**APPLICATION FOR INDUSTRIAL PARK, AGRI-BUSINESS ACCESS, OR**

**COMMUNITY ACCESS GRANT FUNDS**

APPLICATION FOR:

INDUSTRIAL PARK/ AGRI-BUSINESS COMMUNITY ACCESS

 (Check one)

APPLICANT AND ADDRESS:

(Include unit of government)

PROJECT LOCATION:

PROJECT DESCRIPTION:

THE APPLICANT CERTIFIES THAT:

To the best of my knowledge and belief, the information in this application is true and correct. The document has been duly authorized by the governing body of the applicant and the applicant will comply with all appropriate requirements if approved.

Name and Title (typed) Phone Signature Date

APPLICATION PREPARED BY:

Name and Title (typed) Phone Representing Date

Name of Consultant (typed) Phone Representing Date

**INDUSTRIAL PARK AND AGRI-BUSINESS ACCESS GRANTS**

1. BUSINESSES TO BE SERVED AND PROPOSED EXPANSION PLAN:

2. COSTS OF INFRASTRUCTURE

|  |  |
| --- | --- |
| NON PARTICIPATING ITEMS | PARTICIPATING ITEMS |
| LAND |  | CONSTRUCTION |  |
| UTILITIES |  | CONTINGENCIES |  |
| ENGINEERING |  |  |  |
| OTHER |  |  |  |
| **TOTAL** |  | **TOTAL** |  |

3. FUNDING OF PROJECT

|  |  |
| --- | --- |
| LOCAL |  |
| OTHER |  |
| DOT (60 or 80% as per project type) |  |

4. TOTAL NUMBER OF NEW FULL TIME EQUIVALENT JOBS TO BE CREATED:

 (MINIMUM OF 5)

 FULL TIME\_\_\_\_\_\_\_\_\_\_\_\_ PART TIME \_\_\_\_\_\_\_\_\_\_\_\_\_

5. TOTAL EMPLOYMENT FOR ALL FACILITIES OR DEVELOPMENT:

 (MINIMUM OF 50 FOR INDUSTRIAL PARKS)

 FULL TIME\_\_\_\_\_\_\_\_\_\_\_\_ PART TIME \_\_\_\_\_\_\_\_\_\_\_\_\_

6. TOTAL NEW CAPITAL INVESTMENT FOR THE FACILITY:

7. PROJECT LENGTH

8. ROW: Is the Right-of-Way dedicated to public use? yes\_\_\_\_\_ no\_\_\_\_\_

9. MAINTENANCE: Who will assume maintenance of the road upon project completion?

***Attach additional documentation, letters of commitment from industries involved in creating new, expanded, or existing employment, maps, cross sections, engineering reports, etc. which will enhance the application***.

**COMMUNITY ACCESS GRANTS**

1. PROJECT TITLE:

 (Town, streets, project termini)

2. PROJECT INFORMATION:

Project Length Population

Existing roadway width No. of businesses effected

Existing surfacing type Is there a current state grant/loan

 associated with this project?

Average Daily Traffic Percent Trucks

Future maintenance is to be performed by:

Area of community to be served: indicate locations of schools/businesses, etc. (include a map)

Current roadway condition (general description)

3. PROJECT COSTS

|  |  |
| --- | --- |
| NON PARTICIPATING ITEMS | PARTICIPATING ITEMS |
| UTILITIES |  | CONSTRUCTION |  |
| ENGINEERING |  | CONTINGENCIES |  |
| OTHER |  |  |  |
| **TOTAL** |  | **TOTAL** |  |

**TOTAL PROJECT COST**

4. FUNDING OF PROJECT:

|  |  |
| --- | --- |
| LOCAL |  |
| OTHER |  |
| DOT (60% OF PARTICIPATING ITEMS) |  |