rest Area                                                                                                                             | Rest Area Modification                                                                               | 2028   |
| IM 0901(211)0             | 09NQ |         |           |            | 0.7  | Lawrence                              | I90EF              | I90 E - Spearfish Rest Area                                                                                                                             | Ramp & Parking Lot Modifications                                                                     | 2028   |
| BRF-B 8234(01)            | 08N7 |         |           |            | 1.0  | Lawrence                              |                    | US85 - Intersection with Colorado Blvd; Structure 0.2 W of Jct US85S/Colorado Blvd in Spearfish on Co Rd 014B over Miller Ck (City Owned) SN 41-155-090 | Modify Intersection; Structure, Approach Grading, PE (2021 Local Federal Bridge Replacement Program) | 2028   |
| NH-PH 0085(110)36         | 06UH | CE 2(c) |           |            |      |                                       |                    |                                                                                                                                                         |                                                                                                      |        |

| ----- Environmental ----- |      |         |      |         |      |                                   |                 |                                                          |                                                                                               | Fiscal |
|---------------------------|------|---------|------|---------|------|-----------------------------------|-----------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                            | Route           | Location                                                 | Work Type                                                                                     | Year   |
| * NH-EM 0385(63)102       | 06DP | CE 1(c) |      |         | 14.3 | Lawrence,<br>Pennington           | US385           | US385 - Fm 4 N of SD44 to N of<br>Nemo Rd; 4.2 S of US85 | Full Depth<br>Reclamation, AC<br>Surfacing                                                    | 2028   |
| PH 0041(182)              | 094V |         |      |         | 14.3 | Lawrence                          | I90E,<br>I90W   | Various Locations in the Rapid<br>City Area              | Median Cable Barrier                                                                          | 2028   |
| NH 0085(107)25            | 0786 | CE 2(c) |      |         | 1.0  | Lawrence                          | US85            | US85 - Fm 0.5 W of US385 Jct to<br>E of US385 Jct        | Grading, AC<br>Surfacing, Sidewalk,<br>Curb Ramps                                             | 2028   |
| NH 014A(33)49             | 08LV | CE 2(c) |      |         | 0.1  | Lawrence                          | US14A           | US14A - 2 W of Sturgis City<br>Limits                    | Backslope Repair                                                                              | 2029   |
| NH 014A(28)40             | 06Y6 | EA      |      |         | 0.6  | Lawrence                          | US14A           | US14A - Jct of US85 S over<br>Whitewood Ck in Deadwood   | Grading, PCC<br>Surfacing, Replace Str<br>RCBC, Sidewalk, Curb<br>Ramps, Signals,<br>Lighting | 2029   |
| P 0473(11)92              | 074U | CE 2(c) |      |         | 2.3  | Lawrence                          | SD473           | SD473 - Fm US14A to 1 E of<br>Terry Peak                 | Grading, AC Surfacing                                                                         | 2029   |
| NH-P 0041(188)            | 0A01 |         |      |         | 22.8 | Lawrence,<br>Meade,<br>Pennington | US14A,<br>US16E | Various Locations Throughout<br>the Rapid City Area      | 2029 Areawide Pipe<br>Work Projects                                                           | 2029   |
|                           |      |         |      |         |      |                                   |                 |                                                          |                                                                                               |        |

| ----- Environmental ----- |      |         |           |            |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                                                                                          | Fiscal |
|---------------------------|------|---------|-----------|------------|------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                                                         | Route                                                                | Location                                                                                                                                                                                                                                                              | Work Type                                                                                                | Year   |
| <b>Lincoln</b>            |      |         |           |            |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                                                                                          |        |
| IM 0020(239)              | 0952 | CE 1(c) | 3/31/2026 | 03/31/2026 | 0.0  | Lincoln                                                                        | I29N                                                                 | Various Locations Throughout the Mitchell Region                                                                                                                                                                                                                      | 2026 Structure Rehabilitation Projects                                                                   | 2026   |
| IM-CR 0291(140)37         | 09E8 | CE 1(c) | 6/3/2025  | 06/03/2025 | 14.2 | Lincoln, Union                                                                 | I29N, I29S, I29SF                                                    | I29 N - Fm S of Exit 38 (306th St) to Exit 47 (Beresford); SD46 - Fm 0.5 W of I29 to I29; SD50 L - Fm W of S Jct SD19 to S Jct SD19, Fm E of N SD19 Jct E to W of Cottage Ave, SD50 L, EL & WL - Fm N Crawford Rd E 0.1; SD19 - Fm W Jct of SD50 L to E Jct of SD50 L | Mill, AC Resurfacing of Shoulders & Ramps                                                                | 2026   |
| P-CR 0046(85)364          | 09E9 | CE 1(c) | 6/3/2025  | 06/03/2025 |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                                                                                          |        |
| P-CR 050L(03)407          | 09VH | CE 1(c) | 6/3/2025  | 06/03/2025 |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                                                                                          |        |
| NH-CR 0019(54)4           | 09VJ | CE 1(c) | 6/3/2025  | 06/03/2025 |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                                                                                          |        |
| CR 000S(462)              | 09L5 | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0  | Aurora, Beadle, Brown, Clay, Grant, Lake, Lincoln, Minnehaha, Roberts, Yankton | I229N, I229S, I29N, I29S, I90E, I90W, SD34E, SD37, SD50, SD50E, US12 | Aberdeen & Mitchell Region on the Interstate System                                                                                                                                                                                                                   | Install Dynamic Message Boards                                                                           | 2026   |
| P 0044(233)406            | 08GM | CE 2(c) | 11/3/2025 | 11/03/2025 | 6.1  | Lincoln                                                                        | SD44                                                                 | SD44 - Fm Lennox to I29; I29 - Exit 59 (Davis) Ramps                                                                                                                                                                                                                  | Mill, AC Resurfacing, Spot Grading, AC Surfacing, Lighting, Pipe Work                                    | 2026   |
| IM 0292(99)59             | 09VC | CE 1(c) | 5/1/2025  | 05/01/2025 |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                                                                                          |        |
| BRO-B 8042(54)            | 09M3 | CE 2(c) | 1/2/2026  | 01/02/2026 | 0.2  | Lincoln                                                                        |                                                                      | Structure 6 W & 2.5 N of Beresford on 465 Ave over Blind Ck, SN 42-010-265                                                                                                                                                                                            | Structure Removal, PE (2023 Local Federal Bridge Removal Program)                                        | 2026   |
| BRO-B 8042(53)            | 09MH | CE 2(c) | 6/18/2025 | 06/18/2025 | 0.2  | Lincoln                                                                        |                                                                      | Structure 1.8 S & 4 W of Canton on 476 Ave over S Fork of Beaver Ck, SN 42-120-158                                                                                                                                                                                    | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program)                          | 2026   |
| * NH-TA 0100(107)411      | 01VA | FONSI   |           |            | 3.4  | Lincoln, Minnehaha                                                             | SD11                                                                 | Veterans Pkwy - Fm Sycamore Ave to N of 57th St; 69th St - Fm Sycamore Ave to Veterans Pkwy in Sioux Falls; 57th St - Fm W of Veterans Pkwy to E of Veterans Pkwy in Sioux Falls                                                                                      | Grading, PCC Surfacing, Curb & Gutter, Storm Sewer, Signals, Lighting, AC Surfacing; Modify Intersection | 2026   |
| P 1440(00)                | 08DJ |         |           |            |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                                                                                          |        |
| P 1432(00)                | 08DK |         |           |            |      |                                                                                |                                                                      |                                                                                                                                                                                                                                                                       |                                                                                                          |        |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                     |                                                    | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                                                                               | Route                                                                                                                       | Location                                                                                                                            | Work Type                                          | Year   |
| IM-NH 0022(102)           | 09WU | CE 1(c) | 2/5/2025  | 02/05/2025 | 27.5  | Brookings,<br>Kingsbury,<br>Lake,<br>Lincoln,<br>Minnehaha                                                                                                                                                           | I90E,<br>I90W,<br>US18,<br>US18E,<br>US18W<br>, US81                                                                        | Various locations in the Sioux<br>Falls Area                                                                                        | Asphalt Surface<br>Treatment                       | 2026   |
| IM-P 0022(103)            | 09X5 | CE 1(c) | 3/24/2026 | 03/24/2026 | 8.7   | Lincoln,<br>Minnehaha                                                                                                                                                                                                | I29N,<br>I29S,<br>SD115                                                                                                     | Various Locations in the Sioux<br>Falls Area                                                                                        | Pavement Restoration                               | 2026   |
| PP-PS 8042(55)            | 09NR |         |           |            | 0.0   | Lincoln                                                                                                                                                                                                              |                                                                                                                             | 272 St - In Harrisburg, BNSF<br>Railroad, DOT #381642N                                                                              | Signal, Crossing<br>Surface                        | 2026   |
| PH 0020(233)              | 07XD | CE 1(c) | 2/6/2025  | 02/06/2025 | 120.0 | Lincoln                                                                                                                                                                                                              |                                                                                                                             | Various locations on the Local<br>System in the Mitchell Region;<br>Various locations on the State<br>System in the Mitchell Region | High Grade Polymer                                 | 2026   |
| PH 0020(230)              | 06TH | CE 1(c) | 2/6/2025  | 02/06/2025 |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                     | Pavement Markings;<br>Durable Pavement<br>Markings |        |
| PH 0022(443)              | 08Q8 | CE 1(c) | 11/4/2025 | 11/04/2025 | 17.0  | Lincoln,<br>Minnehaha                                                                                                                                                                                                | I29N,<br>I29S                                                                                                               | Various Locations in the Sioux<br>Falls Area                                                                                        | Median Cable Barrier                               | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon<br>Homme,<br>Brookings,<br>Brule,<br>Buffalo,<br>Charles Mix,<br>Clay,<br>Douglas,<br>Gregory,<br>Hutchinson,<br>Jerauld,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Moody,<br>Sanborn,<br>Turner,<br>Union | SD115,<br>SD13,<br>SD19,<br>SD34,<br>SD37,<br>SD38,<br>SD44,<br>SD45,<br>SD46,<br>SD48,<br>SD50,<br>SD52,<br>US18,<br>US281 | Mitchell Region                                                                                                                     | Centerline Rumble<br>Stripes                       | 2026   |

| ----- Environmental -----                              |                      |          |            |            |      |                                                                                               |                                                                                                                |                                                                                                                                                                                                              |                                                                                                 | Fiscal |
|--------------------------------------------------------|----------------------|----------|------------|------------|------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------|
| Project Nbr                                            | PCN                  | Class    | Date       | Re-Eval    | Len  | County                                                                                        | Route                                                                                                          | Location                                                                                                                                                                                                     | Work Type                                                                                       | Year   |
| IM-NH-P 0020(252)                                      | 0A5M                 | CE 1(c)  | 4/30/2026  | 04/30/2026 | 0.0  | Aurora,<br>Brule,<br>Charles Mix,<br>Davison,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Sanborn | I229N,<br>I229S,<br>I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD1804<br>,<br>SD34E,<br>SD34W<br>,<br>SD37N,<br>SD37S | Various Locations Throughout<br>the Mitchell Region                                                                                                                                                          | 2026 Bridge Deck<br>Treatment                                                                   | 2026   |
| IM 2292(118)0                                          | 0A8F                 | CE 1(c)  | 4/24/2026  | 04/24/2026 | 1.7  | Lincoln,<br>Minnehaha                                                                         | I229N,<br>I229S                                                                                                | I229 - Interchange Ramps at<br>Exits 1 (Louise Ave), Exit 2<br>(Western Ave), Exit 7 (Rice St)<br>and N side of I90 at Exit 10 (I90)                                                                         | AC Resurfacing, PCC<br>Repair                                                                   | 2026   |
| NH 0115(65)76                                          | 0ADY                 | CE 1(c)  | 2/4/2026   | 02/04/2026 | 0.1  | Lincoln                                                                                       | SD115<br>S                                                                                                     | SD115 S - N of Tiger Way in<br>Harrisburg                                                                                                                                                                    | Modify Turn Lane                                                                                | 2026   |
| IM 0292(100)55                                         | 09TY                 | CE 1(c)  | 3/24/2026  | 03/24/2026 | 0.0  | Lincoln                                                                                       | I29N                                                                                                           | I29 - Exit 56 (Fairview)<br>Interchange; I29 - 0.7 S of Exit<br>62 (US18E); I29 - 3.7 N of Exit<br>47 (SD46)                                                                                                 | Construct Median &<br>Ramp Crossovers                                                           | 2027   |
| * NH-TA 0100(110)405<br>P-TA 1359(02)<br>P-TA 1391(05) | 01V9<br>08DA<br>08DC | FONSI    | 12/19/2024 | 12/19/2024 | 2.3  | Lincoln                                                                                       |                                                                                                                | Veterans Pkwy - Fm I29 to<br>Western Ave; Tallgrass Ave - Fm<br>S of Veterans Pkwy to N of<br>Veterans Pkwy in Sioux Falls;<br>Louise Ave - Fm S of Veterans<br>Pkwy to N of Veterans Pkwy in<br>Sioux Falls | Grading, PCC<br>Surfacing, Curb &<br>Gutter, Storm Sewer,<br>Signals, Lighting, AC<br>Surfacing | 2027   |
| P 8042(00)                                             | 09V8                 | - Select |            |            | 0.0  | Lincoln                                                                                       |                                                                                                                | 278th St - Fm SD115 to SD11 in<br>Lincoln Co                                                                                                                                                                 | Corridor Modifications                                                                          | 2027   |
| IM-NH-P 0022(105)                                      | 0AAK                 |          |            |            | 48.8 | Kingsbury,<br>Lake,<br>Lincoln,<br>McCook,<br>Minnehaha                                       | I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD38,<br>US18E,<br>US18W<br>, US81                                         | Various Locations in the Sioux<br>Falls Area                                                                                                                                                                 | Rout & Seal                                                                                     | 2027   |

| ----- Environmental ----- |      |         |      |         |      |                                             |                                                                                                                       |                                                                            |                                                                                                | Fiscal |
|---------------------------|------|---------|------|---------|------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                                      | Route                                                                                                                 | Location                                                                   | Work Type                                                                                      | Year   |
| IM-P 0022(106)            | 0AAX |         |      |         | 52.7 | Brookings,<br>Lincoln,<br>Moody,<br>Turner  | I29N,<br>I29S,<br>SD11,<br>SD13,<br>SD19,<br>SD32,<br>SD34,<br>SD44                                                   | Various Locations in the Sioux<br>Falls Area                               | Asphalt Surface<br>Treatment                                                                   | 2027   |
| IM-NH-P 0023(75)          | 0AC8 |         |      |         | 50.0 | Bon<br>Homme,<br>Clay,<br>Lincoln,<br>Union | I29N,<br>I29S,<br>SD11,<br>SD19,<br>SD37,<br>SD50,<br>SD50E,<br>SD50E<br>L,<br>SD50L,<br>SD50W<br><br>,<br>SD50W<br>L | Various Locations in the Yankton<br>Area                                   | Asphalt Surface<br>Treatment                                                                   | 2027   |
| IM-B 0292(87)56           | 075E | CE 2(c) |      |         | 1.2  | Lincoln                                     | I29N,<br>I29S                                                                                                         | I29 - Exit 56 (Fairview)<br>Interchange                                    | Grading, Replace Str<br>Bridge & RCBC, AC<br>Surfacing, PCC<br>Surfacing, Ramp<br>Improvements | 2028   |
| PT 0292(94)61             | 080X | CE 2(c) |      |         | 0.0  | Lincoln                                     | I29N,<br>I29S                                                                                                         | I29 N & S - 0.7 S of Exit 62<br>(US18E)                                    | Modify Drainage                                                                                | 2028   |
| PT 0292(97)51             | 0814 | CE 2(c) |      |         | 0.0  | Lincoln                                     | I29N,<br>I29S                                                                                                         | I29 N & S - 3.7 N of Exit 47<br>(SD46)                                     | Modify Drainage                                                                                | 2028   |
| IM 0292(98)53             | 08PK |         |      |         | 0.0  | Lincoln                                     | I29N                                                                                                                  | I29 - Str 6 N of Exit 47<br>(Beresford) over I29 on 291st St<br>(FAS 6102) | LSDC, Joints,<br>Approach Surfacing,<br>Approach Guardrail                                     | 2028   |
| IM 0292(95)71             | 092K | CE 1(c) |      |         | 3.4  | Lincoln                                     | I29N,<br>I29S                                                                                                         | I29 N & S - Fm S of Exit 71<br>(Harrisburg) to N of Exit 73 (Tea)          | Median & Ramp<br>Crossovers                                                                    | 2028   |
| P 0011(319)39             | 09E6 | CE 2(c) |      |         | 15.0 | Lincoln                                     | SD11                                                                                                                  | SD11 - Fm SD46 to US18                                                     | Mill, AC Resurfacing,<br>Pipe Work                                                             | 2028   |
| PH 0022(101)              | 097J |         |      |         | 18.5 | Lincoln,<br>Minnehaha                       | I229N,<br>I229S,<br>I90E,<br>I90W                                                                                     | Various Locations in the Sioux<br>Falls Area                               | Median Cable Barrier                                                                           | 2028   |

| ----- Environmental ----- |      |         |      |         |     |         |            |                                                                                                                                                                                                                                |                                                                                                     | Fiscal |
|---------------------------|------|---------|------|---------|-----|---------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len | County  | Route      | Location                                                                                                                                                                                                                       | Work Type                                                                                           | Year   |
| P TAPU(48)                | 0A89 | CE 2(c) |      |         | 0.8 | Lincoln |            | Tea - Along 271st St fm 469th St E 1100', diagonally fm SW to NE across Austin Street, end at the corner of E Madison St                                                                                                       | PCC Shared Use Path, CE                                                                             | 2028   |
| * IM-CR 0292(61)70        | 3167 | CE 3(c) |      |         | 3.4 | Lincoln | I29N, I29S | I29 N & S - Fm S of Exit 71 (Harrisburg) to N of Exit 73 (Tea)                                                                                                                                                                 | Grading, PCC Surfacing, Interchange Reconstruction (Exit 71), Replace Str Bridge, Signals, Lighting | 2029   |
| P TAPU(55)                | 0AGK | CE 2(c) |      |         | 0.3 | Lincoln |            | Harrisburg School District - Shared Use Path & Lighting along Harrisburg Middle School fm S Cliff Ave SE to Existing Path; Pathway Lighting along Existing Pathway fm Harrisburg High School to Freedom Elementary & Coyote St | AC Shared Use Path, Lighting, CE                                                                    | 2029   |
| P TAPU(56)                | 0AGL | CE 2(c) |      |         | 0.4 | Lincoln |            | Harrisburg - Along the N side of Willow St fm SD115 to Existing Trail & Sidewalk near Creekside Ave                                                                                                                            | PCC Shared Use Path, CE                                                                             | 2029   |



| ----- Environmental ----- |      |         |            |            |       |                                                        |                                          |                                                                         |                                                                                                     | Fiscal |
|---------------------------|------|---------|------------|------------|-------|--------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                 | Route                                    | Location                                                                | Work Type                                                                                           | Year   |
| <b>Lyman</b>              |      |         |            |            |       |                                                        |                                          |                                                                         |                                                                                                     |        |
| P 0053(12)14              | 090U | CE 1(c) | 10/17/2025 | 10/17/2025 | 0.0   | Lyman                                                  | SD47                                     | SD53 - 12.8 S of US18 over Willow Ck; SD47 - 7.3 S of I90 over White Rv | LSDC Overlay; Fiber LSDC Overlay, Approach Slabs, Approach Paving, Approach Rail, Joint Replacement | 2026   |
| P 0047(126)60             | 09LF | CE 1(c) | 10/17/2025 | 10/17/2025 |       |                                                        |                                          |                                                                         |                                                                                                     |        |
| IM-CR 0905(121)236        | 06P1 | CE 1(c) | 2/10/2023  | 02/10/2023 | 15.3  | Lyman                                                  | I90E                                     | I90 E - Fm Kennebec to E of Reliance                                    | Mill, AC Resurfacing of Shoulders, Asphalt Surface Treatment                                        | 2026   |
| CR 000S(418)              | 080J | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0   | Butte, Lawrence, Lyman, Meade, Pennington, Stanley     | I90E, I90W, US83, US85                   | Rapid City & Pierre Region on the Interstate System                     | Install Dynamic Message Boards                                                                      | 2026   |
| PT 0047(124)51            | 08QP | CE 2(c) | 8/26/2025  | 08/26/2025 | 0.0   | Lyman                                                  | SD47                                     | SD47 - Fm 7 S of SD49 S 5                                               | Erosion Repair, Slide Repair, Pipe Work                                                             | 2026   |
| IM-P 0021(191)            | 09WP | CE 1(c) | 2/5/2025   | 02/05/2025 | 114.8 | Aurora, Brule, Davison, Gregory, Hanson, Lyman, McCook | I90E, I90P, I90W, SD38, SD42, SD44, SD45 | Various Locations in the Mitchell Area                                  | Asphalt Surface Treatment                                                                           | 2026   |
| NH-P 0031(63)             | 09WR | CE 1(c) | 2/5/2025   | 02/05/2025 | 84.8  | Faulk, Haakon, Hughes, Lyman, Potter, Stanley, Sully   | SD1804, SD1806, SD20, SD34, SD63, US212  | Various Locations in the Pierre Area                                    | Asphalt Surface Treatment                                                                           | 2026   |
| PH 0030(19)               | 04H0 | CE 1(c) | 1/8/2026   | 01/08/2026 | 121.4 | Jackson, Jones, Lyman                                  | I90E                                     | Pierre Region                                                           | Corridor Signing, PE                                                                                | 2026   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                                        |                                                                                             |                                                                                                                                                                                                                                                                                   |                                                                                                                       | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                                 | Route                                                                                       | Location                                                                                                                                                                                                                                                                          | Work Type                                                                                                             | Year   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025 | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach | SD1804<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83 | Pierre Region                                                                                                                                                                                                                                                                     | Centerline Rumble<br>Stripes                                                                                          | 2026   |
| P-B 0248(12)217           | 06G7 | CE 2(c) |          |            | 2.4   | Jones,<br>Lyman                                                                                                                                                        | SD248                                                                                       | SD248 - Strs 4.9 W of Lyman Co<br>Line Over Medicine Ck, 3.9 W of<br>Lyman Co Line Over Medicine<br>Ck, 3.1 W of Lyman Co Line<br>Over Medicine Ck, 0.2 W of<br>Lyman Co Line Over Medicine<br>Ck, 1.0 W of US 83 Over<br>Medicine Ck, 2.1 W of Lyman Co<br>Line over Medicine Ck | Replace Str Bridge,<br>Replace Str RCBC,<br>Approach Grading                                                          | 2027   |
| IM-CR 0906(76)263         | 08L4 | CE 1(c) | 4/3/2025 | 04/03/2025 | 13.1  | Brule,<br>Lyman                                                                                                                                                        | I90EL,<br>I90L,<br>I90WF,<br>I90WL                                                          | I90 E & W - Fm Chamberlain E 8,<br>I90 - Exit 263 (Chamberlain);<br>I90L, I90WL, I90EL & I90WF -<br>Fm 1.1 W of Exit 260 in Oacoma<br>to Missouri River Bridge                                                                                                                    | Mill, AC Resurfacing,<br>Erosion Repair, Pipe<br>Work, Inslope<br>Flattening,<br>Lighting, Traffic<br>Recorder Repair | 2027   |
| P-CR 090L(09)260          | 07YC | CE 2(c) | 6/4/2025 | 06/04/2025 |       |                                                                                                                                                                        |                                                                                             |                                                                                                                                                                                                                                                                                   |                                                                                                                       |        |
| NH-P 0033(51)             | 0AAM |         |          |            | 55.5  | Gregory,<br>Lyman,<br>Tripp                                                                                                                                            | SD248,<br>SD47,<br>US18                                                                     | Various Locations in the Winner<br>Area                                                                                                                                                                                                                                           | Rout & Seal                                                                                                           | 2027   |
| IM 0905(126)              | 0AD1 |         |          |            | 0.0   | Lyman                                                                                                                                                                  | I90E                                                                                        | I90 E - Prescho Rest Area                                                                                                                                                                                                                                                         | Modify Lagoon                                                                                                         | 2027   |
| PT 0273(09)61             | 09VL | CE 2(c) |          |            | 0.0   | Lyman                                                                                                                                                                  | SD273                                                                                       | SD273 - 0.2 N of I90 at<br>Kennebec over Medicine Ck                                                                                                                                                                                                                              | Berm Repair, Riprap                                                                                                   | 2028   |
| PT 0905(113)250           | 05J9 | CE 2(c) |          |            | 12.3  | Lyman                                                                                                                                                                  | I90E,<br>I90EF,<br>I90W                                                                     | I90 E & W - Fm W of Exit 248<br>(Reliance) E to the Missouri<br>River Bridge                                                                                                                                                                                                      | Pipe Work, Erosion<br>Repair                                                                                          | 2028   |
| P 0183(29)74              | 09HM | CE 2(c) |          |            | 2.4   | Lyman                                                                                                                                                                  | US183                                                                                       | US183 - Under I90 Exit 226; I90<br>E & W - Exit 225 (Prescho) & Exit<br>226 (US183); SD248 - Through<br>Prescho                                                                                                                                                                   | Grading, PCC<br>Surfacing, Lighting                                                                                   | 2028   |
| IM-CR 0905(124)225        | 09PC |         |          |            |       |                                                                                                                                                                        |                                                                                             |                                                                                                                                                                                                                                                                                   |                                                                                                                       |        |
| P-CR 0248(20)238          | 09PD |         |          |            |       |                                                                                                                                                                        |                                                                                             |                                                                                                                                                                                                                                                                                   |                                                                                                                       |        |

