

**FEDERAL AID BRIDGE REPLACEMENT OR REHABILITATION PROGRAM RESOLUTION
FOR COUNTY AND URBAN PROJECTS**

WHEREAS, _____ desires the
(check one) replacement _____ or rehabilitation _____ of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION:

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES &
ADDRESSES):

AND WHEREAS, _____ is obligated and
hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and
supplemented thereto for project after construction is completed and to regulate or cause to be regulated
the installation of utility facilities within the limits of the right-of-way of the proposed project in
accordance with State and Federal requirements.

AND WHEREAS, _____ is obligated and
hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement/rehabilitation for the following reasons:

1. The sufficiency rating is _____.
2. The bridge is _____ or is not _____ located on a County or Township designated
Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route _____, a school bus route _____,
a mail route _____, a field to farm to market route _____, a lake or recreation access
route _____, or other (please specify) _____.
4. The load carrying capacity of the existing bridge can _____ or cannot _____ be improved to
carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested
to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard
Specifications for Roads and Bridges," the bridge replacement or rehabilitation project at the above
described location. Items to be handled by State forces with Federal Participation will include hydraulic
study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering: \$ _____
Federal Share (80%): \$ _____
Local Share (20%): \$ _____

Proposed Year of Construction: _____

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor