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Month ##, 20##

First Name, Last Name, Title

Tribe Entity

Address

City, State, Zip code

**RE: Project #, PCN ####, \_\_\_\_\_ County**

Location

Work Description

Dear Chairman/Chairwomen/President \_\_\_\_\_:

Attached is the scope summary and map detailing the location of the above referenced project. This project will (describe project). The project will comply with all federal and state environmental regulations.

Pursuant to Section 106 of the National Historic Preservation Act (36 CFR Part 800), the South Dakota Department of Transportation, on behalf of the Federal Highway Administration – SD Division, is soliciting comments on this project from tribes that have expressed an interest in highway projects in \_\_\_\_\_ County. Please provide your comments by Month ##, 20## (30 days is reg but allow 60 day leniency if time permits), so that the project can move toward a timely letting and construction.

If you have any questions, please feel free to contact me at the phone number or email address below, or you may contact Tom Lehmkuhl, FHWA Environmental Engineer, at (605) 776-1012.

Sincerely,

Name

Title

605.773.####

Email Address

Attachments

Cc: THPO/ Cultural Resource Officer of each tribe as well

\*Send a digital copy of your tribal coordination to Tom\*

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