| ----- Environmental ----- |      |         |          |            |     |        |                          |                                                                                                                                 |                                                                                                                                                   | Fiscal |
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| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len | County | Route                    | Location                                                                                                                        | Work Type                                                                                                                                         | Year   |
| NH 0083(93)88             | 06PY | CE 2(c) |          |            | 8.0 | Lyman  | US83,<br>US83N,<br>US83S | US83, US83 N & S - Fm SD248<br>N 8                                                                                              | Mill, AC Resurfacing,<br>Pipe Work                                                                                                                | 2028   |
| PH 8043(14)               | 09UC | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Lyman  |                          | Various County and City Roads<br>in Lyman Co                                                                                    | Signing & Delineation                                                                                                                             | 2028   |
| P TAPR(78)                | 0AGW | CE 2(c) |          |            | 0.0 | Lyman  |                          | Oacoma - Along I90L (Old Hwy<br>16) fm Existing Shared Use Path<br>at Al's Oasis to Existing Shared<br>Use Path at Shoreline Dr | Shared Use Path<br>Preliminary<br>Engineering                                                                                                     | 2028   |
| * IM-B 0905(108)212       | 04W6 | CE 2(c) |          |            | 1.6 | Lyman  | I90E,<br>I90W            | I90 - Exit 212 (US83N), I90 - 2.5<br>W & 1.5 W of Exit 212; US83 -<br>Fm I90 to SD248; I90 -Exit 192<br>Ramps (Murdo)           | Grading, Replace Str<br>Bridge, Replace Str<br>RCBC, PCC<br>Surfacing, Median<br>Crossover, Weigh-in-<br>Motion (WIM);<br>Remove & Replace<br>PCC | 2029   |
| NH 0083(90)87             | 079G | CE 2(c) |          |            |     |        |                          |                                                                                                                                 |                                                                                                                                                   |        |
| IM 0904(65)192            | 0A94 |         |          |            |     |        |                          |                                                                                                                                 |                                                                                                                                                   |        |
| IM-B 0905(120)259         | 08PH | CE 2(c) |          |            | 0.0 | Lyman  | I90WF                    | I90 WF - Str's 0.7 & 0.9 W<br>Oacoma Interchange over RR &<br>American Crow Ck                                                  | Replace Str Bridge,<br>Approach Grading                                                                                                           | 2029   |
| P 0053(10)71              | 077V | CE 2(c) |          |            | 4.0 | Lyman  | SD53                     | SD53 - From N of River Rd to<br>beginning of AC pavement                                                                        | Grading, Base<br>Course, Obliterate old<br>SD53                                                                                                   | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                   |                                                                                          | Fiscal |
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| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                                                                                          | Work Type                                                                                | Year   |
| <b>Marshall</b>           |      |         |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                   |                                                                                          |        |
| P 0010(158)296            | 06Q9 | CE 1(c) | 8/13/2025 | 08/13/2025 | 23.9  | Brown,<br>Marshall                                                                                                                                         | SD10                                                                                                     | SD10 - Fm E of the James River<br>to W of Britton                                                 | Mill, AC Resurfacing                                                                     | 2026   |
| P 0025(100)196            | 08D6 | CE 3(c) | 9/17/2025 | 09/17/2025 | 21.2  | Day,<br>Marshall                                                                                                                                           | SD25                                                                                                     | SD25 - Fm 2 E of Roslyn to 4 E;<br>SD25 - Fm Roslyn to Lake City                                  | Grading, AC<br>Surfacing, AC<br>Resurfacing, Pipe<br>Work                                | 2026   |
| P 0025(103)193            | 08GH | CE 3(c) | 9/17/2025 | 09/17/2025 |       |                                                                                                                                                            |                                                                                                          |                                                                                                   |                                                                                          |        |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025  | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                                                                                   | Centerline Rumble<br>Stripes                                                             | 2026   |
| P 0025(87)213             | 069E | CE 2(c) |           |            | 24.9  | Marshall                                                                                                                                                   | SD25                                                                                                     | SD25 - Fm the SD10 E Jct to 6 N<br>of SD10; SD10 - Fm W of 434th<br>Ave to E of 451st Ave         | Mill, AC Resurfacing,<br>Pipe Work                                                       | 2027   |
| P 0010(175)332            | 07YK | CE 2(c) |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                   |                                                                                          |        |
| P 0027(13)212             | 06R4 | CE 2(c) |           |            | 18.3  | Day,<br>Marshall                                                                                                                                           | SD27                                                                                                     | SD27 - Fm Day/Marshall Co Line<br>to Britton                                                      | Mill, AC Resurfacing,<br>Pipe Work, Curb<br>Ramps, Sidewalk                              | 2028   |
| P 0027(18)236             | 09E2 | CE 2(c) |           |            | 10.0  | Marshall                                                                                                                                                   | SD27                                                                                                     | SD27 - Fm SD10 to ND State<br>Line                                                                | Mill, AC Resurfacing,<br>Pipe Work                                                       | 2028   |
| P-B 0027(15)221           | 08M4 | CE 2(c) |           |            | 0.9   | Marshall                                                                                                                                                   | SD27                                                                                                     | SD27 - 3.8 N & 3.6 E of Langford<br>over Tributary Spain Ditch, 6.3 S<br>of SD10 over Spain Ditch | Grading, AC<br>Surfacing, Replace Str<br>RCBC's, Approach<br>Grading, Remove Str<br>RCBC | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                   |                                                                                      |                                                  |                            | Fiscal |
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| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                            | Route                                                                                | Location                                         | Work Type                  | Year   |
| <b>McCook</b>             |      |         |           |            |       |                                                                                                                                                                   |                                                                                      |                                                  |                            |        |
| NH-P 0021(190)            | 09WD | CE 1(c) | 2/5/2025  | 02/05/2025 | 70.6  | Buffalo, Douglas, Hanson, Hutchinson, McCook, Minnehaha                                                                                                           | SD25, SD37, SD38, SD42, SD44, SD50                                                   | Various Locations in the Mitchell Area           | Rout & Seal                | 2026   |
| IM-P 0021(191)            | 09WP | CE 1(c) | 2/5/2025  | 02/05/2025 | 114.8 | Aurora, Brule, Davison, Gregory, Hanson, Lyman, McCook                                                                                                            | I90E, I90P, I90W, SD38, SD42, SD44, SD45                                             | Various Locations in the Mitchell Area           | Asphalt Surface Treatment  | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon Homme, Brookings, Brule, Buffalo, Charles Mix, Clay, Douglas, Gregory, Hutchinson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner, Union | SD115, SD13, SD19, SD34, SD37, SD38, SD44, SD45, SD46, SD48, SD50, SD52, US18, US281 | Mitchell Region                                  | Centerline Rumble Stripes  | 2026   |
| IM-NH-P 0020(252)         | 0A5M | CE 1(c) | 4/30/2026 | 04/30/2026 | 0.0   | Aurora, Brule, Charles Mix, Davison, Lincoln, McCook, Minnehaha, Sanborn                                                                                          | I229N, I229S, I29N, I29S, I90E, I90W, SD1804, SD34E, SD34W, SD37N, SD37S             | Various Locations Throughout the Mitchell Region | 2026 Bridge Deck Treatment | 2026   |

| ----- Environmental ----- |      |         |            |            |       |                                                                         |                                                              |                                                             |                                                                                            | Fiscal |
|---------------------------|------|---------|------------|------------|-------|-------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                  | Route                                                        | Location                                                    | Work Type                                                                                  | Year   |
| IM 0908(100)353           | 07D6 | CE 1(c) | 11/24/2020 | 11/24/2020 | 0.0   | McCook                                                                  | I90E                                                         | I90 E - 431 Ave (FAS 6341) 4 E of the SD25 Interch over I90 | Deck Replacement, Rehab Abutments, Approach Slabs, Bolted Splice Retrofit, Bridge Painting | 2027   |
| IM-NH 0021(189)           | 09LA | CE 2(c) |            |            | 27.8  | Aurora, Hanson, McCook                                                  | I90E, I90W, US281                                            | Various Routes in the Mitchell Area                         | Joint & Spall Repair                                                                       | 2027   |
| P 0038(50)304             | 06D9 | CE 3(c) | 3/5/2026   | 03/05/2026 | 17.0  | Hanson, McCook                                                          | SD38                                                         | SD38 - Fm E of the SD38P Jct to the Hanson/McCook Co Line   | Mill, AC Resurfacing, AC Surfacing                                                         | 2027   |
| IM-NH-P 0021(192)         | 0AAG |         |            |            | 102.8 | Aurora, Brule, Charles Mix, Davison, Gregory, Hanson, McCook, Sanborn   | I90E, I90P, I90W, SD37N, SD37S, SD42, SD45, SD46, US18       | Various Locations in the Mitchell Area                      | Rout & Seal                                                                                | 2027   |
| IM-NH-P 0022(105)         | 0AAK |         |            |            | 48.8  | Kingsbury, Lake, Lincoln, McCook, Minnehaha                             | I29N, I29S, I90E, I90W, SD38, US18E, US18W, US81             | Various Locations in the Sioux Falls Area                   | Rout & Seal                                                                                | 2027   |
| IM-NH-P 0021(193)         | 0AAU |         |            |            | 74.2  | Aurora, Buffalo, Charles Mix, Davison, Douglas, Hanson, McCook, Sanborn | I90E, I90L, I90W, SD37, SD37N, SD42, SD46, SD50, US18, US281 | Various Locations in the Mitchell Area                      | Asphalt Surface Treatment                                                                  | 2027   |

| ----- Environmental ----- |      |         |          |            |       |                                                           |                                                              |                                                     |                                         | Fiscal |
|---------------------------|------|---------|----------|------------|-------|-----------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                    | Route                                                        | Location                                            | Work Type                               | Year   |
| <b>McPherson</b>          |      |         |          |            |       |                                                           |                                                              |                                                     |                                         |        |
| NH-P 0011(321)            | 09WL | CE 1(c) | 2/5/2025 | 02/05/2025 | 75.2  | Brown, Day,<br>Edmunds,<br>Faulk,<br>McPherson,<br>Potter | SD20,<br>SD25,<br>SD45,<br>SD47,<br>US12,<br>US12E,<br>US12W | Various Locations in the<br>Aberdeen Area           | Asphalt Surface<br>Treatment            | 2026   |
| NH-P 0010(122)            | 0AC4 |         |          |            | 0.0   | Hand,<br>McPherson,<br>Spink                              | SD10,<br>SD45,<br>US281                                      | Various Locations Throughout<br>the Aberdeen Region | Regionwide Automatic<br>Traffic Counter | 2027   |
| NH-P 0011(328)            | 0AAP |         |          |            | 106.7 | Brown, Day,<br>Edmunds,<br>Faulk,<br>McPherson,<br>Spink  | SD20,<br>SD253,<br>SD45,<br>US12,<br>US12E,<br>US12W         | Various Locations in the<br>Aberdeen Area           | Asphalt Surface<br>Treatment            | 2027   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                           |                                                                                 |                                                                                                                  |                                                                                                   | Fiscal |
|---------------------------|------|---------|------------|------------|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                    | Route                                                                           | Location                                                                                                         | Work Type                                                                                         | Year   |
| <b>Meade</b>              |      |         |            |            |       |                                                                                           |                                                                                 |                                                                                                                  |                                                                                                   |        |
| * IM-CR-EM 0901(187)44    | 034J | FONSI   | 12/15/2025 | 12/15/2025 | 2.8   | Meade                                                                                     | I90E,<br>I90W                                                                   | I90 E & W - Fm E of Exit 44 to W of Exit 48 & Exit 46 (Elk Creek Rd); I90 - Exit 46 (Elk Creek Rd) over RCP&E RR | Grading, Interchange Reconstruction (Exit 46), PCC Surfacing; Grading, Str Bridge, Retaining Wall | 2026   |
| CR 000S(418)              | 080J | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0   | Butte,<br>Lawrence,<br>Lyman,<br>Meade,<br>Pennington,<br>Stanley                         | I90E,<br>I90W,<br>US83,<br>US85                                                 | Rapid City & Pierre Region on the Interstate System                                                              | Install Dynamic Message Boards                                                                    | 2026   |
| IM 0901(210)14            | 096F | CE 1(c) | 2/3/2025   | 02/03/2025 | 18.9  | Lawrence,<br>Meade                                                                        | I90E                                                                            | I90 E - Fm Exit 14 (Spearfish) to 1 E of Exit 32 (Sturgis)                                                       | Interstate Fence                                                                                  | 2026   |
| NH 0073(81)160            | 06PH | CE 2(c) | 10/24/2025 | 10/24/2025 | 32.6  | Meade                                                                                     | SD73                                                                            | SD34 - Fm 16.5 W of N SD73 Jct to Meade/Ziebach Co Line; SD73 - Fm 14 N of SD34 to US212 at Faith                | Mill, AC Resurfacing, Pipe Work, Turn Lanes, Full Depth Reclamation of Shoulders                  | 2026   |
| NH 0034(207)96            | 079F | CE 2(c) | 10/24/2025 | 10/24/2025 |       |                                                                                           |                                                                                 |                                                                                                                  |                                                                                                   |        |
| NH 0042(102)              | 09WM | CE 1(c) | 2/5/2025   | 02/05/2025 | 70.0  | Butte,<br>Meade,<br>Ziebach                                                               | US212                                                                           | Various Locations in the Belle Fourche Area                                                                      | Asphalt Surface Treatment                                                                         | 2026   |
| PS 1573(01)               | 0627 |         |            |            | 0.0   | Meade                                                                                     |                                                                                 | Elk Creek Rd - near Piedmont (Exit 46), RCP&E RR, DOT #199671B                                                   | Remove Crossing                                                                                   | 2026   |
| PH 0040(358)              | 09UV | CE 1(c) | 2/6/2025   | 02/06/2025 | 113.4 | Butte,<br>Corson,<br>Custer,<br>Harding,<br>Lawrence,<br>Meade,<br>Pennington,<br>Perkins | SD34,<br>SD44,<br>SD73,<br>US12,<br>US16,<br>US16A,<br>US212,<br>US385,<br>US85 | Rapid City Region                                                                                                | Centerline Rumble Stripes                                                                         | 2026   |
| P TAPU(33)                | 08E9 | CE 2(c) | 2/16/2024  | 02/16/2024 | 0.7   | Meade                                                                                     |                                                                                 | Sturgis - along Lazell St fm Apollo PI to Moose Dr                                                               | PCC Shared Use Path, CE                                                                           | 2026   |
| BRO 8047(00)25-2          | 0A76 |         |            |            | 0.2   | Meade                                                                                     |                                                                                 | Structure 13 E & 0.8 S of Union Center on Corral Rd over Pine Ck, SN 47-580-338                                  | Structure Replacement – Bridge Improvement Grant                                                  | 2026   |
| IM 0901(198)32            | 0A99 |         |            |            | 5.8   | Meade                                                                                     | I90E,<br>I90W                                                                   | I90 E - Fm Exit 32 (Sturgis) to W of Exit 37 (Pleasant Valley)                                                   | Pre-purchase RCP Culverts                                                                         | 2026   |



| ----- Environmental ----- |      |         |           |            |      |                       |                         |                                                                                   |                                                                                  | Fiscal |
|---------------------------|------|---------|-----------|------------|------|-----------------------|-------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                | Route                   | Location                                                                          | Work Type                                                                        | Year   |
| PS 8047(35)               | 0AA5 |         |           |            | 0.0  | Meade                 |                         | Pleasant Valley Dr - E of Exit 34 on I90, RCP& E RR DOT#199685J                   | Railroad Crossing Removal, Crossing Installation, Temporary Crossing             | 2026   |
| IT 000S(488)              | 0AAY |         |           |            | 0.0  | Meade, Union          | I29N, I90E              | Tilford Port-of-Entry & Jefferson Port-of-Entry                                   | Modify Weigh-in-Motion Scale                                                     | 2026   |
| * IM 0901(198)32          | 06DN | CE 3(c) |           |            | 3.2  | Meade                 | I90E, I90W              | I90 E - Fm Exit 32 (Sturgis) to W of Exit 37 (Pleasant Valley)                    | Grading, PCC Surfacing, Replace Str Bridge, Interchange Reconstruction (Exit 34) | 2027   |
| NH 0034(222)56            | 06Q3 | CE 2(c) |           |            | 20.7 | Meade                 | SD34                    | SD34 - Fm the Belle Fourche River to 3 W of Union Center                          | Mill, AC Resurfacing, Pipe Work                                                  | 2027   |
| PH 6446(453)              | 07XN | CE 2(c) |           |            | 0.0  | Meade                 |                         | Elk Creek Road in Meade Co                                                        | Grading, AC Surfacing                                                            | 2027   |
| P TAPU(44)                | 09QJ | CE 2(c) |           |            | 0.6  | Meade                 |                         | Sturgis - Along Moose Dr fm Dolan Ck to Raccoon Rd, Connecting to Deadman Trail   | PCC Shared Use Path, CE                                                          | 2027   |
| CR 0901(194)28            | 05W7 | CE 3(c) | 4/12/2022 | 04/12/2022 | 13.1 | Meade                 | I90E, I90W              | I90 - Fm 2 W of Exit 30 (Sturgis) to 1 E of Exit 40 (Tilford)                     | Variable Speed Limit & ITS Device                                                | 2027   |
| PP-PS 8047(36)            | 0AA6 |         |           |            | 0.0  | Meade                 |                         | Black Hills National Cemetary Entrance - Exit 34 on I90, RCP&E RR DOT#199686R     | Signals, Crossing Surface, CE                                                    | 2027   |
| NH-P 0042(106)            | 0AAR |         |           |            | 56.0 | Butte, Harding, Meade | SD73, SD79, US85        | Various Locations in the Belle Fourche Area                                       | Asphalt Surface Treatment                                                        | 2027   |
| PP-PS 014A(37)52          | 0ACK |         |           |            | 0.0  | Meade                 | US14A                   | US14A - Sturgis, RCP&E RR, DOT# 199700J                                           | Signals, Crossing Surface, CE                                                    | 2027   |
| BRO 8047(00)26-1          | 0AGC |         |           |            | 0.2  | Meade                 |                         | Structure 24 E & 13.5 S of Sturgis on Antelope Creek Rd over Elk Ck SN 47-270-575 | Structure Replacement – Bridge Improvement Grant                                 | 2027   |
| P TAPU(58)                | 0AGN | CE 2(c) |           |            | 0.7  | Meade                 |                         | Sturgis - Along Lazell St fm Apollo Pl to Moose Dr                                | AC Shared Use Path, CE                                                           | 2027   |
| IM 0901(213)41            | 09V0 |         |           |            | 0.0  | Meade                 | I90E                    | I90 E - Near Tilford                                                              | Truck Parking Facility Modification                                              | 2028   |
| P 0231(18)83              | 079X | CE 2(c) |           |            | 4.3  | Meade, Pennington     | SD231, SD231 N, SD231 S | SD231 N & S - Fm Rapid City to Blackhawk                                          | Mill, AC Resurfacing, Pipe Work                                                  | 2028   |
| NH 0212(210)67            | 08M2 | CE 2(c) |           |            | 0.0  | Meade                 | US212                   | US212 - 0.2 NE of Butte Co Line over Ck                                           | Replace Str RCBC, Approach Grading                                               | 2029   |

| ----- Environmental ----- |      |       |      |         |      |                                   |                 |                                                     |                                     | Fiscal |
|---------------------------|------|-------|------|---------|------|-----------------------------------|-----------------|-----------------------------------------------------|-------------------------------------|--------|
| Project Nbr               | PCN  | Class | Date | Re-Eval | Len  | County                            | Route           | Location                                            | Work Type                           | Year   |
| PH 0041(189)              | 09TR |       |      |         | 18.8 | Meade,<br>Pennington              | I90E,<br>I90W   | Various Locations in the Rapid<br>City Area         | Median Cable Barrier                | 2029   |
| PH 8047(34)               | 09UG |       |      |         | 0.0  | Meade                             |                 | Various County & City Roads in<br>Meade Co          | Signing & Delineation               | 2029   |
| NH-P 0041(188)            | 0A01 |       |      |         | 22.8 | Lawrence,<br>Meade,<br>Pennington | US14A,<br>US16E | Various Locations Throughout<br>the Rapid City Area | 2029 Areawide Pipe<br>Work Projects | 2029   |

| ----- Environmental -----      |              |         |          |            |       |                                                                                                                               |                                                                 |                                                                      |                                                                      | Fiscal |
|--------------------------------|--------------|---------|----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------|
| Project Nbr                    | PCN          | Class   | Date     | Re-Eval    | Len   | County                                                                                                                        | Route                                                           | Location                                                             | Work Type                                                            | Year   |
| <b>Mellette</b>                |              |         |          |            |       |                                                                                                                               |                                                                 |                                                                      |                                                                      |        |
| P 0033(48)                     | 09WJ         | CE 1(c) | 2/5/2025 | 02/05/2025 | 14.1  | Mellette                                                                                                                      | SD44                                                            | Various Locations in the Winner Area                                 | Rout & Seal                                                          | 2026   |
| PH 0030(48)                    | 09JU         | CE 1(c) | 2/6/2025 | 02/06/2025 | 252.3 | Bennett, Corson, Dewey, Gregory, Hughes, Jones, Lyman, Mellette, Oglala, Lakota, Potter, Stanley, Sully, Todd, Tripp, Ziebach | SD1804, SD20, SD391, SD44, US12, US14, US18, US183, US212, US83 | Pierre Region                                                        | Centerline Rumble Stripes                                            | 2026   |
| NH-P 0033(52)                  | 0AC3         |         |          |            | 90.7  | Bennett, Jackson, Jones, Mellette                                                                                             | SD248, SD44, SD73                                               | Various Locations in the Winner Area                                 | Asphalt Surface Treatment                                            | 2027   |
| P 0063(71)64<br>P 0073(84)6    | 09DW<br>08K0 |         |          |            | 0.0   | Mellette                                                                                                                      | SD63                                                            | SD63 - 10 N of SD44 over Simms Ck; SD73 - 6.3 S of US18 over Lake Ck | LSDC Overlay, Approach Slabs, Approach Surfacing, Approach Guardrail | 2028   |
| P-PT 0044(224)215              | 077Q         | CE 2(c) |          |            | 13.2  | Mellette                                                                                                                      | SD44                                                            | SD44 - From E of Wood to the Tripp Co Line                           | Grading, Interim Surfacing, Replace Str Bridge                       | 2028   |
| P 0053(13)49<br>P 0044(248)215 | 079Q<br>079L |         |          |            | 13.3  | Mellette                                                                                                                      | SD53                                                            | SD53 - Fm the Jct of SD44 N 0.1; SD44 - Fm Wood to the Tripp Co Line | AC Resurfacing; AC Surfacing                                         | 2029   |
| P 0063(72)26                   | 06RM         | CE 2(c) |          |            | 20.8  | Mellette, Todd                                                                                                                | SD63                                                            | SD63 - Fm US18 to N of Norris                                        | Mill, AC Resurfacing, Pipe Work                                      | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                    |                                                                                             | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                                                                           | Work Type                                                                                   | Year   |
| <b>Miner</b>              |      |         |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                    |                                                                                             |        |
| BRF-B 6136(01)            | 09MC | CE 2(c) | 8/26/2025 | 08/26/2025 | 0.2   | Miner                                                                                                                                                      |                                                                                                          | Structure 2.3 E of Carthage on<br>222 St (Co Rd 22) over Rock Ck,<br>SN 49-093-020 | Structure, Approach<br>Grading, PE (2023<br>Local Federal Bridge<br>Replacement<br>Program) | 2026   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025  | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                                                                    | Centerline Rumble<br>Stripes                                                                | 2026   |
| NH 0081(126)70            | 07YA | CE 2(c) |           |            | 21.8  | Lake, Miner                                                                                                                                                | US81                                                                                                     | US81 - Fm 11 S of SD34 to 2 W<br>of Madison                                        | Mill, AC Resurfacing,<br>Pipe Work, Apron<br>Replacement, Rip Rap                           | 2027   |

