

APPLICATION FOR INDUSTRIAL PARK, AGRI-BUSINESS ACCESS, OR COMMUNITY ACCESS GRANT FUNDS

APPLICATION FOR:

INDUSTRIAL PARK/ AGRI-BUSINESS
(Check one)

COMMUNITY ACCESS

APPLICANT AND ADDRESS:
(Include unit of government)

PROJECT LOCATION:

PROJECT DESCRIPTION:

THE APPLICANT CERTIFIES THAT:

To the best of my knowledge and belief, the information in this application is true and correct. The document has been duly authorized by the governing body of the applicant and the applicant will comply with all appropriate requirements if approved.

Name and Title (typed) Phone

Signature Date

APPLICATION PREPARED BY:

Name and Title (typed) Phone

Representing Date

Name of Consultant (typed) Phone

Representing Date

INDUSTRIAL PARK AND AGRI-BUSINESS ACCESS GRANTS

1. BUSINESSES TO BE SERVED AND PROPOSED EXPANSION PLAN:

2. COSTS OF INFRASTRUCTURE

NON PARTICIPATING ITEMS		PARTICIPATING ITEMS	
LAND		CONSTRUCTION	
UTILITIES		CONTINGENCIES	
ENGINEERING			
OTHER			
TOTAL		TOTAL	

3. FUNDING OF PROJECT

LOCAL	
OTHER	
DOT (80% as per project type)	

4. TOTAL NUMBER OF NEW FULL TIME EQUIVALENT JOBS TO BE CREATED:
(MINIMUM OF 5)

FULL TIME _____ PART TIME _____

5. TOTAL EMPLOYMENT FOR ALL FACILITIES OR DEVELOPMENT:
(MINIMUM OF 50 FOR INDUSTRIAL PARKS)

FULL TIME _____ PART TIME _____

6. TOTAL NEW CAPITAL INVESTMENT FOR THE FACILITY: _____

7. PROJECT LENGTH _____

8. ROW: Is the Right-of-Way dedicated to public use? yes _____ no _____

9. MAINTENANCE: Who will assume maintenance of the road upon project completion? _____

Attach the following to the application:

- Map showing the location of the project
- Typical Section
- Cost estimate prepared by engineer
- Resolution of Support from the City Council or County Commission
- Letters of Commitment from industries involved in creating new or existing employment.

COMMUNITY ACCESS GRANTS

1. **PROJECT TITLE:**
(Town, streets, project termini)

2. **PROJECT INFORMATION:**

Project Length _____ Population _____

Existing roadway width _____ No. of businesses effected _____

Existing surfacing type _____ Is there a current state grant/loan associated with this project? _____

Average Daily Traffic _____ Percent Trucks _____

Future maintenance is to be performed by: _____

Area of community to be served: indicate locations of schools/businesses, etc. (include a map) _____

Current roadway condition (general description) _____

3. **PROJECT COSTS**

NON PARTICIPATING ITEMS		PARTICIPATING ITEMS	
UTILITIES		CONSTRUCTION	
ENGINEERING		CONTINGENCIES	
OTHER			
TOTAL		TOTAL	

TOTAL PROJECT COST _____

4. **FUNDING OF PROJECT:**

LOCAL	
OTHER	
DOT (80% OF PARTICIPATING ITEMS)	

Attach the following to the application:

- Map showing the location of the project
- Typical Section
- Cost estimate prepared by engineer
- Resolution of Support from the City Council or County Commission