| ----- Environmental -----                        |                      |         |            |            |      |                                                                                |                                                                      |                                                                                                                                                                                  |                                                                                                          | Fiscal |
|--------------------------------------------------|----------------------|---------|------------|------------|------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------|
| Project Nbr                                      | PCN                  | Class   | Date       | Re-Eval    | Len  | County                                                                         | Route                                                                | Location                                                                                                                                                                         | Work Type                                                                                                | Year   |
| <b>Minnehaha</b>                                 |                      |         |            |            |      |                                                                                |                                                                      |                                                                                                                                                                                  |                                                                                                          |        |
| P-PT 0011(145)83                                 | 05V6                 | CE 2(c) | 10/21/2025 | 10/21/2025 | 1.4  | Minnehaha                                                                      | SD11                                                                 | SD11 - Fm 258th St to 257th St                                                                                                                                                   | Grading, AC Surfacing, Replace Str Bridge                                                                | 2026   |
| IM 0292(93)76                                    | 092A                 | CE 1(c) | 9/26/2025  | 09/26/2025 | 0.0  | Minnehaha                                                                      | I29N                                                                 | I29 - W 49th St 0.5 SW of 41st St Interch over I29                                                                                                                               | LSDC Overlay, Concrete Barrier, Joints, Approach Slabs, Pavement, Pedestrian Rail                        | 2026   |
| CR 000S(462)                                     | 09L5                 | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0  | Aurora, Beadle, Brown, Clay, Grant, Lake, Lincoln, Minnehaha, Roberts, Yankton | I229N, I229S, I29N, I29S, I90E, I90W, SD34E, SD37, SD50, SD50E, US12 | Aberdeen & Mitchell Region on the Interstate System                                                                                                                              | Install Dynamic Message Boards                                                                           | 2026   |
| * NH-TA 0100(107)411<br>P 1440(00)<br>P 1432(00) | 01VA<br>08DJ<br>08DK | FONSI   |            |            | 3.4  | Lincoln, Minnehaha                                                             | SD11                                                                 | Veterans Pkwy - Fm Sycamore Ave to N of 57th St; 69th St - Fm Sycamore Ave to Veterans Pkwy in Sioux Falls; 57th St - Fm W of Veterans Pkwy to E of Veterans Pkwy in Sioux Falls | Grading, PCC Surfacing, Curb & Gutter, Storm Sewer, Signals, Lighting, AC Surfacing; Modify Intersection | 2026   |
| IM-P 0022(68)                                    | 06EN                 | CE 2(c) | 12/29/2025 | 12/29/2025 | 0.5  | Minnehaha, Moody                                                               | I29N, I29S, I90E, SD32, SD38                                         | Various Locations Throughout the Sioux Falls Area                                                                                                                                | 2026 Areawide Pipe Work Projects                                                                         | 2026   |
| NH-P 0021(190)                                   | 09WD                 | CE 1(c) | 2/5/2025   | 02/05/2025 | 70.6 | Buffalo, Douglas, Hanson, Hutchinson, McCook, Minnehaha                        | SD25, SD37, SD38, SD42, SD44, SD50                                   | Various Locations in the Mitchell Area                                                                                                                                           | Rout & Seal                                                                                              | 2026   |
| IM-NH 0022(102)                                  | 09WU                 | CE 1(c) | 2/5/2025   | 02/05/2025 | 27.5 | Brookings, Kingsbury, Lake, Lincoln, Minnehaha                                 | I90E, I90W, US18, US18E, US18W, US81                                 | Various locations in the Sioux Falls Area                                                                                                                                        | Asphalt Surface Treatment                                                                                | 2026   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                            |                                                                 | Fiscal |
|---------------------------|------|---------|------------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                                                                                                                               | Route                                                                                                                       | Location                                                                                                                   | Work Type                                                       | Year   |
| IM-P 0022(103)            | 09X5 | CE 1(c) | 3/24/2026  | 03/24/2026 | 8.7   | Lincoln,<br>Minnehaha                                                                                                                                                                                                | I29N,<br>I29S,<br>SD115                                                                                                     | Various Locations in the Sioux Falls Area                                                                                  | Pavement Restoration                                            | 2026   |
| PP 8050(91)               | 095U |         |            |            | 0.0   | Minnehaha                                                                                                                                                                                                            |                                                                                                                             | 259th St in Sioux Falls, BNSF RR, DOT #097252V                                                                             | Signals, CE                                                     | 2026   |
| PP-PS 2115(48)            | 09JP |         |            |            | 0.0   | Minnehaha                                                                                                                                                                                                            |                                                                                                                             | S Minnesota Ave in Sioux Falls, E&E RR, DOT #186657T                                                                       | Signals, Crossing Surface, Approach Work, CE                    | 2026   |
| PH 000S(436)              | 06U4 | CE 1(c) | 2/6/2025   | 02/06/2025 | 0.5   | Minnehaha,<br>Union                                                                                                                                                                                                  | I29N,<br>I29S,<br>I90E                                                                                                      | Various Locations on the state and local systems in the Aberdeen, Pierre, and Mitchell Regions                             | High Friction Surface Treatment                                 | 2026   |
| PH 0020(233)              | 07XD | CE 1(c) | 2/6/2025   | 02/06/2025 | 120.0 | Davison,<br>Hanson,<br>Minnehaha                                                                                                                                                                                     | I90E,<br>I90EL,<br>I90L,<br>I90W,<br>I90WL,<br>SD11,<br>SD37,<br>SD37N,<br>SD37S                                            | Various locations on the Local System in the Mitchell Region; Various locations on the State System in the Mitchell Region | High Grade Polymer Pavement Markings; Durable Pavement Markings | 2026   |
| PH 0022(443)              | 08Q8 | CE 1(c) | 11/4/2025  | 11/04/2025 | 17.0  | Lincoln,<br>Minnehaha                                                                                                                                                                                                | I29N,<br>I29S                                                                                                               | Various Locations in the Sioux Falls Area                                                                                  | Median Cable Barrier                                            | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025   | 02/06/2025 | 245.5 | Aurora, Bon<br>Homme,<br>Brookings,<br>Brule,<br>Buffalo,<br>Charles Mix,<br>Clay,<br>Douglas,<br>Gregory,<br>Hutchinson,<br>Jerauld,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Moody,<br>Sanborn,<br>Turner,<br>Union | SD115,<br>SD13,<br>SD19,<br>SD34,<br>SD37,<br>SD38,<br>SD44,<br>SD45,<br>SD46,<br>SD48,<br>SD50,<br>SD52,<br>US18,<br>US281 | Mitchell Region                                                                                                            | Centerline Rumble Stripes                                       | 2026   |
| P TAPR(54)                | 09G4 | CE 2(c) | 12/12/2025 | 12/12/2025 | 0.2   | Minnehaha                                                                                                                                                                                                            |                                                                                                                             | Valley Springs - Along Valley Dr fm Skyline Dr to Southside St                                                             | PCC Sidewalk, CE                                                | 2026   |

| ----- Environmental ----- |      |         |           |            |      |                                                                                               |                                                                                                                |                                                                                                                                                         |                                                   | Fiscal |
|---------------------------|------|---------|-----------|------------|------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                                                                        | Route                                                                                                          | Location                                                                                                                                                | Work Type                                         | Year   |
| P TAPR(57)                | 09G6 | CE 2(c) | 2/3/2026  | 02/03/2026 | 0.2  | Minnehaha                                                                                     |                                                                                                                | Colton - Along 4th St fm Dakota Ave to Charles Ave                                                                                                      | PCC Shared Use Path, CE                           | 2026   |
| IM-NH-P 0020(252)         | 0A5M | CE 1(c) | 4/30/2026 | 04/30/2026 | 0.0  | Aurora,<br>Brule,<br>Charles Mix,<br>Davison,<br>Lincoln,<br>McCook,<br>Minnehaha,<br>Sanborn | I229N,<br>I229S,<br>I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD1804<br>,<br>SD34E,<br>SD34W<br>,<br>SD37N,<br>SD37S | Various Locations Throughout the Mitchell Region                                                                                                        | 2026 Bridge Deck Treatment                        | 2026   |
| BRF 2042(00)25-1          | 0A6V |         |           |            | 0.2  | Minnehaha                                                                                     |                                                                                                                | Structure W of Grange Ave on West 12th St in Sioux Falls over Ellis & Eastern RR (City Owned) SN 50-195-210                                             | Structure Preservation – Bridge Improvement Grant | 2026   |
| IM 2292(118)0             | 0A8F | CE 1(c) | 4/24/2026 | 04/24/2026 | 1.7  | Lincoln,<br>Minnehaha                                                                         | I229N,<br>I229S                                                                                                | I229 - Interchange Ramps at Exits 1 (Louise Ave), Exit 2 (Western Ave), Exit 7 (Rice St) and N side of I90 at Exit 10 (I90)                             | AC Resurfacing, PCC Repair                        | 2026   |
| BRF 6364(00)25-3          | 0A77 |         |           |            | 0.2  | Minnehaha                                                                                     |                                                                                                                | Structure 5.6 W of Renner on 258th St (Hwy 130) over Willow Ck, SN 50-149-140                                                                           | Structure Replacement – Bridge Improvement Grant  | 2026   |
| BRF 6250(04)              | 0ACE |         |           |            | 12.0 | Minnehaha                                                                                     |                                                                                                                | Jasper St (County Hwy 104) - Strs 1.2 E & 0.2 N, 1.5 E & 0.2 N of Dell Rapids over Trib To Big Sioux Rv & 7.3 E & 0.2 N Dell Rapids over W Pipestone Cr | Preliminary Engineering                           | 2026   |
| BRO 8050(00)24-3          | 09RW |         |           |            | 0.2  | Minnehaha                                                                                     |                                                                                                                | Structure 3.7 E & 6 S of Baltic on 256 St over Slip-up Ck, SN 50-237-120                                                                                | Structure Replacement – Bridge Improvement Grant  | 2026   |
| BRF 1157(00)26-2          | 0AFY |         |           |            | 0.2  | Minnehaha                                                                                     |                                                                                                                | Structure 0.6 S of I90 on Veterans Pkwy SBL in Sioux Falls over Big Sioux Rv & BNSF RR SN 50-240-171 (City Owned)                                       | Structure Preservation – Bridge Improvement Grant | 2026   |

| ----- Environmental -----        |              |         |           |            |      |                                                         |                                                                         |                                                                                                                   |                                                                                                                                     | Fiscal |
|----------------------------------|--------------|---------|-----------|------------|------|---------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr                      | PCN          | Class   | Date      | Re-Eval    | Len  | County                                                  | Route                                                                   | Location                                                                                                          | Work Type                                                                                                                           | Year   |
| BRF 1157(00)26-3                 | 0AG0         |         |           |            | 0.2  | Minnehaha                                               |                                                                         | Structure 0.9 S of I90 on Veterans Pkwy in Sioux Falls over Ellis & Eastern RR SN 50-240-174 (City Owned)         | Structure Preservation – Bridge Improvement Grant                                                                                   | 2026   |
| BRF 1157(00)26-4                 | 0AG1         |         |           |            | 0.2  | Minnehaha                                               |                                                                         | Structure 0.6 S of I90 on Veterans Pkwy NBL in Sioux Falls over Big Sioux Rv & BNSF RR SN 50-241-171 (City Owned) | Structure Preservation – Bridge Improvement Grant                                                                                   | 2026   |
| BRO 8050(00)26-2                 | 0AGA         |         |           |            | 0.2  | Minnehaha                                               |                                                                         | Structure 3.7 W of Garretson on 253rd St over a Tributary to W Pipestone Ck SN 50-273-090                         | Structure Replacement – Bridge Improvement Grant                                                                                    | 2026   |
| * IM-CR 2292(84)2<br>NH 2115(46) | 000S<br>08DN | FONSI   | 2/26/2026 | 02/26/2026 | 1.0  | Minnehaha                                               | I229N,<br>I229S                                                         | I229 - Exit 3 (Minnesota Ave) in Sioux Falls; Minnesota Ave - Fm 49th St to N of 40th St in Sioux Falls           | Interchange Reconstruction; Grading, PCC Surfacing, Curb & Gutter, Sidewalk, Storm Sewer, Signals, Lighting, Pavement Markings, ROW | 2027   |
| IM-PH-CR 0293(99)98              | 097G         |         |           |            | 32.7 | Minnehaha,<br>Moody                                     | I29N,<br>I29S                                                           | Various Locations in the Sioux Falls Area                                                                         | Median Cable Barrier                                                                                                                | 2027   |
| NH 0042(80)371                   | 06YP         | CE 3(d) | 3/20/2026 | 03/20/2026 | 1.7  | Minnehaha                                               | SD42                                                                    | SD42 - Fm Willow Run Ent to Big Sioux River in Sioux Falls                                                        | Grading, Storm Sewer, Curb & Gutter, PCC Surfacing, Str Widening, Signals, Lighting                                                 | 2027   |
| IM 0293(119)82                   | 0A56         | CE 2(c) |           |            | 0.0  | Minnehaha                                               | I29N,<br>I29S                                                           | I29 N & S - Exit 82 (Benson Rd)                                                                                   | MSE Wall Repair                                                                                                                     | 2027   |
| IM 0293(120)82                   | 0AAA         |         |           |            | 0.0  | Minnehaha                                               | I29S                                                                    | I29 - Exit 82 (Benson Rd)                                                                                         | Intersection Modification                                                                                                           | 2027   |
| IM-NH-P 0022(105)                | 0AAK         |         |           |            | 48.8 | Kingsbury,<br>Lake,<br>Lincoln,<br>McCook,<br>Minnehaha | I29N,<br>I29S,<br>I90E,<br>I90W,<br>SD38,<br>US18E,<br>US18W,<br>, US81 | Various Locations in the Sioux Falls Area                                                                         | Rout & Seal                                                                                                                         | 2027   |



| ----- Environmental ----- |      |         |      |         |      |                    |                          |                                                                                                                                                                                 |                                                                                           | Fiscal |
|---------------------------|------|---------|------|---------|------|--------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County             | Route                    | Location                                                                                                                                                                        | Work Type                                                                                 | Year   |
| BRF 1286(00)26-1          | 0AFW |         |      |         | 0.2  | Minnehaha          |                          | Structure 1.4 W of Brandon on Holly Blvd/Hwy 140 over the Big Sioux Rv SN 50-266-175                                                                                            | Structure Preservation – Bridge Improvement Grant                                         | 2027   |
| BRF 1261(00)26-1          | 0AFX |         |      |         | 0.2  | Minnehaha          |                          | Structure N of E Walnut St on Cliff Ave in Sioux Falls over the Big Sioux Rv SN 50-210-195 (City Owned)                                                                         | Structure Preservation – Bridge Improvement Grant                                         | 2027   |
| IM 0291(244)5             | 09J6 |         |      |         | 0.0  | Minnehaha          | I90E, I90W               | I29 N & S - 484th Ave 3.4 NW of Exit 2 (River Dr in N Sioux City) over I29, 482nd Ave 0.5 SE of Exit 9 (Jefferson) over I29; I90 E & W - 0.8 E of Exit 390 (SD38) over Skunk Ck | Joint Repair, Polymer Chip Seal, End Blocks, Approach Guardrail                           | 2028   |
| IM 0909(108)391           | 0A6R |         |      |         |      |                    |                          |                                                                                                                                                                                 |                                                                                           |        |
| P-PH 0019(48)65           | 069K | CE 2(c) |      |         | 7.1  | Minnehaha          | SD19                     | SD19 - Fm the E SD42 Jct to the W SD38 Jct                                                                                                                                      | Grading, Interim Surfacing                                                                | 2028   |
| PH 6353(232)              | 06UL | CE 2(c) |      |         | 0.0  | Lake, Minnehaha    |                          | 464th Ave at Minnehaha/Lake Co Line                                                                                                                                             | Modify Horizontal Curve                                                                   | 2028   |
| PH 0022(101)              | 097J |         |      |         | 18.5 | Lincoln, Minnehaha | I229N, I229S, I90E, I90W | Various Locations in the Sioux Falls Area                                                                                                                                       | Median Cable Barrier                                                                      | 2028   |
| IM 0909(107)397           | 0A00 |         |      |         | 2.0  | Minnehaha          | I90E, I90W               | I90 E & W - Fm Exit 396 (I29) to E of Exit 399 (Cliff Ave)                                                                                                                      | Modify Crossovers & AC Surfacing                                                          | 2028   |
| P TAPR(69)                | 0A86 | CE 2(c) |      |         | 0.4  | Minnehaha          |                          | Baltic - Along the E & W side of 6th St fm Lovely Ave N to the existing sidewalk at Valley View residential development                                                         | PCC Sidewalk, CE                                                                          | 2028   |
| P TAPR(68)                | 0A85 | CE 2(c) |      |         | 0.8  | Minnehaha          |                          | Hartford - Along Mickelson Rd fm Patrick Ave to Turtle Creek Dr                                                                                                                 | PCC Shared Use Path, CE                                                                   | 2028   |
| * IM 0909(96)397          | 079C | CE 3(c) |      |         | 1.4  | Minnehaha          | I90E, I90W               | I90 E & W - Fm Exit 396 (I29) to Exit 399 (Cliff Ave) & Fm 0.9 E of Exit 400 (I229) to 1.2 E of Exit 400 (I229)                                                                 | Grading, PCC Surfacing, Widening Str Bridge, Replace Str Bridge, Median & Ramp Crossovers | 2029   |
| IM-B 0293(114)96          | 07CA | CE 2(c) |      |         | 0.0  | Minnehaha          | I29N                     | I29 N - 2 S of Exit 98 (Dell Rapids)                                                                                                                                            | Replace Str Bridge, Approach Grading                                                      | 2029   |
| IM 2292(115)5             | 08ME | CE 2(c) |      |         | 0.0  | Minnehaha          | I229N                    | I229 - 12th St & 18th St over I229                                                                                                                                              | Replace Str Bridge, Approach Grading                                                      | 2029   |

| ----- Environmental ----- |      |         |      |         |     |           |        |                                                                                                                                                                                                                                                                      |                                                                                              | Fiscal |
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| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len | County    | Route  | Location                                                                                                                                                                                                                                                             | Work Type                                                                                    | Year   |
| IM 2292(110)2             | 08K2 |         |      |         | 0.0 | Minnehaha | I229NF | I229 NF (Western Ave) - 0.1 S of I229 Interchange over Big Sioux Rv                                                                                                                                                                                                  | LSDC Overlay, Approach Slabs, Approach Pavement, Approach Guardrail, Replace Pedestrian Rail | 2029   |
| * P 0042(59)373           | 03TE | CE 2(c) |      |         | 4.7 | Minnehaha | SD42   | SD42 - Fm the Big Sioux River Bridge to the IA State Line                                                                                                                                                                                                            | Grading, PCC Surfacing, Curb & Gutter, Sidewalk, Curb Ramps, Storm Sewer, Lighting, Signals  | 2029   |
| P 0019(53)65              | 06DY | CE 1(c) |      |         | 7.1 | Minnehaha | SD19   | SD19 - Fm the E SD42 Jct to the W SD38 Jct                                                                                                                                                                                                                           | AC Surfacing                                                                                 | 2029   |
| * NH-P-CR 0011(147)76     | 06RY | CE 3(d) |      |         | 3.3 | Minnehaha | SD11   | SD11 - Fm E. Madison St to E Aspen Blvd in Brandon                                                                                                                                                                                                                   | Grading, PCC Surfacing, Replace Str Bridge, Curb & Gutter, Curb Ramps, Lighting, Signals     | 2029   |
| P TAPR(75)                | 0AGT | CE 2(c) |      |         | 0.7 | Minnehaha |        | Garretson - Along Main Ave fm Sunrise St to Essex and Royce St Alley, Along Dows St fm 350' E of SD11 E 175', Along Frank Ave fm Dows St to Existing Sidewalk, Along Sunrise St fm S Frank Ave to Existing Sidewalk, Along Dows St fm 215' E of SD11 to Railroad Ave | PCC Sidewalk, PCC Shared Use Path, CE                                                        | 2029   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                           |                                  | Fiscal |
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| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                                                                            | Route                                                                                | Location                                                                                                                                                                  | Work Type                        | Year   |
| <b>Moody</b>              |      |         |            |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                                                                                           |                                  |        |
| P-B 0013(166)114          | 08HX | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0   | Moody                                                                                                                                                             | SD13                                                                                 | SD13 - 4.1 S of Brookings Co Line over Spring Ck                                                                                                                          | Bent Cap Repair                  | 2026   |
| IM-P 0022(68)             | 06EN | CE 2(c) | 12/29/2025 | 12/29/2025 | 0.5   | Minnehaha, Moody                                                                                                                                                  | I29N, I29S, I90E, SD32, SD38                                                         | Various Locations Throughout the Sioux Falls Area                                                                                                                         | 2026 Areawide Pipe Work Projects | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025   | 02/05/2025 | 105.2 | Brookings, Clark, Codington, Deuel, Grant, Hamlin, Kingsbury, Moody, Roberts                                                                                      | I29N, I29S, SD15, SD158, SD20, SD28, US14E, US14W, US81                              | Various Locations in the Watertown Area                                                                                                                                   | Asphalt Surface Treatment        | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025   | 02/06/2025 | 245.5 | Aurora, Bon Homme, Brookings, Brule, Buffalo, Charles Mix, Clay, Douglas, Gregory, Hutchinson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner, Union | SD115, SD13, SD19, SD34, SD37, SD38, SD44, SD45, SD46, SD48, SD50, SD52, US18, US281 | Mitchell Region                                                                                                                                                           | Centerline Rumble Stripes        | 2026   |
| P TAPR(59)                | 09QN | CE 2(c) | 4/1/2026   | 04/01/2026 | 0.6   | Moody                                                                                                                                                             |                                                                                      | Flandreau - Along 480th Ave fm the Path at Royal River Casino to W 3rd Ave, Along W 3rd Ave fm 480th Ave to W Pipestone Ave, Along W Piepestone Ave to Industrial Park Rd | PCC Shared Use Path, CE          | 2026   |

| ----- Environmental ----- |      |         |      |         |      |                                   |                                                |                                                                                                                                                |                                                                                                                | Fiscal |
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| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                            | Route                                          | Location                                                                                                                                       | Work Type                                                                                                      | Year   |
| IM 0294(76)103            | 092C |         |      |         | 0.0  | Moody                             | I29N                                           | I29 - 240th St (FAS 6334) 5 S of SD34 Interch & 241st St 3.2 N of Minnehaha Co Line over I29;                                                  | LSDC Overlay, Approach Slabs, Approach Guardrail, Approach Surfacing, Approach Curbs, Joints Modify End Blocks | 2027   |
| P 0034(216)413            | 08HR | CE 1(c) |      |         |      |                                   |                                                | SD34 - 2.1 W of SD13 over Big Sioux Rv                                                                                                         |                                                                                                                |        |
| IM-CR 0294(78)110         | 09R0 |         |      |         | 16.3 | Brookings, Moody                  | I29N, I29S                                     | I29 N & S - Fm Exit 109 (SD34, Colman) to Big Sioux River; Exit 127 (Elkton, Sinai), Exit 121 (Nunda), Exit 114 (Flandreau) & Exit 104 (Trent) | Mill, AC Resurfacing of Shoulders & Ramps & Crossovers, Guardrail                                              | 2027   |
| BRO-B 8051(19)            | 09MN | CE 2(c) |      |         | 0.2  | Moody                             |                                                | Structure 3.5 S & 2.6 W of Egan on 237 St over Big Sioux Rv, SN 51-093-170                                                                     | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program)                                | 2027   |
| IM-PH-CR 0293(99)98       | 097G |         |      |         | 32.7 | Minnehaha, Moody                  | I29N, I29S                                     | Various Locations in the Sioux Falls Area                                                                                                      | Median Cable Barrier                                                                                           | 2027   |
| IM-P 0022(106)            | 0AAX |         |      |         | 52.7 | Brookings, Lincoln, Moody, Turner | I29N, I29S, SD11, SD13, SD19, SD32, SD34, SD44 | Various Locations in the Sioux Falls Area                                                                                                      | Asphalt Surface Treatment                                                                                      | 2027   |
| NH 0034(211)404           | 080K | CE 3(c) |      |         | 2.1  | Moody                             | SD34                                           | SD34 - Fm Colman to I29                                                                                                                        | Grading, PCC Surfacing, LSDC Overlay, Curb & Gutter, Lighting                                                  | 2028   |
| IM 0294(77)123            | 09G9 | CE 1(c) |      |         | 0.0  | Moody                             | I29N                                           | I29 N - 0.7 & 1.3 S of Brookings Co Line                                                                                                       | Median Crossovers                                                                                              | 2029   |
| NH 0034(221)388           | 08Y2 | CE 1(c) |      |         | 13.8 | Lake, Moody                       | SD34, SD34E, SD34W                             | SD34 - Fm Beginning of the Divided Lanes in Madison to Coleman                                                                                 | Crack & Seat, AC Resurfacing, Modify Intersections, Passing Lanes, Pipe Work                                   | 2029   |
| P TAPR(72)                | 0AGP | CE 2(c) |      |         | 2.0  | Moody                             |                                                | Flandreau - Along N Crescent St near the Big Sioux River to Ross Ave & Along Ross Ave fm N Crescent St to SD13 to FSST Powwow Grounds          | PCC Shared Use Path, CE                                                                                        | 2029   |

| ----- Environmental -----     |      |         |          |            |       |                                                                                                                                                                        |                                                                                             |                                                                                                    |                                                                                          | Fiscal |
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| Project Nbr                   | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                                 | Route                                                                                       | Location                                                                                           | Work Type                                                                                | Year   |
| <b>Oglala Lakota</b>          |      |         |          |            |       |                                                                                                                                                                        |                                                                                             |                                                                                                    |                                                                                          |        |
| NH-P 0043(249)                | 09X9 | CE 1(c) | 2/5/2025 | 02/05/2025 | 54.5  | Custer, Fall<br>River,<br>Oglala<br>Lakota,<br>Pennington                                                                                                              | SD391,<br>SD40,<br>SD407,<br>SD89,<br>US16E,<br>US18                                        | Various Locations in the Custer<br>Area                                                            | Asphalt Surface<br>Treatment                                                             | 2026   |
| PH 0030(48)                   | 09UU | CE 1(c) | 2/6/2025 | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach | SD1804<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83 | Pierre Region                                                                                      | Centerline Rumble<br>Stripes                                                             | 2026   |
| PH 8057(04)                   | 05WP | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Jackson,<br>Oglala<br>Lakota                                                                                                                                           |                                                                                             | Various County, City, Tribal &<br>Township Roads in Jackson Co &<br>Oglala Lakota Co               | Signing & Delineation<br>- Gravel Roads ONLY                                             | 2027   |
| PH 8057(05)                   | 09YL | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Oglala<br>Lakota                                                                                                                                                       |                                                                                             | Various County, City, Tribal &<br>Township Roads in Oglala Lakota<br>Co                            | Signing & Delineation<br>- Gravel Roads ONLY                                             | 2027   |
| NH 0018(236)83                | 07WQ | CE 2(c) |          |            | 0.0   | Oglala<br>Lakota                                                                                                                                                       | US18                                                                                        | US18 - Str 9 & 10 E of Fall<br>River/Oglala Lakota Co Line over<br>Slim Butte Ck & the White River | Replace Str Bridge,<br>Approach Grading                                                  | 2028   |
| * NH-PH-B-PT 0018<br>(202)131 | 04WU | CE 2(c) |          |            | 20.6  | Bennett,<br>Oglala<br>Lakota                                                                                                                                           | US18                                                                                        | US18 - Fm SD391 to W of Martin                                                                     | Grading, Interim<br>Surfacing, Replace Str<br>RCBC, Curb & Gutter,<br>Sidewalk, Lighting | 2029   |

| ----- Environmental ----- |      |         |            |            |      |                                                    |                                       |                                                                                                                           |                                                                              | Fiscal |
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| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len  | County                                             | Route                                 | Location                                                                                                                  | Work Type                                                                    | Year   |
| <b>Pennington</b>         |      |         |            |            |      |                                                    |                                       |                                                                                                                           |                                                                              |        |
| P 016A(11)56              | 05V8 | CE 2(c) | 6/17/2024  | 06/17/2024 | 0.0  | Pennington                                         | US16A                                 | US16A - Str 2.7 S of US16 Over Battle Creek                                                                               | US16A - Replace Str RCBC, Approach Grading                                   | 2026   |
| NH-P 0044(235)39          | 08JE | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0  | Pennington                                         | SD44                                  | SD44 - 1.1 E of US16 over Rapid Ck & 0.7 SE of Farmingdale over Draw; US16B - 0.3 E SD79 over RR                          | Polymer Chip Seal                                                            | 2026   |
| NH 0016(103)67            | 091A | CE 1(c) | 2/3/2025   | 02/03/2025 |      |                                                    |                                       |                                                                                                                           |                                                                              |        |
| P 79NF(03)69              | 09G8 | CE 1(c) | 4/9/2026   | 04/09/2026 | 0.0  | Pennington                                         | SD79N F                               | SD79NF (Cambell St) - 1.2 S of SD44 over St Joseph St, RCP&E RR in Rapid City                                             | Deck Repair                                                                  | 2026   |
| CR 000S(418)              | 080J | CE 1(c) | 2/3/2025   | 02/03/2025 | 0.0  | Butte, Lawrence, Lyman, Meade, Pennington, Stanley | I90E, I90W, US83, US85                | Rapid City & Pierre Region on the Interstate System                                                                       | Install Dynamic Message Boards                                               | 2026   |
| * NH-PH-EM 0385(50)96     | 068X | CE 1(c) | 6/5/2025   | 06/05/2025 | 14.8 | Pennington                                         | US385                                 | US385 - Fm 1.5 N of US16 E to Pactola Dam; US385 - fm N of Pactola Dam to 4 N of the SD44 Jct; US385 - Across Pactola Dam | AC Surfacing (Class S); Crack & Seat, AC Surfacing, Curb & Gutter, Guardrail | 2026   |
| * NH-PH 0385(50)96        | 07W4 | CE 1(c) | 4/29/2025  | 04/29/2025 |      |                                                    |                                       |                                                                                                                           |                                                                              |        |
| NH-PH-B 0016(91)60        | 06X3 | CE 3(c) |            |            | 0.8  | Pennington                                         | US16E, US16W                          | US16 - Intersection of US16 & Neck Yoke Rd (Reptile Garden Ent)                                                           | Grading, AC Surfacing, Replace Str Bridge, Construct Median Crossovers       | 2026   |
| IM 0041(186)              | 09WG | CE 1(c) | 2/5/2025   | 02/05/2025 | 12.7 | Pennington                                         | I90E, I90W                            | Various Locations in the Rapid City Area                                                                                  | Rout & Seal                                                                  | 2026   |
| NH-P 0043(249)            | 09X9 | CE 1(c) | 2/5/2025   | 02/05/2025 | 54.5 | Custer, Fall River, Oglala, Lakota, Pennington     | SD391, SD40, SD407, SD89, US16E, US18 | Various Locations in the Custer Area                                                                                      | Asphalt Surface Treatment                                                    | 2026   |
| P 0041(187)               | 09WT | CE 1(c) | 2/5/2025   | 02/05/2025 | 25.7 | Pennington                                         | SD240, SD44                           | Various Locations in the Rapid City Area                                                                                  | Asphalt Surface Treatment                                                    | 2026   |
| PH 0040(351)              | 06TJ | CE 1(c) | 2/6/2025   | 02/06/2025 | 14.8 | Lawrence, Pennington                               | I90E, I90W                            | Various locations on the State System in the Rapid City Region                                                            | Cold Plastics/Sprayable Durable Pavement Markings                            | 2026   |
| PH 0044(214)37            | 0754 | CE 3(d) | 12/15/2025 | 12/15/2025 | 1.0  | Pennington                                         | SD44                                  | SD44 - Fm 2 W to 1 W of the City Limits of Rapid City                                                                     | Horizontal Curve Realignment, Grading, AC Surfacing                          | 2026   |

| ----- Environmental ----- |      |         |           |            |       |                                                                      |                                                         |                                                                                                                                                             |                                                                                         | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|----------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                               | Route                                                   | Location                                                                                                                                                    | Work Type                                                                               | Year   |
| PH 000S(448)              | 07XA | CE 1(c) | 2/6/2025  | 02/06/2025 | 64.0  | Pennington                                                           |                                                         | Various locations on the local system in the Pierre & Rapid City Regions                                                                                    | High Grade Polymer Pavement Markings                                                    | 2026   |
| PH 6637(01)               | 08W0 | CE 2(c) | 4/29/2026 | 04/29/2026 | 0.0   | Pennington                                                           |                                                         | Reservoir Rd & Lamb Rd Jct                                                                                                                                  | Grading, AC Surfacing                                                                   | 2026   |
| PH 0040(358)              | 09UV | CE 1(c) | 2/6/2025  | 02/06/2025 | 113.4 | Butte, Corson, Custer, Harding, Lawrence, Meade, Pennington, Perkins | SD34, SD44, SD73, US12, US16, US16A, US212, US385, US85 | Rapid City Region                                                                                                                                           | Centerline Rumble Stripes                                                               | 2026   |
| * NH 0016(94)65           | 078D | CE 3(c) |           |            | 1.8   | Pennington                                                           | US16E, US16W                                            | US16 E & W - Fm S of Enchantment Rd to the Tower Rd Overpass                                                                                                | Preliminary Engineering                                                                 | 2026   |
| NH 016B(03)64             | 08RT | CE 2(c) | 3/29/2026 | 03/29/2026 | 8.8   | Pennington                                                           | US16E B, US16W B                                        | US16B - Fm I90 to US16                                                                                                                                      | Modify Intersections                                                                    | 2026   |
| NH 0016(109)64            | 09NU | CE 3(c) | 5/5/2026  | 05/05/2026 | 0.7   | Pennington                                                           | US16E, US16W                                            | US16 E & W - Fm S of Promise Rd to S of Enchantment Rd                                                                                                      | Grading, PCC Surfacing, Curb & Gutter, Storm Sewer, Lighting, Traffic Signals, Sidewalk | 2026   |
| NH 0044(249)44            | 09VN | CE 1(c) | 8/13/2025 | 08/13/2025 | 1.2   | Pennington                                                           | SD44, SD44E, SD44W                                      | SD44 - Fm I190 (West Blvd) to Maple Ave in Rapid City                                                                                                       | Modify Signals                                                                          | 2026   |
| P TAPU(39)                | 09FW | CE 2(c) |           |            | 0.4   | Pennington                                                           |                                                         | Box Elder - Along S Ellsworth Rd fm County HWY 1416 to 1/2 block N of Ruhe Ln                                                                               | PCC Sidewalk, CE                                                                        | 2026   |
| P TAPU(47)                | 09QH | CE 2(c) | 2/17/2026 | 02/17/2026 | 0.4   | Pennington                                                           |                                                         | Box Elder - Along 225th St fm Radial Lane to W side of Tower Rd; Along Tower Rd fm Don Williams Dr N to Existing Sidewalk in Front of Douglas Middle School | PCC Sidewalk, CE                                                                        | 2026   |
| P 0016(110)59             | 0A46 | CE 1(c) | 8/27/2025 | 08/27/2025 | 0.0   | Pennington                                                           | US16A E, US16A W                                        | US16A E & W - At the Keystone Interchange                                                                                                                   | AC Resurfacing, Joint Repair                                                            | 2026   |
| PP-PS 1650(04)            | 0A90 |         |           |            | 0.0   | Pennington                                                           |                                                         | N Creek Dr - In Rapid City, RCP&E, DOT #190133N                                                                                                             | Signals, Crossing Surface, CE                                                           | 2026   |

| ----- Environmental ----- |      |         |            |            |      |                                       |                    |                                                                                                                                                                                                 |                                                                                         | Fiscal |
|---------------------------|------|---------|------------|------------|------|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len  | County                                | Route              | Location                                                                                                                                                                                        | Work Type                                                                               | Year   |
| BRO 8052(00)24-2          | 09RG |         |            |            | 0.2  | Pennington                            |                    | Structure 1.1 E & 3 N of Johnson Siding on Norris Peak Rd Over Boxelder Ck, SN 52-319-268                                                                                                       | Structure Preservation – Bridge Improvement Grant                                       | 2026   |
| BRF 6220(00)24-1          | 09R8 |         |            |            | 0.2  | Pennington                            |                    | Structure 9.5 E & 4.2 N of Hayward on Spring Creek Rd over Spring Ck, SN 52-457-406                                                                                                             | Structure Preservation – Bridge Improvement Grant                                       | 2026   |
| BRO 8052(00)25-1          | 0A6W |         |            |            | 0.2  | Pennington                            |                    | Structure 0.2 E & 0.8 S of Johnson Siding on Forest Rd over Rapid Ck, SN 52-310-306                                                                                                             | Structure Preservation – Bridge Improvement Grant                                       | 2026   |
| BRO 8052(00)25-2          | 0A6X |         |            |            | 0.2  | Pennington                            |                    | Structure 0.5 E & 1.3 S of Johnson Siding on Shields Rd over Rapid Ck, SN 52-312-311                                                                                                            | Structure Preservation – Bridge Improvement Grant                                       | 2026   |
| BRO-B 8052(78)            | 09A5 | CE 3(d) |            |            | 0.2  | Pennington                            |                    | Structure at the edge of Hill City on Museum Drive over an Abandon RR Line (City Owned) SN 52-242-403                                                                                           | Structure Removal, Approach Grading, PE (2022 Local Federal Bridge Replacement Program) | 2026   |
| PH 0040(365)              | 0ACJ | CE 1(c) | 1/13/2026  | 01/13/2026 | 0.0  | Custer, Harding, Lawrence, Pennington | US14A, US16A, US85 | Various Locations on the State and Local System in the Rapid City Region                                                                                                                        | Vehicle Feedback Signs                                                                  | 2026   |
| IM 0902(196)59            | 0AD0 | CE 1(c) | 12/31/2025 | 12/31/2025 | 3.0  | Pennington                            | I90W               | I90 W - Fm Exit 59 (N Lacrosse) to Exit 60 (E North St), Exit 61 (US16B) to Exit 63 (Box Elder)                                                                                                 | Interstate Fence                                                                        | 2026   |
| BRO 8052(00)26-1          | 0AG4 |         |            |            | 0.2  | Pennington                            |                    | Structure 1.2 E & 1.4 S of Johnson Siding on Thunderhead Falls Rd over Rapid Ck SN 52-320-312                                                                                                   | Structure Replacement – Bridge Improvement Grant                                        | 2026   |
| EM 1650(05)               | 0AF5 |         |            |            | 11.2 | Pennington                            |                    | Cheyenne Blvd - Fm Northern Lights Blvd to Radar Hill Rd in Box Elder; Co HWY 1416 - Fm West Gate Rd to Liberty Blvd in Box Elder; Radar Hill Rd - Fm Cheyenne Blvd to Co HWY 1416 in Box Elder | Planning, PE, Design                                                                    | 2026   |
| EM 3230(06)               | 0AF6 |         |            |            |      |                                       |                    |                                                                                                                                                                                                 |                                                                                         |        |
| EM 3269(03)               | 0AF7 |         |            |            |      |                                       |                    |                                                                                                                                                                                                 |                                                                                         |        |
| P 0231(17)80              | 07DE | CE 1(c) |            |            | 0.0  | Pennington                            | SD231 N, SD231 S   | SD231 (West Chicago) N & S - Strs 0.3 W of the SD445 (Deadwood Ave) Jct over RCP&E RR, Drainage                                                                                                 | LSDC Overlay                                                                            | 2027   |



| ----- Environmental ----- |      |          |           |            |      |                                      |                                                                  |                                                                                                                                                                                       |                                                                                               | Fiscal |
|---------------------------|------|----------|-----------|------------|------|--------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class    | Date      | Re-Eval    | Len  | County                               | Route                                                            | Location                                                                                                                                                                              | Work Type                                                                                     | Year   |
| NH 0016(104)41            | 091C | CE 1(c)  | 2/3/2025  | 02/03/2025 | 0.0  | Pennington                           | US16                                                             | US16 - Str 1.2 E of Hill City;<br>US16 - 0.3 E & 0.3 N of Hill City<br>over Spring Ck; SD79 - 6.6 N<br>Custer Co Line over Spring Ck;<br>US16 - 200' E of Newton St over<br>Spring Ck | Polymer Chip Seal;<br>LSDC Overlay,<br>Approach Slabs,<br>Approach Guardrail                  | 2027   |
| NH 0016(98)42             | 07WP | CE 1(c)  | 2/3/2025  | 02/03/2025 |      |                                      |                                                                  |                                                                                                                                                                                       |                                                                                               |        |
| NH 0079(95)68             | 0915 | CE 1(c)  | 2/3/2025  | 02/03/2025 |      |                                      |                                                                  |                                                                                                                                                                                       |                                                                                               |        |
| NH 0016(108)41            | 0918 | CE 1(c)  | 2/3/2025  | 02/03/2025 |      |                                      |                                                                  |                                                                                                                                                                                       |                                                                                               |        |
| P 0044(243)70             | 09DX | CE 1(c)  | 2/3/2025  | 02/03/2025 | 0.0  | Pennington                           | SD44                                                             | SD44 - 6.3 SE of Farmingdale                                                                                                                                                          | Replace Joints                                                                                | 2027   |
| P 0044(244)97             | 09HK | CE 1(c)  | 2/20/2026 | 02/20/2026 | 0.0  | Pennington                           | SD44                                                             | SD44 - 10, 17.7 & 18.6 SE of<br>Scenic over a Ck                                                                                                                                      | Repair Str RCBC,<br>Seal Joints                                                               | 2027   |
| P 0244(12)24              | 07Y3 | - Select |           |            | 8.7  | Pennington                           | SD244                                                            | SD244 - Fm the US385/US16 Jct<br>to Mount Rushmore                                                                                                                                    | Mill, AC Resurfacing,<br>Pipe Work                                                            | 2027   |
| * EM-PH-PT 0385(55)102    | 03X7 | CE 2(c)  |           |            | 13.3 | Lawrence,<br>Pennington              | US385                                                            | US385 - 4 N of the SD44 Jct to N<br>of Nemo Rd                                                                                                                                        | Shoulder Widening,<br>Grading, AC<br>Surfacing, Modify<br>Intersection                        | 2027   |
| PH 0016(101)55            | 08U1 | CE 2(c)  | 5/27/2026 | 05/27/2026 | 1.6  | Pennington                           | US16E,<br>US16W                                                  | US16 E & W - Rockerville; US16<br>E & W - Intersections of Hillside<br>Country Cabins & Silver<br>Mountain Rd                                                                         | Grading, Modify<br>Intersections, Install<br>Turn Lanes, Lighting                             | 2027   |
| P TAPU(52)                | 0A8E | CE 2(c)  |           |            | 0.3  | Pennington                           |                                                                  | Rapid City - in Mary Hall Park                                                                                                                                                        | PCC Shared Use<br>Path, CE                                                                    | 2027   |
| NH-P 0043(253)            | 0AAQ |          |           |            | 54.4 | Custer, Fall<br>River,<br>Pennington | SD87,<br>US16A,<br>US16A<br>E,<br>US16A<br>W,<br>US18E,<br>US385 | Various Locations in the Custer<br>Area                                                                                                                                               | Asphalt Surface<br>Treatment                                                                  | 2027   |
| IM 0902(194)109           | 0ACX |          |           |            | 1.7  | Pennington                           | I90E,<br>I90W                                                    | I90 E & W - Fm W of Exit 109 (W<br>Wall) to E of Exit 110 (E Wall)                                                                                                                    | Interstate Fence                                                                              | 2027   |
| P 0040(230)38             | 04X9 | CE 2(c)  |           |            | 0.0  | Pennington                           | SD40                                                             | SD40 - 0.1 E of Hayward & 0.3 E<br>of Hayward Over Battle Ck                                                                                                                          | Deck Replacement,<br>Approach Slabs,<br>Approach Pavement,<br>Approach Guard Rail,<br>Rip Rap | 2028   |
| NH 0044(203)39            | 05Q8 | CE 2(c)  |           |            | 0.3  | Pennington                           | SD44,<br>SD44E,<br>SD44W                                         | SD44 - Str 4.1, 4.2 SW of Jct<br>SD231 Over Rapid Creek                                                                                                                               | Replace Str Bridges,<br>Grading, AC<br>Surfacing, Curb<br>Ramps, Sidewalk                     | 2028   |
| IM 0902(184)80            | 07W8 | CE 1(c)  | 3/5/2025  | 03/05/2025 | 13.8 | Pennington                           | I90E,<br>I90W                                                    | I90 E & W - Fm 2 E of New<br>Underwood to 4 W of Wasta                                                                                                                                | Construct Median &<br>Ramp Crossovers                                                         | 2028   |

| ----- Environmental ----- |      |         |          |            |      |                         |                                     |                                                                                                     |                                                                                                                           | Fiscal |
|---------------------------|------|---------|----------|------------|------|-------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len  | County                  | Route                               | Location                                                                                            | Work Type                                                                                                                 | Year   |
| * NH-EM 0385(63)102       | 06DP | CE 1(c) |          |            | 14.3 | Lawrence,<br>Pennington | US385                               | US385 - Fm 4 N of SD44 to N of Nemo Rd; 4.2 S of US85                                               | Full Depth Reclamation, AC Surfacing                                                                                      | 2028   |
| NH 0016(96)38             | 082Q | CE 2(c) |          |            | 0.0  | Pennington              | US16                                | US16 - 0.4 N of the SD244 Jct                                                                       | Replace Str Culvert in Approach                                                                                           | 2028   |
| P 0044(240)54             | 06QV | CE 2(c) |          |            | 10.8 | Pennington              | SD44                                | SD44 - Fm Rapid City Airport, E 11                                                                  | Mill, AC Resurfacing, Pipe Work                                                                                           | 2028   |
| P 0044(245)107            | 09EP | CE 2(c) |          |            | 12.6 | Jackson,<br>Pennington  | SD44                                | SD44 - Fm Conota to SD377 at Interior; SD377 - Fm SD44 to Badlands National Park Boundary           | Mill, AC Resurfacing, Pipe Work                                                                                           | 2028   |
| P 0377(04)119             | 09EQ | CE 1(c) |          |            |      |                         |                                     |                                                                                                     |                                                                                                                           |        |
| CR 00SW(106)              | 07AR | CE 1(c) | 2/6/2025 | 02/06/2025 | 1.0  | Pennington              | SD44                                | Various Locations Statewide                                                                         | 2028 Corridor Signal Timing                                                                                               | 2028   |
| * NH 0016(93)63           | 6874 | CE 3(c) | 5/5/2026 | 05/05/2026 | 1.1  | Pennington              | US16E,<br>US16W                     | US16 E & W - Fm N of Moon Meadows Dr to S of Promise Rd                                             | Grading, PCC Surfacing, Str Bridge, Curb & Gutter, Storm Sewer, Lighting, Sidewalk, Median Crossovers, Traffic Diversions | 2028   |
| P-CR 0231(16)81           | 078A | CE 2(c) |          |            | 0.6  | Pennington              | SD231                               | SD231 - Fm N of Chicago St to 0.2 N of Knutson Ln in Rapid City                                     | Grading, AC Surfacing, Curb & Gutter, Storm Sewer, Curb Ramps, Lighting                                                   | 2028   |
| P 0231(18)83              | 079X | CE 2(c) |          |            | 4.3  | Meade,<br>Pennington    | SD231,<br>SD231<br>N,<br>SD231<br>S | SD231 N & S - Fm Rapid City to Blackhawk                                                            | Mill, AC Resurfacing, Pipe Work                                                                                           | 2028   |
| P TAPU(51)                | 0A8D | CE 2(c) |          |            | 0.4  | Pennington              |                                     | Box Elder - Along Liberty Blvd fm Main St to Tower Rd & Along Tower Rd fm Liberty Blvd to Falcon Dr | PCC Sidewalk, CE                                                                                                          | 2028   |
| IM 0902(195)107           | 0ACY |         |          |            | 24.1 | Jackson,<br>Pennington  | I90E                                | I90 E - Fm Exit 107 (Cedar Butte Rd) to Exit 131 (SD240)                                            | Interstate Fence                                                                                                          | 2028   |

| ----- Environmental ----- |      |         |      |         |      |                                   |                         |                                                                                                                                                |                                                                                                                                                                   | Fiscal |
|---------------------------|------|---------|------|---------|------|-----------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                            | Route                   | Location                                                                                                                                       | Work Type                                                                                                                                                         | Year   |
| * IM 0902(111)62          | 3022 | EA      |      |         | 2.1  | Pennington                        | I90E,<br>I90W,<br>I90WF | I90 E & W - Fm W of Exit 63 (Dusters Corner) to E of West Gate Rd; I90 E & W - Fm W of Exit 63 (Dusters Corner) to E of Exit 67 (Liberty Blvd) | Grading, PCC Surfacing, Interchange Replacement (Exit 63), Replace Str Bridge & RCBC, Intelligent Transportation System (ITS); Construct Median & Ramp Crossovers | 2029   |
| * IM-CR 0902(177)80       | 05TC | CE 2(c) |      |         | 7.2  | Pennington                        | I90E,<br>I90W           | I90 E & W - Fm 2 E of New Underwood to W of Exit 88 (171st Ave)                                                                                | Grading, Replace Strs Bridge, PCC Surfacing                                                                                                                       | 2029   |
| IM 0902(190)55            | 09T7 |         |      |         | 0.0  | Pennington                        | I90E                    | I90 - Exit 55 (SD445 Deadwood Ave in Rapid City over I90)                                                                                      | Approach Slabs                                                                                                                                                    | 2029   |
| IM 0902(191)107           | 09T9 |         |      |         | 0.0  | Pennington                        | I90E                    | I90 - Exit 107 (Cedar Butte Rd, 1.9 NW of W Wall Interch over I90) & Exit 109 (SD240 W Wall Interch over I90)                                  | Grout Pad Repair                                                                                                                                                  | 2029   |
| PT 0902(192)100           | 09UW | CE 2(c) |      |         | 0.0  | Pennington                        | I90W                    | I90 W - E of Wasta                                                                                                                             | Erosion Repair                                                                                                                                                    | 2029   |
| NH-PH 0016(97)57          | 07Y6 | CE 2(c) |      |         | 4.0  | Pennington                        | US16E,<br>US16W         | US16 E & W - Fm E of Rockerville to S of Reptile Gardens                                                                                       | Modify Intersections, Mill, AC Resurfacing                                                                                                                        | 2029   |
| PH 0041(189)              | 09TR |         |      |         | 18.8 | Meade,<br>Pennington              | I90E,<br>I90W           | Various Locations in the Rapid City Area                                                                                                       | Median Cable Barrier                                                                                                                                              | 2029   |
| NH 0016(112)62            | 09AK | CE 1(c) |      |         | 1.3  | Pennington                        | US16E,<br>US16W         | US16 E & W - Fm N of Reptile Gardens to N of US16 & Moon Meadows Dr Intersection in Rapid City                                                 | Median Crossovers                                                                                                                                                 | 2029   |
| IM 0902(193)98            | 0A4Y |         |      |         | 0.0  | Pennington                        | I90E,<br>I90W           | I90 E & W - E of Exit 98 (Wasta) over Base Line Rd & RCP&E RR                                                                                  | LSDC Overlay, Approach Paving, Slabs, Guardrail                                                                                                                   | 2029   |
| NH-P 0041(188)            | 0A01 |         |      |         | 22.8 | Lawrence,<br>Meade,<br>Pennington | US14A,<br>US16E         | Various Locations Throughout the Rapid City Area                                                                                               | 2029 Areawide Pipe Work Projects                                                                                                                                  | 2029   |
| NH 0016(111)37            | 0A8N | CE 2(c) |      |         | 0.5  | Pennington                        | US16                    | US16 - Fm S of SD87 to N of SD244                                                                                                              | Remove & Replace PCC, Pipe Work                                                                                                                                   | 2029   |
| P TAPU(53)                | 0AGH | CE 2(c) |      |         | 0.5  | Pennington                        |                         | Rapid City - Fm Jct of W South St & Sioux San Dr W 1700' then S 820' to Range Rd                                                               | AC Shared Use Path, CE                                                                                                                                            | 2029   |

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| Project Nbr | PCN  | Class   | Date | Re-Eval | Len | County     | Route | Location                                                                                                          | Work Type                                       | Fiscal Year |
|-------------|------|---------|------|---------|-----|------------|-------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------|
| P TAPU(54)  | 0AGJ | CE 2(c) |      |         | 0.5 | Pennington |       | Box Elder - Along Tower Rd fm<br>Bull Run Dr to Ballista Blvd;<br>Along Liberty Blvd fm Tower Rd<br>to Prairie Rd | PCC Sidewalk, CE;<br>PCC Shared Use<br>Path, CE | 2029        |

| ----- Environmental ----- |      |         |           |            |       |                                                                      |                                                         |                                                                                                                                                      |                                                                                                            | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                               | Route                                                   | Location                                                                                                                                             | Work Type                                                                                                  | Year   |
| <b>Perkins</b>            |      |         |           |            |       |                                                                      |                                                         |                                                                                                                                                      |                                                                                                            |        |
| P 0042(103)               | 09WY | CE 1(c) | 2/5/2025  | 02/05/2025 | 29.4  | Perkins                                                              | SD75                                                    | Various Locations in the Belle Fourche Area                                                                                                          | Crack Leveling                                                                                             | 2026   |
| PH 0040(358)              | 09UV | CE 1(c) | 2/6/2025  | 02/06/2025 | 113.4 | Butte, Corson, Custer, Harding, Lawrence, Meade, Pennington, Perkins | SD34, SD44, SD73, US12, US16, US16A, US212, US385, US85 | Rapid City Region                                                                                                                                    | Centerline Rumble Stripes                                                                                  | 2026   |
| P 6542(04)                | 09V7 | CE 2(c) | 3/24/2026 | 03/24/2026 | 0.0   | Perkins                                                              |                                                         | 1st St E (Railway St) - Fm Main St E 0.1 to 1st Ave E; 1st Ave E - Fm 1st St E S 0.1 to 2nd St E; 2nd St E - Fm Main St E 0.2 to 2nd Ave E in Lemmon | Grading, AC Surfacing, Curb & Gutter, Storm Sewer, PE                                                      | 2026   |
| NH 0073(86)190            | 09E0 | CE 1(c) |           |            | 0.0   | Perkins                                                              | SD73                                                    | SD73 - 11.5 N of Meade Co Line over Moreau Rv & 4.7 S of SD20 E over Thunder Butte Ck; SD79 - 21.4 S of the SD20 Jct over the Moreau River           | LSDC Overlay, Approach Slabs, Approach Pavement, Berm Repair, Rip Rap, Modify End Block, Joint Replacement | 2027   |
| P-B 0079(91)178           | 07WM | CE 2(c) |           |            |       |                                                                      |                                                         |                                                                                                                                                      |                                                                                                            |        |
| BRF-B 6399(190)           | 09M5 | CE 2(c) | 5/4/2026  | 05/04/2026 | 0.2   | Perkins                                                              |                                                         | Structure 4.5 E & 13.9 N of Bison on White Butte Rd over Lodgepole Ck, SN 53-281-151                                                                 | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program)                            | 2027   |
| NH 0012(325)91            | 08LE | CE 2(c) |           |            | 1.1   | Perkins                                                              | US12                                                    | US12 - Through Lemmon                                                                                                                                | Curb Ramps, Sidewalk                                                                                       | 2028   |
| P TAPR(77)                | 0AGV | CE 2(c) |           |            | 0.2   | Perkins                                                              |                                                         | Bison - Along Carr St fm Bison Public Library to Existing Sidewalk near Bison High School                                                            | PCC Sidewalk, CE                                                                                           | 2029   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                                     |                                 | Fiscal |
|---------------------------|------|---------|----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                        | Route                                                           | Location                                                                                                                                                                            | Work Type                       | Year   |
| <b>Potter</b>             |      |         |          |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                                     |                                 |        |
| NH-P 0011(321)            | 09WL | CE 1(c) | 2/5/2025 | 02/05/2025 | 75.2  | Brown, Day, Edmunds, Faulk, McPherson, Potter                                                                                 | SD20, SD25, SD45, SD47, US12, US12E, US12W                      | Various Locations in the Aberdeen Area                                                                                                                                              | Asphalt Surface Treatment       | 2026   |
| NH-P 0031(63)             | 09WR | CE 1(c) | 2/5/2025 | 02/05/2025 | 84.8  | Faulk, Haakon, Hughes, Lyman, Potter, Stanley, Sully                                                                          | SD1804, SD1806, SD20, SD34, SD63, US212                         | Various Locations in the Pierre Area                                                                                                                                                | Asphalt Surface Treatment       | 2026   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025 | 02/06/2025 | 252.3 | Bennett, Corson, Dewey, Gregory, Hughes, Jones, Lyman, Mellette, Oglala, Lakota, Potter, Stanley, Sully, Todd, Tripp, Ziebach | SD1804, SD20, SD391, SD44, US12, US14, US18, US183, US212, US83 | Pierre Region                                                                                                                                                                       | Centerline Rumble Stripes       | 2026   |
| PT NBIS(51)               | 07DC | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0   | Brule, Charles Mix, Clay, Corson, Hughes, Potter, Walworth                                                                    | I90E, I90EL, SD1806, SD19, SD44, US12, US14E, US212             | Missouri River Bridges at: I90 & I90L at Chamberlain; SD44, SD19 near Vermillion; SD1806 & US12 near Mobridge; US14 at Pierre; US212 W of Gettysburg; Pedestrian Walkway at Yankton | Underwater Bridge Inspections   | 2027   |
| PT NBIS(54)               | 07DD | CE 1(c) | 2/3/2025 | 02/03/2025 |       |                                                                                                                               |                                                                 |                                                                                                                                                                                     |                                 |        |
| NH-P 0031(66)             | 0AAJ |         |          |            | 70.4  | Hughes, Potter, Stanley, Sully                                                                                                | SD1806, US212, US83                                             | Various Locations in the Pierre Area                                                                                                                                                | Rout & Seal                     | 2027   |
| P 0020(247)255            | 09EL | CE 2(c) |          |            | 12.4  | Potter                                                                                                                        | SD20                                                            | SD47 - Fm US212 to SD20E; SD20 - Fm S Jct of SD47 to Hoven                                                                                                                          | Mill, AC Resurfacing, Pipe Work | 2028   |
| P 0047(128)189            | 09EM | CE 2(c) |          |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                                     |                                 |        |

| ----- Environmental ----- |      |         |      |         |     |        |       |                                                    |                                    | Fiscal |
|---------------------------|------|---------|------|---------|-----|--------|-------|----------------------------------------------------|------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len | County | Route | Location                                           | Work Type                          | Year   |
| P 0020(250)257            | 09TJ | CE 2(c) |      |         | 9.7 | Potter | SD20  | SD20 - Fm E Jct of SD47 to<br>Potter/Faulk Co Line | Mill, AC Resurfacing,<br>Pipe Work | 2029   |

| ----- Environmental ----- |      |         |          |            |       |            |       |                                                                           |                                                         | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------|-------|---------------------------------------------------------------------------|---------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County     | Route | Location                                                                  | Work Type                                               | Year   |
| <b>Regionwide</b>         |      |         |          |            |       |            |       |                                                                           |                                                         |        |
| PH 0040(348)              | 07AP | CE 1(c) | 2/5/2025 | 02/05/2025 | 0.0   | Regionwide |       | Rapid City Region                                                         | Corridor Signing                                        | 2026   |
| P 0030(00)                | 0A6F |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Pierre Region                            | 2026 Annual Deck Cleaning                               | 2026   |
| PH 0020(234)              | 07AA | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the State System in the Mitchell Region              | Durable Pavement Markings                               | 2027   |
| PH 0010(180)              | 07AC | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the State System in the Aberdeen Region              | Durable Pavement Markings                               | 2027   |
| PH 0040(352)              | 07AD | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the State System in the Rapid City Region            | Cold Plastics/Sprayable Durable Pavement Markings       | 2027   |
| PH 0030(45)               | 07AE | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the State System in the Pierre Region                | Durable Pavement Markings                               | 2027   |
| PH 0040(353)              | 07AJ | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various Locations on the state and local systems in the Rapid City Region | High Friction Surface Treatment                         | 2027   |
| PH 0040(354)              | 07AQ | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Rapid City Region                                                         | Corridor Signing                                        | 2027   |
| PH 000S(452)              | 07XE | CE 1(c) | 2/6/2025 | 02/06/2025 | 64.0  | Regionwide |       | Various Locations on the Local System in the Pierre & Rapid City Region   | High Grade Polymer Pavement Markings                    | 2027   |
| PH 0010(181)              | 07XF | CE 1(c) | 2/6/2025 | 02/06/2025 | 34.0  | Regionwide |       | Various locations on the local system in the Aberdeen Region              | High Grade Polymer Pavement Markings                    | 2027   |
| PH 0020(235)              | 07XG | CE 1(c) | 2/6/2025 | 02/06/2025 | 105.0 | Regionwide |       | Various locations on the local system in the Mitchell Region              | High Grade Polymer Pavement Markings                    | 2027   |
| P 0020(253)               | 0A5E |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Mitchell Region                          | 2027 Structure Rehabilitation Projects                  | 2027   |
| P 0020(254)               | 0A5N |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Mitchell Region                          | 2027 Bridge Deck Treatment                              | 2027   |
| P 0030(51)                | 0A5W |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Pierre Region                            | 2027 Bridge Deck Treatment                              | 2027   |
| P 0040(360)               | 0A64 |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Rapid City Region                        | 2027 Bridge Deck Treatment                              | 2027   |
| P 0030(00)                | 0A6G |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Pierre Region                            | 2027 Annual Deck Cleaning                               | 2027   |
| PH 000S(446)              | 06UD | CE 1(c) | 2/6/2025 | 02/06/2025 | 40.0  | Regionwide |       | Various locations on the local system in the Rapid City and Pierre Region | Rumble Stripes and High Grade Polymer Pavement Markings | 2028   |



| ----- Environmental ----- |      |         |          |            |       |            |       |                                                                                       |                                                         | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------|-------|---------------------------------------------------------------------------------------|---------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County     | Route | Location                                                                              | Work Type                                               | Year   |
| PH 0020(231)              | 06UE | CE 1(c) | 2/6/2025 | 02/06/2025 | 40.0  | Regionwide |       | Various locations on the local system in the Mitchell Region                          | Rumble Stripes and High Grade Polymer Pavement Markings | 2028   |
| PH 0010(177)              | 06UF | CE 1(c) | 2/6/2025 | 02/06/2025 | 40.0  | Regionwide |       | Various locations on the local system in the Aberdeen Region                          | Rumble Stripes and High Grade Polymer Pavement Markings | 2028   |
| PH 000S(447)              | 06UJ |         |          |            | 0.0   | Regionwide |       | Various Locations on the state and local systems in the Pierre and Rapid City Regions | Modify Horizontal Curve                                 | 2028   |
| PH 0010(178)              | 06UK |         |          |            | 0.0   | Regionwide |       | Various Locations on the state and local systems in the Aberdeen Region               | Modify Horizontal Curve                                 | 2028   |
| PH 000S(464)              | 07XH | CE 1(c) | 2/6/2025 | 02/06/2025 | 64.0  | Regionwide |       | Various locations on the local system in the Pierre & Rapid City Regions              | High Grade Polymer Pavement Markings                    | 2028   |
| PH 0010(233)              | 07XJ | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the local system in the Aberdeen Region                          | High Grade Polymer Pavement Markings                    | 2028   |
| PH 0020(248)              | 07XK | CE 1(c) | 2/6/2025 | 02/06/2025 | 105.0 | Regionwide |       | Various locations on the local system in the Mitchell Region                          | High Grade Polymer Pavement Markings                    | 2028   |
| PH 0010(234)              | 07XQ | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the State System in the Aberdeen Region                          | Durable Pavement Markings                               | 2028   |
| PH 0020(249)              | 07XR | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the State System in the Mitchell Region                          | Durable Pavement Markings                               | 2028   |
| PH 0030(49)               | 07XT | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the State System in the Pierre Region                            | Durable Pavement Markings                               | 2028   |
| PH 0040(359)              | 07XU | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Regionwide |       | Various locations on the State System in the Rapid City Region                        | Cold Plastics/Sprayable Durable Pavement Markings       | 2028   |
| P 0020(255)               | 0A5F |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Mitchell Region                                      | 2028 Structure Rehabilitation Projects                  | 2028   |
| P 0020(256)               | 0A5P |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Mitchell Region                                      | 2028 Bridge Deck Treatment                              | 2028   |
| P 0030 (02)               | 0A5X |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Pierre Region                                        | 2028 Bridge Deck Treatment                              | 2028   |
| P 0040(361)               | 0A65 |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Rapid City Region                                    | 2028 Bridge Deck Treatment                              | 2028   |
| P 0030(00)                | 0A6H |         |          |            | 0.0   | Regionwide |       | Various Locations Throughout the Pierre Region                                        | 2028 Annual Deck Cleaning                               | 2028   |
| PH 0020(257)              | 0A7X |         |          |            | 30.5  | Regionwide |       | Mitchell Region                                                                       | Centerline Rumble Stripes                               | 2028   |

| ----- Environmental ----- |      |       |      |         |      |            |       |                                                                           |                                                   | Fiscal |
|---------------------------|------|-------|------|---------|------|------------|-------|---------------------------------------------------------------------------|---------------------------------------------------|--------|
| Project Nbr               | PCN  | Class | Date | Re-Eval | Len  | County     | Route | Location                                                                  | Work Type                                         | Year   |
| PH 0010(235)              | 08PX |       |      |         | 0.0  | Regionwide |       | Various locations on the State System in the Aberdeen Region              | Durable Pavement Markings                         | 2029   |
| PH 0020(260)              | 08PY |       |      |         | 0.0  | Regionwide |       | Various locations on the State System in the Mitchell Region              | Durable Pavement Markings                         | 2029   |
| PH 0030(56)               | 08Q0 |       |      |         | 0.0  | Regionwide |       | Various locations on the State System in the Pierre Region                | Durable Pavement Markings                         | 2029   |
| PH 0010(236)              | 08Q1 |       |      |         | 0.0  | Regionwide |       | Various locations on the local system in the Aberdeen Region              | High Grade Polymer Pavement Markings              | 2029   |
| PH 0020(261)              | 08Q3 |       |      |         | 0.0  | Regionwide |       | Various locations on the local system in the Mitchell Region              | High Grade Polymer Pavement Markings              | 2029   |
| PH 0040(363)              | 08Q4 |       |      |         | 0.0  | Regionwide |       | Various locations on the State System in the Rapid City Region            | Cold Plastics/Sprayable Durable Pavement Markings | 2029   |
| PH 0040(364)              | 08Q5 |       |      |         | 1.5  | Regionwide |       | Various Locations on the state and local systems in the Rapid City Region | High Friction Surface Treatment                   | 2029   |
| P 0020(258)               | 0A5G |       |      |         | 0.0  | Regionwide |       | Various Locations Throughout the Mitchell Region                          | 2029 Structure Rehabilitation Projects            | 2029   |
| P 0020(259)               | 0A5Q |       |      |         | 0.0  | Regionwide |       | Various Locations Throughout the Mitchell Region                          | 2029 Bridge Deck Treatment                        | 2029   |
| P 0030(54)                | 0A5Y |       |      |         | 0.0  | Regionwide |       | Various Locations Throughout the Pierre Region                            | 2029 Bridge Deck Treatment                        | 2029   |
| P 0040(362)               | 0A66 |       |      |         | 0.0  | Regionwide |       | Various Locations Throughout the Rapid City Region                        | 2029 Bridge Deck Treatment                        | 2029   |
| P 0030(00)                | 0A6J |       |      |         | 0.0  | Regionwide |       | Various Locations Throughout the Pierre Region                            | 2029 Annual Deck Cleaning                         | 2029   |
| PH 0020(262)              | 0A7Y |       |      |         | 78.0 | Regionwide |       | Mitchell Region                                                           | Centerline Rumble Stripes                         | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                |                                                                      |                                                                                                             |                                                                                 | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                         | Route                                                                | Location                                                                                                    | Work Type                                                                       | Year   |
| <b>Roberts</b>            |      |         |           |            |       |                                                                                |                                                                      |                                                                                                             |                                                                                 |        |
| P 0127(09)214             | 067D | CE 2(c) | 8/14/2025 | 08/14/2025 | 0.3   | Roberts                                                                        | SD127                                                                | SD127 - Strs 2.7 N of SD10 over Little Minnesota River; 0.9 N of SD10 over Branch of Little Minnesota River | Replace Str Bridge, Approach Grading                                            | 2026   |
| CR 000S(462)              | 09L5 | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0   | Aurora, Beadle, Brown, Clay, Grant, Lake, Lincoln, Minnehaha, Roberts, Yankton | I229N, I229S, I29N, I29S, I90E, I90W, SD34E, SD37, SD50, SD50E, US12 | Aberdeen & Mitchell Region on the Interstate System                                                         | Install Dynamic Message Boards                                                  | 2026   |
| BRF-B 6202(07)            | 09M7 | CE 2(c) | 5/22/2026 | 05/22/2026 | 0.2   | Roberts                                                                        |                                                                      | Structure 3 E & 6.5 S of Claire City on 112 St over Little Minnesota Ck, SN 55-091-120                      | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| BRO-B 8055(36)            | 09MJ | CE 2(c) | 3/18/2026 | 03/18/2026 | 0.2   | Roberts                                                                        |                                                                      | Structure 2.5 E & 0.5 N of Sisseton on 118 St over Little Minnesota Rv, SN 55-115-180                       | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| BRO-B 8055(37)            | 09ML | CE 2(c) | 5/4/2026  | 05/04/2026 | 0.2   | Roberts                                                                        |                                                                      | Structure 0.5 N & 0.7 E of Claire City on 105 St over Little Minnesota Rv, SN 55-068-050                    | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| IM-NH-P 0012(332)         | 09WV | CE 1(c) | 2/5/2025  | 02/05/2025 | 105.2 | Brookings, Clark, Codington, Deuel, Grant, Hamlin, Kingsbury, Moody, Roberts   | I29N, I29S, SD15, SD158, SD20, SD28, US14E, US14W, US81              | Various Locations in the Watertown Area                                                                     | Asphalt Surface Treatment                                                       | 2026   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                                |                                                                                         | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                     | Route                                                                                                    | Location                                                                                                       | Work Type                                                                               | Year   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025  | 02/06/2025 | 189.0 | Brookings,<br>Brown,<br>Buffalo,<br>Clark,<br>Codington,<br>Deuel,<br>Grant,<br>Hand,<br>Hughes,<br>Kingsbury,<br>Marshall,<br>Miner,<br>Roberts,<br>Spink | SD10,<br>SD15,<br>SD20,<br>SD22,<br>SD25,<br>SD26,<br>SD28,<br>SD324,<br>SD34,<br>SD37,<br>SD45,<br>US14 | Aberdeen Region                                                                                                | Centerline Rumble<br>Stripes                                                            | 2026   |
| IM 0012(306)              | 08EJ | CE 2(c) | 9/24/2025 | 09/24/2025 | 0.0   | Roberts                                                                                                                                                    | I29N                                                                                                     | Various Locations Throughout<br>the Watertown Area                                                             | 2026 Areawide Pipe<br>Work Projects                                                     | 2026   |
| BRO 8055(00)23-1          | 09HE |         |           |            | 0.2   | Roberts                                                                                                                                                    |                                                                                                          | Structure 1.5 S & 1 E of Claire<br>City on 107th St over Little<br>Minnesota Rv SN 55-071-070                  | Structure<br>Replacement – Bridge<br>Improvement Grant                                  | 2026   |
| P 0015(91)174             | 06WM | CE 2(c) |           |            | 2.0   | Roberts                                                                                                                                                    | SD106                                                                                                    | SD15 - Through Milbank; SD106<br>- Through Claire City                                                         | Curb Ramps,<br>Sidewalk                                                                 | 2027   |
| P 0106(07)332             | 06WU | CE 2(c) |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                                |                                                                                         |        |
| P 0127(10)246             | 07AX | CE 2(c) | 6/18/2026 | 06/18/2026 | 0.0   | Roberts                                                                                                                                                    | SD127                                                                                                    | SD127 - 4.7 S of the ND State<br>Line over Big Slough Ck                                                       | Replace Str Bridge,<br>Approach Grading                                                 | 2027   |
| P 0025(110)236            | 09DF |         |           |            | 0.0   | Roberts                                                                                                                                                    | SD25                                                                                                     | SD25 - 0.3 N of SD106 over<br>Upper Little Minnesota Rv;<br>SD106 - 3.2 W of SD127 over<br>Little Minnesota Rv | LSDC Overlay,<br>Approach Rail, Bridge<br>Rail, Approach<br>Surfacing, Column<br>Repair | 2027   |
| P 0106(08)334             | 09DG |         |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                                |                                                                                         |        |
| IM 0299(81)232            | 09DL |         |           |            | 0.0   | Roberts                                                                                                                                                    | I29N,<br>I29S                                                                                            | I29 N & S - 0.8 N of Exit 232<br>(SD10 - Sisseton) over Little<br>Minnesota Rv                                 | Approach Slabs,<br>Approach Surfacing                                                   | 2027   |
| P 0025(87)213             | 069E | CE 2(c) |           |            | 24.9  | Marshall,<br>Roberts                                                                                                                                       | SD10                                                                                                     | SD25 - Fm the SD10 E Jct to 6 N<br>of SD10; SD10 - Fm W of 434th<br>Ave to E of 451st Ave                      | Mill, AC Resurfacing,<br>Pipe Work                                                      | 2027   |
| P 0010(175)332            | 07YK | CE 2(c) |           |            |       |                                                                                                                                                            |                                                                                                          |                                                                                                                |                                                                                         |        |

| ----- Environmental ----- |      |         |      |         |      |                                  |                                                                                    |                                                                                                                                                          |                                                                                                                                                                                                                  | Fiscal |
|---------------------------|------|---------|------|---------|------|----------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                           | Route                                                                              | Location                                                                                                                                                 | Work Type                                                                                                                                                                                                        | Year   |
| NH 0013(175)              | 0AAC |         |      |         | 46.9 | Brown, Day,<br>Faulk,<br>Roberts | US12,<br>US12E,<br>US12W<br><br>,<br>US212,<br>US281,<br>US281<br>N,<br>US281<br>S | Various Locations in the<br>Aberdeen Area                                                                                                                | Rout & Seal                                                                                                                                                                                                      | 2027   |
| PT 0015(96)178            | 090A | CE 2(c) |      |         | 0.0  | Roberts                          | SD25                                                                               | SD15 - 3.6 N of US12 over Br<br>Whetstone Rv; SD25 - 0.3 N Jct<br>SD106 Upper Little Minnesota<br>Rv; SD106 - 3.2 W of SD127<br>over Little Minnesota Rv | Channel Cleanout,<br>Berm Repair, Riprap                                                                                                                                                                         | 2028   |
| PT 0025(113)236           | 09DH | CE 2(c) |      |         |      |                                  |                                                                                    |                                                                                                                                                          |                                                                                                                                                                                                                  |        |
| PT 0106(09)334            | 09DJ | CE 2(c) |      |         |      |                                  |                                                                                    |                                                                                                                                                          |                                                                                                                                                                                                                  |        |
| * P-CR 0010(165)359       | 0804 | CE 2(c) |      |         | 1.9  | Roberts                          | SD10                                                                               | SD10 - Fm Sisseton to W of I29                                                                                                                           | Urban Grading, AC<br>Surfacing, Str<br>Pedestrian Bridge,<br>Curb & Gutter,<br>Lighting, Curb Ramps,<br>Storm Sewer, LSDC<br>Overlay, Approach<br>Slabs, Approach<br>Guardrail, Sidewalk,<br>PCC Shared Use Path | 2028   |
| P 0015(98)176             | 09QU | CE 2(c) |      |         | 18.6 | Grant,<br>Roberts                | SD109                                                                              | SD15 - Fm Milbank N 6.4 ;<br>SD109 - Fm Big Stone to SD15                                                                                                | Mill, AC Resurfacing,<br>Pipe Work; Mill, AC<br>Resurfacing, Pipe<br>Work                                                                                                                                        | 2029   |
| P 0109(02)153             | 09QV | CE 2(c) |      |         |      |                                  |                                                                                    |                                                                                                                                                          |                                                                                                                                                                                                                  |        |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                   |                                                                                      |                                                                       |                                                  | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                            | Route                                                                                | Location                                                              | Work Type                                        | Year   |
| <b>Sanborn</b>            |      |         |           |            |       |                                                                                                                                                                   |                                                                                      |                                                                       |                                                  |        |
| PP 6219(08)               | 09JN |         |           |            | 0.0   | Sanborn                                                                                                                                                           |                                                                                      | 397th Ave in Woonsocket, BNSF RR, DOT #394680K                        | Signals, CE                                      | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon Homme, Brookings, Brule, Buffalo, Charles Mix, Clay, Douglas, Gregory, Hutchinson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner, Union | SD115, SD13, SD19, SD34, SD37, SD38, SD44, SD45, SD46, SD48, SD50, SD52, US18, US281 | Mitchell Region                                                       | Centerline Rumble Stripes                        | 2026   |
| IM-NH-P 0020(252)         | 0A5M | CE 1(c) | 4/30/2026 | 04/30/2026 | 0.0   | Aurora, Brule, Charles Mix, Davison, Lincoln, McCook, Minnehaha, Sanborn                                                                                          | I229N, I229S, I29N, I29S, I90E, I90W, SD1804, SD34E, SD34W, SD37N, SD37S             | Various Locations Throughout the Mitchell Region                      | 2026 Bridge Deck Treatment                       | 2026   |
| BRO 8056(00)26-1          | 0AGD |         |           |            | 0.2   | Sanborn                                                                                                                                                           |                                                                                      | Structure 7.5 N of Woonsocket on 397th Ave over Sand Ck SN 56-030-025 | Structure Replacement – Bridge Improvement Grant | 2026   |

| ----- Environmental ----- |      |         |      |         |       |                                                                         |                                                              |                                                                                                                                                         |                                                                                                                                                       | Fiscal |
|---------------------------|------|---------|------|---------|-------|-------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len   | County                                                                  | Route                                                        | Location                                                                                                                                                | Work Type                                                                                                                                             | Year   |
| NH-P 0034(217)328         | 06Q5 | CE 2(c) |      |         | 36.0  | Sanborn                                                                 | SD34, SD34E, SD34W                                           | SD34 E & W - Fm Woonsocket to the S SD37 Jct; SD37 N - Fm 2 N of the Mitchell Airport to 1 S of SD34, SD37 S - Fm 3.5 N of the Mitchell Airport to SD34 | Rubblize PCC Pavement, AC Resurfacing, AC Surfacing, Modify Intersection, Pipe Work; Full Depth Reclamation of Shoulders, AC Resurfacing of Shoulders | 2027   |
| IM-NH 0020(803)           | 0AC5 |         |      |         | 0.0   | Clay, Douglas, Sanborn, Union                                           | I29N, I29S, SD37N, SD37S, SD50E, SD50W, US18                 | Various Locations Throughout the Mitchell Region                                                                                                        | Regionwide Automatic Traffic Counter                                                                                                                  | 2027   |
| IM-NH-P 0021(192)         | 0AAG |         |      |         | 102.8 | Aurora, Brule, Charles Mix, Davison, Gregory, Hanson, McCook, Sanborn   | I90E, I90P, I90W, SD37N, SD37S, SD42, SD45, SD46, US18       | Various Locations in the Mitchell Area                                                                                                                  | Rout & Seal                                                                                                                                           | 2027   |
| IM-NH-P 0021(193)         | 0AAU |         |      |         | 74.2  | Aurora, Buffalo, Charles Mix, Davison, Douglas, Hanson, McCook, Sanborn | I90E, I90L, I90W, SD37, SD37N, SD42, SD46, SD50, US18, US281 | Various Locations in the Mitchell Area                                                                                                                  | Asphalt Surface Treatment                                                                                                                             | 2027   |
| P 0224(03)288             | 09EG | CE 1(c) |      |         | 8.0   | Jerauld, Sanborn                                                        | SD224                                                        | SD224 - Fm Alpena to SD37                                                                                                                               | Mill, AC Resurfacing                                                                                                                                  | 2028   |

| ----- Environmental ----- |      |         |           |            |       |                                           |                                                  |                                                                                                                                                 |                                                                                             | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                    | Route                                            | Location                                                                                                                                        | Work Type                                                                                   | Year   |
| <b>Spink</b>              |      |         |           |            |       |                                           |                                                  |                                                                                                                                                 |                                                                                             |        |
| BRO-B 8058(34)            | 09MQ | CE 2(c) | 5/14/2026 | 05/14/2026 | 0.2   | Spink                                     |                                                  | Structure 1 W & 3.2 N of Bloomfield on 405 Ave over Foster Ck, SN 58-290-388                                                                    | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program)             | 2026   |
| NH 0014(245)326           | 06CT | CE 2(c) | 1/30/2026 | 01/30/2026 | 32.9  | Beadle, Spink                             | US281                                            | US281 - Fm the W US14 Jct to Redfield; US14 - Fm the US281 N Jct to the Wolsey N City Limits; US14 - Fm Birch St in Wolsey S to End of Concrete | Mill, AC Resurfacing, Pipe Work, Modify Intersection, Lighting, AC Resurfacing of Shoulders | 2026   |
| NH 0281(127)124           | 06PG | CE 2(c) | 1/30/2026 | 01/30/2026 |       |                                           |                                                  |                                                                                                                                                 |                                                                                             |        |
| NH 0212(200)313           | 06PQ | CE 3(c) | 1/17/2025 | 01/17/2025 | 13.3  | Spink                                     | US212                                            | US212 - Fm 5 E of Redfield to Doland                                                                                                            | Mill, AC Resurfacing, AC Surfacing, Pipe Work, Bridge Approach Work, Polymer Chip Seal      | 2026   |
| P-PT 0028(51)269          | 076X | CE 3(c) |           |            | 8.0   | Spink                                     | SD28                                             | SD28 - Fm US281 to E of Hitchcock                                                                                                               | Grading, Interim Surfacing                                                                  | 2026   |
| P 0020(221)331            | 07YM | CE 2(c) | 8/26/2025 | 08/26/2025 | 10.0  | Spink                                     | SD20                                             | SD20 - Fm Brentford to Conde                                                                                                                    | Mill, AC Resurfacing, Pipe Work                                                             | 2026   |
| PT 0020(228)326           | 08MC | CE 2(c) | 2/17/2026 | 02/17/2026 | 0.4   | Spink                                     | SD20                                             | SD20 - W of James River Bridge                                                                                                                  | Inslope Repair & Riprap                                                                     | 2026   |
| NH-P 0011(320)            | 09W9 | CE 1(c) | 2/5/2025  | 02/05/2025 | 88.7  | Brown, Day, Edmunds, Faulk, Spink         | SD20, US12, US12E, US12W                         | Various Locations in the Aberdeen Area                                                                                                          | Rout & Seal                                                                                 | 2026   |
| NH-P 0013(173)            | 09WN | CE 1(c) | 2/5/2025  | 02/05/2025 | 101.6 | Beadle, Buffalo, Clark, Hand, Hyde, Spink | SD20, SD26, SD28, SD34, SD37N, SD37S, SD45, US14 | Various Locations in the Huron Area                                                                                                             | Asphalt Surface Treatment                                                                   | 2026   |



| ----- Environmental ----- |      |         |           |            |       |                                                                                                                     |                                                                         |                                                                                                                               |                                                   | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                              | Route                                                                   | Location                                                                                                                      | Work Type                                         | Year   |
| PH 0010(232)              | 09UR | CE 1(c) | 2/6/2025  | 02/06/2025 | 189.0 | Brookings, Brown, Buffalo, Clark, Codington, Deuel, Grant, Hand, Hughes, Kingsbury, Marshall, Miner, Roberts, Spink | SD10, SD15, SD20, SD22, SD25, SD26, SD28, SD324, SD34, SD37, SD45, US14 | Aberdeen Region                                                                                                               | Centerline Rumble Stripes                         | 2026   |
| PP-PS 0212(218)306        | 0A8Y |         |           |            | 0.0   | Spink                                                                                                               | US212                                                                   | US212 - In Redfield, RCP&E RR, DOT #189420E                                                                                   | Signals, Crossing Surface, CE                     | 2026   |
| NH 0212(213)282           | 07YY | CE 1(c) | 6/12/2026 | 06/12/2026 | 24.0  | Faulk, Spink                                                                                                        | US212                                                                   | US212 - Fm Orient Corner E to Redfield                                                                                        | Mill, AC Resurfacing                              | 2027   |
| P 0028(46)269             | 06D2 | CE 1(c) | 1/20/2026 | 01/20/2026 | 8.0   | Spink                                                                                                               | SD28                                                                    | SD28 - Fm US281 to E of Hitchcock                                                                                             | AC Surfacing                                      | 2027   |
| P 0037(165)180            | 06QT | CE 2(c) |           |            | 13.0  | Spink                                                                                                               | SD37                                                                    | SD37 - Fm Turton to the SD20 E Jct & Fm the SD20 W Jct to the Spink/Brown Co Line; SD20 - Fm the N SD37 Jct to the S SD37 Jct | Mill, AC Resurfacing, Replace Str RCBC, Pipe Work | 2027   |
| P 0020(209)341            | 06QR | CE 2(c) |           |            |       |                                                                                                                     |                                                                         |                                                                                                                               |                                                   |        |
| NH-P 0010(122)            | 0AC4 |         |           |            | 0.0   | Hand, McPherson, Spink                                                                                              | SD10, SD45, US281                                                       | Various Locations Throughout the Aberdeen Region                                                                              | Regionwide Automatic Traffic Counter              | 2027   |
| NH-P 0011(328)            | 0AAP |         |           |            | 106.7 | Brown, Day, Edmunds, Faulk, McPherson, Spink                                                                        | SD20, SD253, SD45, US12, US12E, US12W                                   | Various Locations in the Aberdeen Area                                                                                        | Asphalt Surface Treatment                         | 2027   |
| NH-P 0013(177)            | 0AAT |         |           |            | 155.7 | Beadle, Clark, Hand, Hyde, Kingsbury, Spink                                                                         | SD20, SD25, SD26, SD28, SD37, SD47, US14, US281                         | Various Locations in the Huron Area                                                                                           | Asphalt Surface Treatment                         | 2027   |
| * P-PH 0037(161)133       | 06VV | CE 2(c) |           |            | 12.4  | Beadle, Spink                                                                                                       | SD37                                                                    | SD37 - Fm 12 S of SD28 to SD28                                                                                                | Grading, Interim Surfacing                        | 2028   |

| ----- Environmental ----- |      |         |      |         |      |                  |                                     |                                               |                                    | Fiscal |
|---------------------------|------|---------|------|---------|------|------------------|-------------------------------------|-----------------------------------------------|------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County           | Route                               | Location                                      | Work Type                          | Year   |
| NH 0281(133)154           | 09QX | CE 2(c) |      |         | 19.1 | Spink            | US281,<br>US281<br>N,<br>US281<br>S | US281, US281 N & S - Fm<br>Redfield N to SD20 | Mill, AC Resurfacing,<br>Pipe Work | 2029   |
| P 0037(154)133            | 05VU | CE 1(c) |      |         | 12.4 | Beadle,<br>Spink | SD37                                | SD37 - Fm 12 S of SD28 to<br>SD28             | AC Surfacing                       | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                        |                                                                                             |                                                                                   |                                     | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                                 | Route                                                                                       | Location                                                                          | Work Type                           | Year   |
| <b>Stanley</b>            |      |         |           |            |       |                                                                                                                                                                        |                                                                                             |                                                                                   |                                     |        |
| CR 000S(418)              | 080J | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0   | Butte,<br>Lawrence,<br>Lyman,<br>Meade,<br>Pennington,<br>Stanley                                                                                                      | I90E,<br>I90W,<br>US83,<br>US85                                                             | Rapid City & Pierre Region on<br>the Interstate System                            | Install Dynamic<br>Message Boards   | 2026   |
| BRF 6450(00)              | 08RR | NA      |           |            | 0.2   | Stanley                                                                                                                                                                |                                                                                             | Structure 8.5 W of US83 on Bad<br>River Rd over Dan Powell Creek<br>SN 59-339-327 | Structure & Approach<br>Grading     | 2026   |
| NH-P 0031(57)             | 095A | CE 2(c) | 12/2/2025 | 12/02/2025 | 0.0   | Haakon,<br>Jackson,<br>Stanley                                                                                                                                         | SD63,<br>US14                                                                               | Various Locations Throughout<br>the Pierre Area                                   | 2026 Areawide Pipe<br>Work Projects | 2026   |
| NH-P 0031(62)             | 09WF | CE 1(c) | 2/5/2025  | 02/05/2025 | 35.6  | Haakon,<br>Hughes,<br>Hyde,<br>Stanley                                                                                                                                 | SD34,<br>SD34E,<br>SD34W<br>, US14                                                          | Various Locations in the Pierre<br>Area                                           | Rout & Seal                         | 2026   |
| NH-P 0031(63)             | 09WR | CE 1(c) | 2/5/2025  | 02/05/2025 | 84.8  | Faulk,<br>Haakon,<br>Hughes,<br>Lyman,<br>Potter,<br>Stanley,<br>Sully                                                                                                 | SD1804<br>,<br>SD1806<br>, SD20,<br>SD34,<br>SD63,<br>US212                                 | Various Locations in the Pierre<br>Area                                           | Asphalt Surface<br>Treatment        | 2026   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025  | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach | SD1804<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83 | Pierre Region                                                                     | Centerline Rumble<br>Stripes        | 2026   |
| P 1806(28)164             | 08YE | CE 2(c) |           |            | 15.6  | Stanley                                                                                                                                                                | SD1806                                                                                      | SD1806 - Fm the Lower Brule<br>Reservation Boundary to Fort<br>Pierre             | Mill, AC Resurfacing,<br>Pipe Work  | 2027   |

| ----- Environmental ----- |      |         |      |         |      |                                                    |                                                                             |                                         |                                     | Fiscal |
|---------------------------|------|---------|------|---------|------|----------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                                             | Route                                                                       | Location                                | Work Type                           | Year   |
| NH-P 0031(66)             | 0AAJ |         |      |         | 70.4 | Hughes,<br>Potter,<br>Stanley,<br>Sully            | SD1806<br>,<br>US212,<br>US83                                               | Various Locations in the Pierre<br>Area | Rout & Seal                         | 2027   |
| NH-P 0031(67)             | 0AAW |         |      |         | 48.9 | Haakon,<br>Hughes,<br>Hyde,<br>Jackson,<br>Stanley | SD34,<br>SD34E,<br>SD34W<br>, SD63,<br>US14                                 | Various Locations in the Pierre<br>Area | Asphalt Surface<br>Treatment        | 2027   |
| NH-P 0031(68)             | 0ACC |         |      |         | 5.1  | Hughes,<br>Stanley                                 | SD34E,<br>SD34W<br>, US14,<br>US14E,<br>US14W<br>, US83,<br>US83N,<br>US83S | Various Locations in the Pierre<br>Area | Joint & Spall                       | 2027   |
| NH 0031(65)               | 0A7C | CE 2(c) |      |         | 0.6  | Stanley                                            | US83S                                                                       | Various Locations in the Pierre<br>Area | 2028 Areawide Pipe<br>Work Projects | 2028   |

| ----- Environmental ----- |      |         |           |            |     |           |       |                                                                |                                                                                               | Fiscal |
|---------------------------|------|---------|-----------|------------|-----|-----------|-------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len | County    | Route | Location                                                       | Work Type                                                                                     | Year   |
| <b>Statewide</b>          |      |         |           |            |     |           |       |                                                                |                                                                                               |        |
| P 00SW(102)               | 06KD | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0 | Statewide |       | Statewide                                                      | 2026 Bridge Inspection Costs                                                                  | 2026   |
| P 00SW(00)                | 06V1 |         |           |            | 0.0 | Statewide |       | Statewide                                                      | Right of Way Acquisition                                                                      | 2026   |
| PT NBIS(50)               | 06V0 | CE 1(c) | 1/15/2025 | 01/15/2025 | 0.0 | Statewide |       | Statewide                                                      | 2026 Bridge Inspections, Scour Analysis                                                       | 2026   |
| BR BGPE(00)26-1           | 08QD |         |           |            | 0.0 | Statewide |       | Statewide                                                      | Bridge Improvement Grant PE Charges by State Forces                                           | 2026   |
| P DBEC(31)26              | 06UU | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | DBEC Certification Services Statewide for CY2026               | DBEC Certification Services Statewide for CY2026                                              | 2026   |
| SS FY26(02)               | 06UV | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | On The Job Training and Support Services (OJT/SS) Work Program | Anticipated funding for FY2026 On The Job Training and Support Services (OJT/SS) Work Program | 2026   |
| P WBSW(00)26              | 06UW | NA      |           |            | 0.0 | Statewide |       | Statewide                                                      | Wetland Mitigation Banking                                                                    | 2026   |
| P 000S(450)               | 06WL | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | NSTI Program Grant for FY2026                                                                 | 2026   |
| P WMSW(07)26              | 07K0 | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | Wetland Bank Site Management                                                                  | 2026   |
| SA 3277(00)               | 07U7 | NA      |           |            | 0.0 | Statewide |       | Statewide Archaeological Research Exploration for (FY 2026)    | Archaeological Research (FY 2026)                                                             | 2026   |
| SS FY26(03)               | 07VC | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | DBE Supportive Services for CY27                               | DBE Supportive Services for CY27                                                              | 2026   |
| P SPLN(07)26              | 07VH | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | 2026 State Transportation Planning Studies                                                    | 2026   |
| P LPLN(07)26              | 07VN | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | 2026 Local Transportation Planning Studies                                                    | 2026   |
| CR Z410(24)               | 07UR | CE 1(c) | 6/11/2026 | 06/11/2026 | 0.0 | Statewide |       | Statewide                                                      | ITS Device Deployment, Operation & Maintenance CY2026                                         | 2026   |
| EV 2026(01)0              | 093L | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0 | Statewide |       | Various Locations Statewide                                    | 2026 NEVI Program                                                                             | 2026   |

| ----- Environmental ----- |      |         |           |            |     |           |       |                                                                        |                                                                                                                        | Fiscal |
|---------------------------|------|---------|-----------|------------|-----|-----------|-------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len | County    | Route | Location                                                               | Work Type                                                                                                              | Year   |
| CR Z310(24)               | 095E | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                              | SDDOT Traveler Information Services FY2026                                                                             | 2026   |
| NRT FY26(01)              | 06UY |         |           |            | 0.0 | Statewide |       | Statewide                                                              | 2026 Various Recreation Trails Projects                                                                                | 2026   |
| PS 000S(408)              | 06W0 | CE 1(c) | 2/6/2025  | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                              | 2026 Railroad Safety Project Development                                                                               | 2026   |
| PS 000S(429)              | 0839 | CE 1(c) | 2/6/2025  | 02/06/2025 | 0.0 | Statewide |       | Various BNSF Crossing Locations                                        | Preliminary Engineering FY2026                                                                                         | 2026   |
| PS 000S(445)              | 08H5 | CE 1(c) | 2/6/2025  | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                              | Railroad Inventory Compilation & Analysis                                                                              | 2026   |
| PH 00SW(65)               | 06AW | CE 1(c) | 8/14/2025 | 08/14/2025 | 0.0 | Statewide |       | Various Locations Statewide                                            | 2026 Snow Fence                                                                                                        | 2026   |
| PH 00SW(104)              | 06TL | CE 1(c) | 2/6/2025  | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                              | 2026 Traffic Engineering Services Performed by the SDDOT Traffic & Safety Engineer and Provide Traffic Control Devices | 2026   |
| PH 00SW(96)               | 06TN | CE 1(c) | 2/6/2025  | 02/06/2025 | 0.0 | Statewide |       | Public Traveled Roads Statewide                                        | 2026 Highway Safety Improvement Project Development                                                                    | 2026   |
| P SRTS(53)                | 06W4 | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0 | Statewide |       | Statewide                                                              | 2026 Safe Routes To School Non Infrastructure, Incentives and Walk to School Day                                       | 2026   |
| P TAPE(08)26              | 07UW |         |           |            | 0.0 | Statewide |       | Various Locations Throughout South Dakota                              | 2026 PE for Transportation Alternatives Projects                                                                       | 2026   |
| IT 000S(489)              | 0AC0 |         |           |            | 0.0 | Statewide |       | Statewide                                                              | Unified Carrier Registration Verification                                                                              | 2026   |
| IT 000S(490)              | 0AC1 |         |           |            | 0.0 | Statewide |       | Statewide                                                              | Commercial Vehicle Wind Warnings                                                                                       | 2026   |
| HR X012(01)               | 0AE0 | CE 1(c) | 1/29/2026 | 01/29/2026 | 0.0 | Statewide |       | State Transportation Innovation Councils (STIC) Test Equipment Funding | Purchase of GPR for Determining Pavement Thickness (STIC Funding)                                                      | 2026   |
| PH 00SW(130)              | 0AK2 | CE 1(c) | 5/6/2026  | 05/06/2026 | 0.0 | Statewide |       | Statewide                                                              | Purchase Traffic Monitoring Cameras                                                                                    | 2026   |

| ----- Environmental ----- |      |         |           |            |     |           |       |                                                                |                                                                                               | Fiscal |
|---------------------------|------|---------|-----------|------------|-----|-----------|-------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len | County    | Route | Location                                                       | Work Type                                                                                     | Year   |
| P 00SW(105)               | 07DG | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0 | Statewide |       | Statewide                                                      | 2027 Bridge Inspection Costs                                                                  | 2027   |
| P 00SW(00)2027            | 06KX |         |           |            | 0.0 | Statewide |       | Statewide                                                      | Right of Way Acquisition                                                                      | 2027   |
| PT NBIS(52)               | 07UK | CE 1(c) | 1/15/2025 | 01/15/2025 | 0.0 | Statewide |       | Statewide                                                      | 2027 Bridge Inspections, Scour Analysis                                                       | 2027   |
| BR BGPE(00)27-1           | 08QE |         |           |            | 0.0 | Statewide |       | Statewide                                                      | Bridge Improvement Grant PE Charges by State Forces                                           | 2027   |
| P WMSW(08)27              | 07K1 | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | Wetland Bank Site Management                                                                  | 2027   |
| SA 3278(00)               | 07U8 | NA      |           |            | 0.0 | Statewide |       | Statewide Archaeological Research Exploration for (FY 2027)    | Archaeological Research (FY 2027)                                                             | 2027   |
| P 000S(451)               | 07RX | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | NSTI Program Grant for FY2027                                                                 | 2027   |
| SS FY27(03)               | 07RT | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | On The Job Training and Support Services (OJT/SS) Work Program | Anticipated funding for FY2027 On The Job Training and Support Services (OJT/SS) Work Program | 2027   |
| P WBSW(00)27              | 07RV | NA      |           |            | 0.0 | Statewide |       | Statewide                                                      | Wetland Mitigation Banking                                                                    | 2027   |
| P DBEC(32)27              | 07RQ | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | DBEC Certification Services Statewide for CY2027               | DBEC Certification Services Statewide for CY2027                                              | 2027   |
| SS FY27(02)               | 07VD | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | DBE Supportive Services for CY28                               | DBE Supportive Services for CY28                                                              | 2027   |
| P SPLN(08)27              | 07VJ | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | 2027 State Transportation Planning Studies                                                    | 2027   |
| P LPLN(08)27              | 07VP | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | 2027 Local Transportation Planning Studies                                                    | 2027   |
| CR Z410(25)               | 07UT | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | ITS Device Deployment, Operation & Maintenance CY2027                                         | 2027   |
| CR Z310(26)               | 09V1 | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | SDDOT Traveler Information Services FY2027                                                    | 2027   |

| ----- Environmental ----- |      |         |          |            |     |           |       |                                                                                                |                                                                                                                        | Fiscal |
|---------------------------|------|---------|----------|------------|-----|-----------|-------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len | County    | Route | Location                                                                                       | Work Type                                                                                                              | Year   |
| LR 2034(00)0              | 05K5 | NA      |          |            | 0.0 | Statewide |       | 2027 Pavement Preservation Projects Throughout South Dakota                                    | Pavement Preservation                                                                                                  | 2027   |
| NRT FY27(01)              | 07T1 |         |          |            | 0.0 | Statewide |       | Statewide                                                                                      | 2027 Various Recreation Trails Projects                                                                                | 2027   |
| LR 2027(00)0              | 05VK | NA      |          |            | 0.0 | Statewide |       | Various Locations Throughout South Dakota                                                      | 2027 Statewide Railroad Crossing Projects                                                                              | 2027   |
| PS 000S(409)              | 07EC | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                                                      | 2027 Railroad Safety Project Development                                                                               | 2027   |
| PS 000S(430)              | 083A | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Various BNSF Crossing Locations                                                                | Preliminary Engineering FY2027                                                                                         | 2027   |
| PS 000S(461)              | 08H6 | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                                                      | Railroad Inventory Compilation & Analysis                                                                              | 2027   |
| PH 00SW(117)              | 07AF | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                                                      | 2027 Traffic Engineering Services Performed by the SDDOT Traffic & Safety Engineer and Provide Traffic Control Devices | 2027   |
| PH 00SW(98)               | 07AH | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Public Traveled Roads Statewide                                                                | 2027 Highway Safety Improvement Project Development                                                                    | 2027   |
| PH 00SW(120)              | 07AK | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Various Locations on the state and local systems in the Aberdeen, Pierre, and Mitchell Regions | High Friction Surface Treatment                                                                                        | 2027   |
| PH 00SW(107)              | 07AL |         |          |            | 0.0 | Statewide |       | Various Locations Statewide                                                                    | 2027 Snow Fence                                                                                                        | 2027   |
| PH 00SW(116)              | 08PT |         |          |            | 0.0 | Statewide |       | Various Locations Statewide                                                                    | 2027 Corridor Signal Timing                                                                                            | 2027   |
| P SRTS(54)                | 07RN | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0 | Statewide |       | Statewide                                                                                      | 2027 Safe Routes To School Non Infrastructure, Incentives and Walk to School Day                                       | 2027   |
| P TAPE(09)27              | 07UX |         |          |            | 0.0 | Statewide |       | Various Locations Throughout South Dakota                                                      | 2027 PE for Transportation Alternatives Projects                                                                       | 2027   |



| ----- Environmental ----- |      |         |           |            |     |           |       |                                                                |                                                                                               | Fiscal |
|---------------------------|------|---------|-----------|------------|-----|-----------|-------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len | County    | Route | Location                                                       | Work Type                                                                                     | Year   |
| P 00SW(108)               | 081D | CE 1(c) | 1/15/2025 | 01/15/2025 | 0.0 | Statewide |       | Statewide                                                      | 2028 Bridge Inspection Costs                                                                  | 2028   |
| PT NBIS(53)               | 081E | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0 | Statewide |       | Statewide (Non-Missouri River Bridges)                         | 2028 Underwater Bridge Inspection Costs                                                       | 2028   |
| P 00SW(00)2028            | 07UM |         |           |            | 0.0 | Statewide |       | Statewide                                                      | Right of Way Acquisition                                                                      | 2028   |
| PT NBIS(55)               | 07UL | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0 | Statewide |       | Statewide                                                      | 2028 Bridge Inspections, Scour Analysis                                                       | 2028   |
| BR BGPE(00)28-1           | 08QF |         |           |            | 0.0 | Statewide |       | Statewide                                                      | Bridge Improvement Grant PE Charges by State Forces                                           | 2028   |
| SA 3279(00)               | 07U9 | NA      |           |            | 0.0 | Statewide |       | Statewide Archaeological Research Exploration for (FY 2028)    | Archaeological Research (FY 2028)                                                             | 2028   |
| P 000S(463)               | 07RY | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | NSTI Program Grant for FY2028                                                                 | 2028   |
| SS FY28(03)               | 07RU | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | On The Job Training and Support Services (OJT/SS) Work Program | Anticipated funding for FY2028 On The Job Training and Support Services (OJT/SS) Work Program | 2028   |
| P WBSW(00)28              | 07RW | NA      |           |            | 0.0 | Statewide |       | Statewide                                                      | Wetland Mitigation Banking                                                                    | 2028   |
| P WMSW(09)28              | 07T0 | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | Wetland Bank Site Management                                                                  | 2028   |
| P DBEC(33)28              | 07RR | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | DBEC Certification Services Statewide for CY2028               | DBEC Certification Services Statewide for CY2028                                              | 2028   |
| SS FY28(02)               | 07VE | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | DBE Supportive Services for CY29                               | DBE Supportive Services for CY29                                                              | 2028   |
| P SPLN(09)28              | 07VK | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | 2028 State Transportation Planning Studies                                                    | 2028   |
| P LPLN(09)28              | 07VQ | CE 1(c) | 2/5/2025  | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                      | 2028 Local Transportation Planning Studies                                                    | 2028   |

| ----- Environmental ----- |      |         |          |            |     |           |       |                                                             |                                                                                                                        | Fiscal |
|---------------------------|------|---------|----------|------------|-----|-----------|-------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len | County    | Route | Location                                                    | Work Type                                                                                                              | Year   |
| CR Z410(26)               | 07UU | CE 1(c) | 2/5/2025 | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                   | ITS Device Deployment, Operation & Maintenance CY2028                                                                  | 2028   |
| CR Z310(27)               | 09V2 | CE 1(c) | 2/5/2025 | 02/05/2025 | 0.0 | Statewide |       | Statewide                                                   | SDDOT Traveler Information Services FY2028                                                                             | 2028   |
| LR 2028(00)0              | 05K7 |         |          |            | 0.0 | Statewide |       | 2028 Pavement Preservation Projects Throughout South Dakota | Pavement Preservation                                                                                                  | 2028   |
| NRT FY28(01)              | 07T2 |         |          |            | 0.0 | Statewide |       | Statewide                                                   | 2028 Various Recreation Trails Projects                                                                                | 2028   |
| LR 2028(00)0              | 05K6 | NA      |          |            | 0.0 | Statewide |       | Various Locations Throughout South Dakota                   | 2028 Statewide Railroad Crossing Projects                                                                              | 2028   |
| PS 000S(465)              | 07W2 | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                   | 2028 Railroad Safety Project Development                                                                               | 2028   |
| PS 000S(431)              | 083C | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Various BNSF Crossing Locations                             | Preliminary Engineering FY2028                                                                                         | 2028   |
| PS 000S(466)              | 08H7 | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                   | Railroad Inventory Compilation & Analysis                                                                              | 2028   |
| PH 8007(215)              | 07XP | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Various County & City Roads in Brown Co                     | Signing & Delineation                                                                                                  | 2028   |
| PH 00SW(111)              | 07XV | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Statewide                                                   | 2028 Traffic Engineering Services Performed by the SDDOT Traffic & Safety Engineer and Provide Traffic Control Devices | 2028   |
| PH 00SW(109)              | 07XW | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0 | Statewide |       | Public Traveled Roads Statewide                             | 2028 Highway Safety Improvement Project Development                                                                    | 2028   |
| P SRTS(55)                | 07RP | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0 | Statewide |       | Statewide                                                   | 2028 Safe Routes To School Non Infrastructure, Incentives and Walk to School Day                                       | 2028   |
| P TAPE(10)28              | 07UY |         |          |            | 0.0 | Statewide |       | Various Locations Throughout South Dakota                   | 2028 PE for Transportation Alternatives Projects                                                                       | 2028   |

| ----- Environmental ----- |      |       |      |         |     |           |       |                                                                |                                                                                               | Fiscal |
|---------------------------|------|-------|------|---------|-----|-----------|-------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class | Date | Re-Eval | Len | County    | Route | Location                                                       | Work Type                                                                                     | Year   |
| LR 2029(00)               | 05GR |       |      |         | 0.0 | Statewide |       | Structure Preservation Projects Throughout South Dakota        | 2029 Structure Preservation                                                                   | 2029   |
| P 00SW(112)               | 08PJ |       |      |         | 0.0 | Statewide |       | Statewide                                                      | 2029 Bridge Inspection Costs                                                                  | 2029   |
| P 00SW(00)2029            | 08KN |       |      |         | 0.0 | Statewide |       | Statewide                                                      | Right of Way Acquisition                                                                      | 2029   |
| PT NBIS(56)               | 08QA |       |      |         | 0.0 | Statewide |       | Statewide                                                      | 2029 Bridge Inspections, Scour Analysis                                                       | 2029   |
| BR BGPE(00)29-1           | 08QG |       |      |         | 0.0 | Statewide |       | Statewide                                                      | Bridge Improvement Grant PE Charges by State Forces                                           | 2029   |
| SA 3280(00)               | 08FH |       |      |         | 0.0 | Statewide |       | Statewide Archaeological Research Exploration for (FY 2029)    | Archaeological Research (FY 2029)                                                             | 2029   |
| P WBSW(00)29              | 08FJ |       |      |         | 0.0 | Statewide |       | Statewide                                                      | Wetland Mitigation Banking                                                                    | 2029   |
| P 000S(481)               | 08FL |       |      |         | 0.0 | Statewide |       | Statewide                                                      | NSTI Program Grant for FY2029                                                                 | 2029   |
| P WMSW(10)29              | 08FK |       |      |         | 0.0 | Statewide |       | Statewide                                                      | Wetland Bank Site Management                                                                  | 2029   |
| SS FY29(03)               | 08FM |       |      |         | 0.0 | Statewide |       | On The Job Training and Support Services (OJT/SS) Work Program | Anticipated funding for FY2029 On The Job Training and Support Services (OJT/SS) Work Program | 2029   |
| P DBEC(34)29              | 08FN |       |      |         | 0.0 | Statewide |       | DBEC Certification Services Statewide for CY2029               | DBEC Certification Services Statewide for CY2029                                              | 2029   |
| SS FY29(02)               | 08FP |       |      |         | 0.0 | Statewide |       | DBE Supportive Services for CY30                               | DBE Supportive Services for CY30                                                              | 2029   |
| P SPLN(10)29              | 08FQ |       |      |         | 0.0 | Statewide |       | Statewide                                                      | 2029 State Transportation Planning Studies                                                    | 2029   |
| P LPLN(10)29              | 08FR |       |      |         | 0.0 | Statewide |       | Statewide                                                      | 2029 Local Transportation Planning Studies                                                    | 2029   |
| CR Z410(27)               | 08FT |       |      |         | 0.0 | Statewide |       | Statewide                                                      | ITS Device Deployment, Operation & Maintenance CY2029                                         | 2029   |

| ----- Environmental ----- |      |       |      |         |     |           |       |                                                                                                |                                                                                                                        | Fiscal |
|---------------------------|------|-------|------|---------|-----|-----------|-------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class | Date | Re-Eval | Len | County    | Route | Location                                                                                       | Work Type                                                                                                              | Year   |
| CR Z310(28)               | 09V3 |       |      |         | 0.0 | Statewide |       | Statewide                                                                                      | SDDOT Traveler Information Services FY2029                                                                             | 2029   |
| LR 2029(00)0              | 06KJ |       |      |         | 0.0 | Statewide |       | 2029 Pavement Preservation Projects Throughout South Dakota                                    | Pavement Preservation                                                                                                  | 2029   |
| NRT FY29(01)              | 08EM |       |      |         | 0.0 | Statewide |       | Statewide                                                                                      | 2029 Various Recreation Trails Projects                                                                                | 2029   |
| LR 2029(00)0              | 05KA |       |      |         | 0.0 | Statewide |       | Various Locations Throughout South Dakota                                                      | 2029 Statewide Railroad Crossing Projects                                                                              | 2029   |
| PS 000S(482)              | 08EK |       |      |         | 0.0 | Statewide |       | Statewide                                                                                      | 2029 Railroad Safety Project Development                                                                               | 2029   |
| PS 000S(483)              | 08H8 |       |      |         | 0.0 | Statewide |       | Statewide                                                                                      | Railroad Inventory Compilation & Analysis                                                                              | 2029   |
| PH 000S(484)              | 08Q2 |       |      |         | 0.0 | Statewide |       | Various locations on the local system in the Pierre and Rapid City Regions                     | High Grade Polymer Pavement Markings                                                                                   | 2029   |
| PH 00SW(113)              | 08PR |       |      |         | 0.0 | Statewide |       | Statewide                                                                                      | 2029 Traffic Engineering Services Performed by the SDDOT Traffic & Safety Engineer and Provide Traffic Control Devices | 2029   |
| PH 00SW(114)              | 08PU |       |      |         | 0.0 | Statewide |       | Public Traveled Roads Statewide                                                                | 2029 Preliminary Engineering for Roadway Safety Improvement                                                            | 2029   |
| PH 000S(485)              | 08Q6 |       |      |         | 1.5 | Statewide |       | Various Locations on the state and local systems in the Aberdeen, Pierre, and Mitchell Regions | High Friction Surface Treatment                                                                                        | 2029   |
| PH 8020(17)               | 08Q7 |       |      |         | 0.0 | Statewide |       | Various County & City Roads in Deuel Co                                                        | Signing & Delineation                                                                                                  | 2029   |
| PH 000S(486)              | 09GD |       |      |         | 0.0 | Statewide |       | Statewide                                                                                      | Update the Strategic Highway Safety Plan (SHSP)                                                                        | 2029   |

| ----- Environmental ----- |      |       |      |         |     |           |       |                                           |                                                                                  | Fiscal |
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| Project Nbr               | PCN  | Class | Date | Re-Eval | Len | County    | Route | Location                                  | Work Type                                                                        | Year   |
| P SRTS(56)                | 08EL |       |      |         | 0.0 | Statewide |       | Statewide                                 | 2029 Safe Routes To School Non Infrastructure, Incentives and Walk to School Day | 2029   |
| P TAPE(11)29              | 08KP |       |      |         | 0.0 | Statewide |       | Various Locations Throughout South Dakota | 2029 PE for Transportation Alternatives Projects                                 | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                         |                                                                                             |                                                   |                                         | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                                  | Route                                                                                       | Location                                          | Work Type                               | Year   |
| <b>Sully</b>              |      |         |           |            |       |                                                                                                                                                                         |                                                                                             |                                                   |                                         |        |
| NH-P 0031(63)             | 09WR | CE 1(c) | 2/5/2025  | 02/05/2025 | 84.8  | Faulk,<br>Haakon,<br>Hughes,<br>Lyman,<br>Potter,<br>Stanley,<br>Sully                                                                                                  | SD1804<br>,<br>SD1806<br>, SD20,<br>SD34,<br>SD63,<br>US212                                 | Various Locations in the Pierre<br>Area           | Asphalt Surface<br>Treatment            | 2026   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025  | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala,<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach | SD1804<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83 | Pierre Region                                     | Centerline Rumble<br>Stripes            | 2026   |
| NH 000S(100)              | 0AC6 | CE 1(c) | 6/30/2026 | 06/30/2026 | 0.0   | Butte, Sully                                                                                                                                                            | US83,<br>US85N,<br>US85S                                                                    | Various Locations Throughout<br>the Pierre Region | Regionwide Automatic<br>Traffic Counter | 2027   |
| NH-P 0031(66)             | 0AAJ |         |           |            | 70.4  | Hughes,<br>Potter,<br>Stanley,<br>Sully                                                                                                                                 | SD1806<br>,<br>US212,<br>US83                                                               | Various Locations in the Pierre<br>Area           | Rout & Seal                             | 2027   |

| ----- Environmental ----- |      |         |          |            |       |                                                                                                                                                                         |        |                                                                                                    |                                                                                      | Fiscal |
|---------------------------|------|---------|----------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                                                                                                                                                                  | Route  | Location                                                                                           | Work Type                                                                            | Year   |
| <b>Todd</b>               |      |         |          |            |       |                                                                                                                                                                         |        |                                                                                                    |                                                                                      |        |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025 | 02/06/2025 | 252.3 | Bennett,<br>Corson,<br>Dewey,<br>Gregory,<br>Hughes,<br>Jones,<br>Lyman,<br>Mellette,<br>Oglala,<br>Lakota,<br>Potter,<br>Stanley,<br>Sully, Todd,<br>Tripp,<br>Ziebach | SD1804 | Pierre Region<br>, SD20,<br>SD391,<br>SD44,<br>US12,<br>US14,<br>US18,<br>US183,<br>US212,<br>US83 | Centerline Rumble<br>Stripes                                                         | 2026   |
| NH 0018(245)197           | 08K1 | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0   | Todd                                                                                                                                                                    | US18   | SD73 - 6.3 S of US18 over Lake<br>Ck; US18 - 9.2 W of US83N over<br>Little White Rv                | Polymer Chip Seal                                                                    | 2027   |
| NH 0018(250)189           | 09EK | CE 1(c) |          |            | 52.1  | Todd, Tripp                                                                                                                                                             | US18   | US18 - Fm SD63 to SD53; US18<br>EF & WF - E & W Frontage                                           | AC Surfacing,<br>Resurfacing of<br>Shoulders; Mill, AC<br>Resurfacing, Curb<br>Ramps | 2027   |
| NH 0018(00)249            | 09TM | CE 2(c) |          |            |       |                                                                                                                                                                         |        | Roads in Winner                                                                                    |                                                                                      |        |
| PH 8061(06)               | 04JG | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Todd                                                                                                                                                                    |        | Various County, City, & Township<br>Roads in Todd Co & Tripp Co                                    | Signing & Delineation<br>- Gravel Roads ONLY                                         | 2028   |
| P 0063(72)26              | 06RM | CE 2(c) |          |            | 20.8  | Mellette,<br>Todd                                                                                                                                                       | SD63   | SD63 - Fm US18 to N of Norris                                                                      | Mill, AC Resurfacing,<br>Pipe Work                                                   | 2029   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                                              |                                                                 |                                                                         |                                                                                                     | Fiscal |
|---------------------------|------|---------|------------|------------|-------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                                       | Route                                                           | Location                                                                | Work Type                                                                                           | Year   |
| <b>Tripp</b>              |      |         |            |            |       |                                                                                                                              |                                                                 |                                                                         |                                                                                                     |        |
| P 0053(12)14              | 090U | CE 1(c) | 10/17/2025 | 10/17/2025 | 0.0   | Tripp                                                                                                                        | SD53                                                            | SD53 - 12.8 S of US18 over Willow Ck; SD47 - 7.3 S of I90 over White Rv | LSDC Overlay; Fiber LSDC Overlay, Approach Slabs, Approach Paving, Approach Rail, Joint Replacement | 2026   |
| P 0047(126)60             | 09LF | CE 1(c) | 10/17/2025 | 10/17/2025 |       |                                                                                                                              |                                                                 |                                                                         |                                                                                                     |        |
| PT 0183(28)2              | 09AC | CE 2(c) | 6/5/2026   | 06/05/2026 | 0.0   | Tripp                                                                                                                        | US183                                                           | US183 - 2.2 N of the NE State Line over Keya Paha Rv                    | Rip Rap                                                                                             | 2026   |
| NH-P 0033(47)             | 09VE | CE 2(c) |            |            | 0.0   | Bennett, Jackson, Tripp                                                                                                      | SD73, US18, US183, US18E F                                      | Various Locations Throughout the Winner Area                            | 2026 Areawide Pipe Work Projects                                                                    | 2026   |
| NH 0033(49)               | 09WW | CE 1(c) | 2/5/2025   | 02/05/2025 | 9.1   | Tripp                                                                                                                        | US18                                                            | Various Locations in the Winner Area                                    | Asphalt Surface Treatment                                                                           | 2026   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025   | 02/06/2025 | 252.3 | Bennett, Corson, Dewey, Gregory, Hughes, Jones, Lyman, Mellette, Oglala Lakota, Potter, Stanley, Sully, Todd, Tripp, Ziebach | SD1804, SD20, SD391, SD44, US12, US14, US18, US183, US212, US83 | Pierre Region                                                           | Centerline Rumble Stripes                                                                           | 2026   |
| NH 0018(250)189           | 09EK | CE 1(c) |            |            | 52.1  | Todd, Tripp                                                                                                                  | US18                                                            | US18 - Fm SD63 to SD53; US18 EF & WF - E & W Frontage Roads in Winner   | AC Surfacing, Resurfacing of Shoulders; Mill, AC Resurfacing, Curb Ramps                            | 2027   |
| NH 0018(00)249            | 09TM | CE 2(c) |            |            |       |                                                                                                                              |                                                                 |                                                                         |                                                                                                     |        |
| NH-P 0033(51)             | 0AAM |         |            |            | 55.5  | Gregory, Lyman, Tripp                                                                                                        | SD248, SD47, US18                                               | Various Locations in the Winner Area                                    | Rout & Seal                                                                                         | 2027   |
| P 0183(30)0               | 09ET | CE 2(c) |            |            | 19.5  | Tripp                                                                                                                        | US183                                                           | US183 - Fm the NE State Line to US18                                    | Mill, AC Resurfacing, Pipe Work                                                                     | 2028   |



| ----- Environmental ----- |      |         |      |         |     |        |       |                                                                                                |                                       | Fiscal |
|---------------------------|------|---------|------|---------|-----|--------|-------|------------------------------------------------------------------------------------------------|---------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len | County | Route | Location                                                                                       | Work Type                             | Year   |
| P TAPR(64)                | 0A80 | CE 2(c) |      |         | 1.1 | Tripp  |       | Winner - 7th St fm S County Rd to County Club Rd & Along S Main Street fm W 7th St to E 5th St | PCC Sidewalk, CE                      | 2028   |
| P 0049(11)35              | 08HE | CE 2(c) |      |         | 0.0 | Tripp  | SD49  | SD49 - 7 S of Hamill over Ck, 1 S of Hamill over Moccasin Ck                                   | Replace Str Bridges, Approach Grading | 2029   |

| ----- Environmental ----- |      |         |           |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                   |                                                                                           | Fiscal |
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| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County                                                                                                                                                            | Route                                                                                | Location                                                                                          | Work Type                                                                                 | Year   |
| Turner                    |      |         |           |            |       |                                                                                                                                                                   |                                                                                      |                                                                                                   |                                                                                           |        |
| BRO-B 8063(19)            | 09A9 | CE 3(d) | 1/5/2026  | 01/05/2026 | 0.2   | Turner                                                                                                                                                            |                                                                                      | Structure 2 N & 2.3 E of Parker on 273rd St over the E Fork of the Vermillion River SN 63-153-050 | Structure, Approach Grading, PE (2022 Local Federal Bridge Replacement Program)           | 2026   |
| BRO-B 8063(21)            | 09MF | CE 2(c) | 5/1/2026  | 05/01/2026 | 0.2   | Turner                                                                                                                                                            |                                                                                      | Structure 1 S & 2.3 W of Chancellor on 278 St over the Vermillion Rv, SN 63-186-100               | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program)           | 2026   |
| P 0019(49)43              | 06QE | CE 2(c) | 4/17/2025 | 04/17/2025 | 8.0   | Turner                                                                                                                                                            | SD19                                                                                 | SD19 - Fm US18 to the S Jct of SD44                                                               | Mill, AC Resurfacing, Pipe Work, Modify Intersection, Full Depth Reclamation of Shoulders | 2026   |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon Homme, Brookings, Brule, Buffalo, Charles Mix, Clay, Douglas, Gregory, Hutchinson, Jerauld, Lincoln, McCook, Minnehaha, Moody, Sanborn, Turner, Union | SD115, SD13, SD19, SD34, SD37, SD38, SD44, SD45, SD46, SD48, SD50, SD52, US18, US281 | Mitchell Region                                                                                   | Centerline Rumble Stripes                                                                 | 2026   |
| P 00SW(00)7               | 0A9P |         |           |            | 0.0   | Turner                                                                                                                                                            |                                                                                      | Turner County Near Davis, SE 1/4 & NE 1/4, SEC 36, T98N, R52W                                     | Wetland Bank Site Management                                                              | 2026   |
| BRF 6353(00)23-2          | 09HG |         |           |            | 0.2   | Turner                                                                                                                                                            |                                                                                      | Structure 1 E & 1.5 S of Davis on 461st Ave over Vermillion Rv SN 63-210-185                      | Structure Replacement – Bridge Improvement Grant                                          | 2026   |

| ----- Environmental ----- |      |         |            |            |      |                                   |                                                |                                                                                            |                                                                                                                            | Fiscal |
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| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len  | County                            | Route                                          | Location                                                                                   | Work Type                                                                                                                  | Year   |
| BRO 8063(00)26-1          | 0AG2 |         |            |            | 0.2  | Turner                            |                                                | Structure 2 E & 3.2 S of Davis on 463rd Ave over the Vermillion Rv SN 63-230-202           | Structure Preservation – Bridge Improvement Grant                                                                          | 2026   |
| BRO-B 8063(20)            | 09ME | CE 3(d) |            |            | 0.2  | Turner                            |                                                | Structure 1 W & 1.2 S of Centerville on 461 Ave over the Vermillion Rv, SN 63-210-282      | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program)                                            | 2027   |
| NH 0018(260)425           | 06G3 | CE 2(c) | 10/30/2025 | 10/30/2025 | 0.2  | Turner                            | US18                                           | US18 - Through Davis                                                                       | Urban Grading, Curb & Gutter, Lighting, Sidewalk, Storm Sewer, AC Surfacing                                                | 2027   |
| NH-P 0044(232)377         | 06R5 | CE 2(c) | 4/29/2026  | 04/29/2026 | 8.3  | Hutchinson, Turner                | SD44                                           | SD44 - Fm US81 to Marion                                                                   | Mill, AC Resurfacing, Modify Intersection, Pipe Work                                                                       | 2027   |
| P-CR 0019(50)36           | 077L | CE 2(c) |            |            | 0.7  | Turner                            | SD19                                           | SD19 in Viborg                                                                             | Urban Grading, Curb & Gutter, Lighting, Curb Ramps, Storm Sewer, AC Surfacing                                              | 2027   |
| P 00SW(00)8               | 0A9Q |         |            |            | 0.0  | Turner                            |                                                | Turner County Near Davis, SE 1/4 & NE 1/4, SEC 36, T98N, R52W                              | Wetland Bank Site Management                                                                                               | 2027   |
| IM-P 0022(106)            | 0AAX |         |            |            | 52.7 | Brookings, Lincoln, Moody, Turner | I29N, I29S, SD11, SD13, SD19, SD32, SD34, SD44 | Various Locations in the Sioux Falls Area                                                  | Asphalt Surface Treatment                                                                                                  | 2027   |
| NH 0018(254)419           | 06QW | CE 1(c) |            |            | 19.4 | Turner                            | US18                                           | SD19 - Fm SD46 N to W Jct of US18; US18 – Fm S Jct to N Jct of SD19; SD19A Fm SD46 to SD19 | Shoulder Widening, Mill, AC Resurfacing, Pipe Work, LSDC Overlay, Curb Repair, Berm Repair, Joints, Bridge Rail, Guardrail | 2028   |
| P 0019(52)31              | 079T | CE 2(c) |            |            |      |                                   |                                                |                                                                                            |                                                                                                                            |        |
| P 019A(30)25              | 0900 | CE 1(c) |            |            |      |                                   |                                                |                                                                                            |                                                                                                                            |        |
| NH-P 0044(247)385         | 09ED | CE 2(c) |            |            | 6.9  | Turner                            | SD44                                           | SD44 - Fm 8 E of US81 to W of SD19 in Parker                                               | Mill, AC Resurfacing, Spot Grading, Curb Ramps, End Blocks, Bridge Rail, Approach Guardrail, Pipe Work                     | 2028   |

| ----- Environmental ----- |      |         |           |            |       |              |        |                                    |                       | Fiscal |
|---------------------------|------|---------|-----------|------------|-------|--------------|--------|------------------------------------|-----------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len   | County       | Route  | Location                           | Work Type             | Year   |
| Union                     |      |         |           |            |       |              |        |                                    |                       |        |
| IM-CR 0291(140)37         | 09E8 | CE 1(c) | 6/3/2025  | 06/03/2025 | 14.2  | Lincoln,     | I29N,  | I29 N - Fm S of Exit 38 (306th St) | Mill, AC Resurfacing  | 2026   |
| P-CR 0046(85)364          | 09E9 | CE 1(c) | 6/3/2025  | 06/03/2025 |       | Union        | I29S,  | to Exit 47 (Beresford); SD46 -     | of Shoulders & Ramps  |        |
| P-CR 050L(03)407          | 09VH | CE 1(c) | 6/3/2025  | 06/03/2025 |       |              | I29SF  | Fm 0.5 W of I29 to I29; SD50 L -   |                       |        |
| NH-CR 0019(54)4           | 09VJ | CE 1(c) | 6/3/2025  | 06/03/2025 |       |              |        | Fm W of S Jct SD19 to S Jct        |                       |        |
|                           |      |         |           |            |       |              |        | SD19, Fm E of N SD19 Jct E to      |                       |        |
|                           |      |         |           |            |       |              |        | W of Cottage Ave, SD50 L, EL &     |                       |        |
|                           |      |         |           |            |       |              |        | WL - Fm N Crawford Rd E 0.1;       |                       |        |
|                           |      |         |           |            |       |              |        | SD19 - Fm W Jct of SD50 L to E     |                       |        |
|                           |      |         |           |            |       |              |        | Jct of SD50 L                      |                       |        |
| * P-CR 0046(73)366        | 05J5 | CE 1(c) | 8/21/2025 | 08/21/2025 | 20.7  | Union        | SD46   | SD46 - Fm Beresford E 15; SD11     | PCC Surfacing; Mill,  | 2026   |
| P-CR 0011(152)34          | 06QY | CE 2(c) | 8/21/2025 | 08/21/2025 |       |              |        | - Fm S of Alcester to SD46         | AC Resurfacing, Pipe  |        |
|                           |      |         |           |            |       |              |        |                                    | Work                  |        |
| IM-NH-P 0023(72)          | 09WK | CE 1(c) | 2/5/2025  | 02/05/2025 | 30.5  | Bon          | I29N,  | Various Locations in the Yankton   | Rout & Seal           | 2026   |
|                           |      |         |           |            |       | Homme,       | I29P,  | Area                               |                       |        |
|                           |      |         |           |            |       | Hutchinson,  | I29S,  |                                    |                       |        |
|                           |      |         |           |            |       | Union        | SD37,  |                                    |                       |        |
|                           |      |         |           |            |       |              | US18   |                                    |                       |        |
| PH 000S(436)              | 06U4 | CE 1(c) | 2/6/2025  | 02/06/2025 | 0.5   | Minnehaha,   | I29N,  | Various Locations on the state     | High Friction Surface | 2026   |
|                           |      |         |           |            |       | Union        | I29S,  | and local systems in the           | Treatment             |        |
|                           |      |         |           |            |       |              | I90E   | Aberdeen, Pierre, and Mitchell     |                       |        |
|                           |      |         |           |            |       |              |        | Regions                            |                       |        |
| PH 0020(245)              | 09UT | CE 1(c) | 2/6/2025  | 02/06/2025 | 245.5 | Aurora, Bon  | SD115, | Mitchell Region                    | Centerline Rumble     | 2026   |
|                           |      |         |           |            |       | Homme,       | SD13,  |                                    | Stripes               |        |
|                           |      |         |           |            |       | Brookings,   | SD19,  |                                    |                       |        |
|                           |      |         |           |            |       | Brule,       | SD34,  |                                    |                       |        |
|                           |      |         |           |            |       | Buffalo,     | SD37,  |                                    |                       |        |
|                           |      |         |           |            |       | Charles Mix, | SD38,  |                                    |                       |        |
|                           |      |         |           |            |       | Clay,        | SD44,  |                                    |                       |        |
|                           |      |         |           |            |       | Douglas,     | SD45,  |                                    |                       |        |
|                           |      |         |           |            |       | Gregory,     | SD46,  |                                    |                       |        |
|                           |      |         |           |            |       | Hutchinson,  | SD48,  |                                    |                       |        |
|                           |      |         |           |            |       | Jerauld,     | SD50,  |                                    |                       |        |
|                           |      |         |           |            |       | Lincoln,     | SD52,  |                                    |                       |        |
|                           |      |         |           |            |       | McCook,      | US18,  |                                    |                       |        |
|                           |      |         |           |            |       | Minnehaha,   | US281  |                                    |                       |        |
|                           |      |         |           |            |       | Moody,       |        |                                    |                       |        |
|                           |      |         |           |            |       | Sanborn,     |        |                                    |                       |        |
|                           |      |         |           |            |       | Turner,      |        |                                    |                       |        |
|                           |      |         |           |            |       | Union        |        |                                    |                       |        |
| BRF 6372(00)25-5          | 0A79 |         |           |            | 0.2   | Union        |        | Structure 4.8 W & 1 S of Alcester  | Structure             | 2026   |
|                           |      |         |           |            |       |              |        | on 302nd St over West Brule Ck,    | Replacement – Bridge  |        |
|                           |      |         |           |            |       |              |        | SN 64-042-050                      | Improvement Grant     |        |

| ----- Environmental ----- |      |         |      |         |      |                                 |                                                                           |                                                                                     |                                                                                | Fiscal |
|---------------------------|------|---------|------|---------|------|---------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len  | County                          | Route                                                                     | Location                                                                            | Work Type                                                                      | Year   |
| BRF 6372(00)25-6          | 0A7A |         |      |         | 0.2  | Union                           |                                                                           | Structure 3.2 W & 1 S of Alcester on 302nd St over East Brule Ck, SN 64-058-050     | Structure Replacement – Bridge Improvement Grant                               | 2026   |
| IT 000S(488)              | 0AAY |         |      |         | 0.0  | Meade, Union                    | I29N, I90E                                                                | Tilford Port-of-Entry & Jefferson Port-of-Entry                                     | Modify Weigh-in-Motion Scale                                                   | 2026   |
| BRO 8064(00)24-4          | 09RU |         |      |         | 0.2  | Union                           |                                                                           | Structure 4 E & 12.7 S of Beresford on 476 Ave over a Ck, SN 64-060-137             | Structure Replacement – Bridge Improvement Grant                               | 2026   |
| BRO 8064(00)24-5          | 09RV |         |      |         | 0.2  | Union                           |                                                                           | Structure 0.5 W & 0.6 N of Alcester on 478 Ave over a Drainage Ditch, SN 64-080-034 | Structure Replacement – Bridge Improvement Grant                               | 2026   |
| BRO 8064(00)24-3          | 09RR |         |      |         | 0.2  | Union                           |                                                                           | Structure 8 S & 0.3 E of Beresford on 306 St over Brule Ck, SN 64-023-090           | Structure Replacement – Bridge Improvement Grant                               | 2026   |
| IM-NH 0020(803)           | 0AC5 |         |      |         | 0.0  | Clay, Douglas, Sanborn, Union   | I29N, I29S, SD37N, SD37S, SD50E, SD50W, US18                              | Various Locations Throughout the Mitchell Region                                    | Regionwide Automatic Traffic Counter                                           | 2027   |
| IM-NH-P 0023(75)          | 0AC8 |         |      |         | 50.0 | Bon Homme, Clay, Lincoln, Union | I29N, I29S, SD11, SD19, SD37, SD50, SD50E, SD50E L, SD50L, SD50W, SD50W L | Various Locations in the Yankton Area                                               | Asphalt Surface Treatment                                                      | 2027   |
| IM 0291(141)0             | 07D7 | CE 1(c) |      |         | 0.0  | Union                           | I29N, I29S                                                                | I29 N & S - Str Over Big Sioux Rv at the IA State Line                              | Replace Joints, Deck Repair (State of Iowa is responsible for 50% of the cost) | 2028   |

| ----- Environmental ----- |      |         |      |         |     |        |       |                                                                                                                                                                                                                 |                                                                 | Fiscal |
|---------------------------|------|---------|------|---------|-----|--------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date | Re-Eval | Len | County | Route | Location                                                                                                                                                                                                        | Work Type                                                       | Year   |
| IM 0291(244)5             | 09J6 |         |      |         | 0.0 | Union  | I29N  | I29 N & S - 484th Ave 3.4 NW of Exit 2 (River Dr in N Sioux City) over I29, 482nd Ave 0.5 SE of Exit 9 (Jefferson) over I29; I90 E & W - 0.8 E of Exit 390 (SD38) over Skunk Ck                                 | Joint Repair, Polymer Chip Seal, End Blocks, Approach Guardrail | 2028   |
| IM 0909(108)391           | 0A6R |         |      |         |     |        |       |                                                                                                                                                                                                                 |                                                                 |        |
| P TAPR(71)                | 0A88 | CE 2(c) |      |         | 0.5 | Union  |       | Alcester - Along 301st St fm Alcester City Hall to the Alcester Football Field                                                                                                                                  | PCC Shared Use Path, CE                                         | 2028   |
| P TAPR(73)                | 0AGQ | CE 2(c) |      |         | 0.6 | Union  |       | Beresford - Along Willow St fm the Existing Shared Use Path to S 3rd St, Along 3rd St fm Willow St to 400' S, Along Ash Ck fm Willow St to 415' E of Existing Shared Use Path along 7th St, Fm 7th St to 415' E | PCC Sidewalk, PCC Shared Use Path, CE                           | 2029   |

| ----- Environmental -----        |              |         |          |            |       |                                                            |                                                     |                                                                                                                                                                                     |                                                                                                  | Fiscal |
|----------------------------------|--------------|---------|----------|------------|-------|------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------|
| Project Nbr                      | PCN          | Class   | Date     | Re-Eval    | Len   | County                                                     | Route                                               | Location                                                                                                                                                                            | Work Type                                                                                        | Year   |
| <b>Walworth</b>                  |              |         |          |            |       |                                                            |                                                     |                                                                                                                                                                                     |                                                                                                  |        |
| P 1806(29)365<br>NH 0012(324)187 | 09RY<br>09TO | CE 1(c) |          |            | 0.0   | Walworth                                                   | US12                                                | SD1806 - 0.4 N of US12 over Lake Oahe/Grand Rv; US12 - Corson-Walworth Co Line over Missouri Rv/Oahe Lake                                                                           | Strip Seal Replacement, Replace Joints, Bearing Repair                                           | 2026   |
| NH-P 0032(48)                    | 09WQ         | CE 1(c) | 2/5/2025 | 02/05/2025 | 68.8  | Dewey, Edmunds, Walworth, Ziebach                          | SD63, SD65, US12, US12E, US12W, US83N, US83S        | Various Locations in the Mobridge Area                                                                                                                                              | Asphalt Surface Treatment                                                                        | 2026   |
| PT NBIS(51)<br>PT NBIS(54)       | 07DC<br>07DD | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0   | Brule, Charles Mix, Clay, Corson, Hughes, Potter, Walworth | I90E, I90EL, SD1806, SD19, SD44, US12, US14E, US212 | Missouri River Bridges at: I90 & I90L at Chamberlain; SD44, SD19 near Vermillion; SD1806 & US12 near Mobridge; US14 at Pierre; US212 W of Gettysburg; Pedestrian Walkway at Yankton | Underwater Bridge Inspections                                                                    | 2027   |
| NH-P 0032(52)                    | 0AAV         |         |          |            | 112.5 | Campbell, Dewey, Walworth, Ziebach                         | SD1804, SD20, SD47, SD63, US212, US83, US83N, US83S | Various Locations in the Mobridge Area                                                                                                                                              | Asphalt Surface Treatment                                                                        | 2027   |
| NH 0012(297)209                  | 077U         | CE 2(c) |          |            | 0.9   | Walworth                                                   | US12                                                | US12 - through Selby                                                                                                                                                                | Urban Grading, PCC Surfacing, LSDC Overlay, Approach Slabs, Berm Repair, Curb & Gutter, Sidewalk | 2028   |
| P-PT 1804(51)347                 | 077X         | CE 2(c) |          |            | 4.4   | Walworth                                                   | SD1804                                              | SD1804 - Fm US12 S 4.3                                                                                                                                                              | Grading, Interim Surfacing, Replace Str Bridge                                                   | 2028   |
| P 1804(58)339                    | 082E         |         |          |            | 12.4  | Walworth                                                   | SD1804                                              | SD1804 - Fm US12 S 12.4                                                                                                                                                             | Mill, AC Resurfacing, AC Surfacing, Pipe Work                                                    | 2029   |

| ----- Environmental ----- |      |         |           |            |      |                                                                                |                                                                      |                                                                                         |                                                                                 | Fiscal |
|---------------------------|------|---------|-----------|------------|------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date      | Re-Eval    | Len  | County                                                                         | Route                                                                | Location                                                                                | Work Type                                                                       | Year   |
| <b>Yankton</b>            |      |         |           |            |      |                                                                                |                                                                      |                                                                                         |                                                                                 |        |
| PT 0050(132)384           | 07E9 | CE 3(c) | 2/20/2026 | 02/20/2026 | 0.0  | Yankton                                                                        | SD50                                                                 | SD50 - Str 0.8 E of US81 over Marne Ck                                                  | Berm Repair, Rip Rap                                                            | 2026   |
| CR 000S(462)              | 09L5 | CE 1(c) | 2/3/2025  | 02/03/2025 | 0.0  | Aurora, Beadle, Brown, Clay, Grant, Lake, Lincoln, Minnehaha, Roberts, Yankton | I229N, I229S, I29N, I29S, I90E, I90W, SD34E, SD37, SD50, SD50E, US12 | Aberdeen & Mitchell Region on the Interstate System                                     | Install Dynamic Message Boards                                                  | 2026   |
| BRF-B 6213(15)            | 09M6 | CE 2(c) | 8/26/2025 | 08/26/2025 | 0.2  | Yankton                                                                        |                                                                      | Structure 7.2 N & 1 E of Lesterville on 431 Ave over the James Rv, SN 68-030-018        | Structure, Approach Grading, PE (2023 Local Federal Bridge Replacement Program) | 2026   |
| NH-P 0023(73)             | 09WX | CE 1(c) | 2/5/2025  | 02/05/2025 | 38.5 | Clay, Hutchinson, Yankton                                                      | SD46, SD50, SD50E, SD50E F, SD50W, US81, US81N, US81S                | Various Locations in the Yankton Area                                                   | Asphalt Surface Treatment                                                       | 2026   |
| PP 6122(01)               | 09JQ |         |           |            | 0.0  | Yankton                                                                        |                                                                      | 306th St - S of Utica, BNSF RR, DOT #382269H                                            | Lighting, CE                                                                    | 2026   |
| PP-PS 4685(03)            | 0A8U |         |           |            | 0.0  | Yankton                                                                        |                                                                      | Burleigh St - In Yankton, BNSF RR, DOT #382243F                                         | Signals, Crossing Surface, CE                                                   | 2026   |
| P 0046(92)339             | 0A9N | CE 2(c) | 1/7/2026  | 01/07/2026 | 0.1  | Yankton                                                                        | SD46                                                                 | SD46 - 5.3 E of US81                                                                    | Slide Repair                                                                    | 2026   |
| BRO 8068(00)26-1          | 0AG6 |         |           |            | 0.2  | Yankton                                                                        |                                                                      | Structure N of W 6th St on Cedar St in Yankton over Marne Ck SN 68-121-204 (City Owned) | Structure Replacement – Bridge Improvement Grant                                | 2026   |



| ----- Environmental ----- |      |         |          |            |      |                    |                                                |                                                                                                                                                                                     |                                                                       | Fiscal |
|---------------------------|------|---------|----------|------------|------|--------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len  | County             | Route                                          | Location                                                                                                                                                                            | Work Type                                                             | Year   |
| PT NBIS(51)               | 07DC | CE 1(c) | 2/3/2025 | 02/03/2025 | 0.0  | Yankton            |                                                | Missouri River Bridges at: I90 & I90L at Chamberlain; SD44, SD19 near Vermillion; SD1806 & US12 near Mobridge; US14 at Pierre; US212 W of Gettysburg; Pedestrian Walkway at Yankton | Underwater Bridge Inspections                                         | 2027   |
| PT NBIS(54)               | 07DD | CE 1(c) | 2/3/2025 | 02/03/2025 |      |                    |                                                |                                                                                                                                                                                     |                                                                       |        |
| NH 0050(133)381           | 077J | CE 2(c) |          |            | 0.9  | Yankton            | SD50                                           | SD50 - Fm W of W City Limits Rd to W of US81 in Yankton                                                                                                                             | Grading for Additional Lane, AC Surfacing, Storm Sewer, Curb & Gutter | 2027   |
| NH-P 0023(74)             | 0AAN |         |          |            | 18.7 | Clay, Yankton      | SD46, SD50, SD50E F, SD50W, US81, US81N, US81S | Various Locations in the Yankton Area                                                                                                                                               | Rout & Seal                                                           | 2027   |
| NH 0050(147)382           | 0ACD |         |          |            | 4.8  | Yankton            | SD50                                           | Various Locations in the Yankton Area                                                                                                                                               | Joint & Spall Repair                                                  | 2027   |
| P 0046(93)339             | 0AE1 | CE 2(c) |          |            | 1.7  | Yankton            | SD46                                           | SD46 - 0.1 W of 445th Ave to 0.3 E of 446th Ave; SD46 - 4.7 E of US81 over Clay Ck                                                                                                  | Erosion Repair                                                        | 2027   |
| NH 0050(143)368           | 08GD | CE 2(c) |          |            | 17.9 | Bon Homme, Yankton | SD50                                           | SD50 - Fm W of SD52 E to Yankton; SD314, SD314 E & W - Fm SD50 to Yankton City Limits                                                                                               | Mill, AC Resurfacing, Passing Lanes, Pipe Work                        | 2029   |
| P 0314(03)378             | 09R7 | CE 2(c) |          |            |      |                    |                                                |                                                                                                                                                                                     |                                                                       |        |
| NH 0081(130)2             | 09R4 | CE 2(c) |          |            | 1.7  | Yankton            | US81, US81N, US81S                             | US81, US81 N & S - Fm 23rd St to N of Wilson Rd in Yankton                                                                                                                          | AC Surfacing, Curb Ramps, Lighting                                    | 2029   |
| P TAPU(57)                | 0AGM | CE 2(c) |          |            | 0.1  | Yankton            |                                                | Yankton - Fm Walnut St to Douglas Ave N of W 6th St over Marne Ck                                                                                                                   | PCC Shared Use Path, Replace Pedestrian Bridge, CE                    | 2029   |

| ----- Environmental ----- |      |         |            |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                                                  | Fiscal |
|---------------------------|------|---------|------------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date       | Re-Eval    | Len   | County                                                                                                                        | Route                                                           | Location                                                                                                                                                            | Work Type                                                                        | Year   |
| <b>Ziebach</b>            |      |         |            |            |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                                                  |        |
| PT 0063(45)144            | 03WC | CE 2(c) | 8/8/2025   | 08/08/2025 | 0.0   | Ziebach                                                                                                                       | US212                                                           | SD63 - Str 0.5 S of the Ziebach/Haakon Co Line Over Hermaphrodite Ck; US12 - Str 6.7 E of the Perkins Co Line Over Hay Ck; US212 - Str 0.5 W of Dupree Over Bear Ck | Scour Protection                                                                 | 2026   |
| PT 0012(175)106           | 03UA | CE 2(c) | 8/8/2025   | 08/08/2025 |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                                                  |        |
| PT 0212(161)135           | 03UC | CE 2(c) | 8/8/2025   | 08/08/2025 |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                                                  |        |
| NH 0073(81)160            | 06PH | CE 2(c) | 10/24/2025 | 10/24/2025 | 32.6  | Meade, Ziebach                                                                                                                | SD34                                                            | SD34 - Fm 16.5 W of N SD73 Jct to Meade/Ziebach Co Line; SD73 - Fm 14 N of SD34 to US212 at Faith                                                                   | Mill, AC Resurfacing, Pipe Work, Turn Lanes, Full Depth Reclamation of Shoulders | 2026   |
| NH 0034(207)96            | 079F | CE 2(c) | 10/24/2025 | 10/24/2025 |       |                                                                                                                               |                                                                 |                                                                                                                                                                     |                                                                                  |        |
| NH 0032(47)               | 09WE | CE 1(c) | 2/5/2025   | 02/05/2025 | 20.6  | Dewey, Ziebach                                                                                                                | US212                                                           | Various Locations in the Mobridge Area                                                                                                                              | Rout & Seal                                                                      | 2026   |
| NH 0042(102)              | 09WM | CE 1(c) | 2/5/2025   | 02/05/2025 | 70.0  | Butte, Meade, Ziebach                                                                                                         | US212                                                           | Various Locations in the Belle Fourche Area                                                                                                                         | Asphalt Surface Treatment                                                        | 2026   |
| NH-P 0032(48)             | 09WQ | CE 1(c) | 2/5/2025   | 02/05/2025 | 68.8  | Dewey, Edmunds, Walworth, Ziebach                                                                                             | SD63, SD65, US12, US12E, US12W, US83N, US83S                    | Various Locations in the Mobridge Area                                                                                                                              | Asphalt Surface Treatment                                                        | 2026   |
| PH 0030(48)               | 09UU | CE 1(c) | 2/6/2025   | 02/06/2025 | 252.3 | Bennett, Corson, Dewey, Gregory, Hughes, Jones, Lyman, Mellette, Oglala, Lakota, Potter, Stanley, Sully, Todd, Tripp, Ziebach | SD1804, SD20, SD391, SD44, US12, US14, US18, US183, US212, US83 | Pierre Region                                                                                                                                                       | Centerline Rumble Stripes                                                        | 2026   |
| NH-P 0032(33)             | 06F2 | CE 2(c) |            |            | 0.0   | Corson, Dewey, Ziebach                                                                                                        | SD63, SD65, US212                                               | Various Locations Throughout the Mobridge Area                                                                                                                      | 2027 Areawide Pipe Work Projects                                                 | 2027   |

| ----- Environmental ----- |      |         |          |            |       |                                    |                                                     |                                                                             |                                           | Fiscal |
|---------------------------|------|---------|----------|------------|-------|------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------|--------|
| Project Nbr               | PCN  | Class   | Date     | Re-Eval    | Len   | County                             | Route                                               | Location                                                                    | Work Type                                 | Year   |
| P TAPR(53)                | 09G3 | CE 2(c) |          |            | 0.3   | Ziebach                            |                                                     | Dupree - Along B St fm the Dupree School to the YMCA of Seven Council Fires | PCC Sidewalk, CE                          | 2027   |
| NH-P 0032(52)             | 0AAV |         |          |            | 112.5 | Campbell, Dewey, Walworth, Ziebach | SD1804, SD20, SD47, SD63, US212, US83, US83N, US83S | Various Locations in the Mobridge Area                                      | Asphalt Surface Treatment                 | 2027   |
| PH 8069(03)               | 04L3 | CE 1(c) | 2/6/2025 | 02/06/2025 | 0.0   | Ziebach                            |                                                     | Various County, City, & Township Roads in Ziebach Co                        | Signing & Delineation - Gravel Roads ONLY | 2028   |