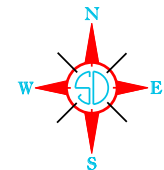


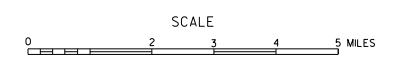
**LEGEND**

|  |  |  |  |
|--|--|--|--|
| INTERSTATE HIGHWAY (FULL CONTROL OF ACCESS)                                  |  | NARROW STREAM  |  |
| U.S. NUMBERED HIGHWAY  |  | WIDE STREAM (INTERMITTENT NAVIGATION)                            |  |
| STATE NUMBERED HIGHWAY   |  | DRAINAGE DITCH (MAN)   |  |
| FEDERAL AID HIGHWAY SYSTEM   |  | IRRIGATION DITCH   |  |
| FEDERAL AID SECONDARY HIGHWAY SYSTEM   |  | RESERVOIR, POND OR LAKE  |  |
| END OF FEDERAL AID DESIGNATED ROUTE  |  | RESERVOIR, WITH DAM  |  |
|  |  | DAM  |  |
|  |  | MARSH OR SWAMP LAND  |  |
| PRIMITIVE ROAD   |  | DOCK, PIER, OR LANDING   |  |
| UNIMPROVED ROAD  |  | HIGHWAY BRIDGE (OVER 20 FT. IN LENGTH)                           |  |
| GRADED AND DRAINAGE ROAD   |  | HIGHWAY BRIDGES CLOSELY SPACED                                   |  |
| GRAVEL OR STONE SURFACED ROAD  |  | STEEL TRUSS BRIDGE LARGE   |  |
| HARD SURFACED ROAD   |  | CANTILEVER BRIDGE  |  |
| DIVIDED HIGHWAY (WITH FRONTAGE ROAD)   |  | FORD - ROAD ESTABLISHED  |  |
| INTERCHANGE  |  | CONCRETE FORD  |  |
| HIGHWAY GRADE SEPARATION   |  | CAUSEWAY   |  |
| POINTS BETWEEN WHICH DISTANCES ARE MEASURED INDICATED THUS                   |  | CATTLE GUARD   |  |
|  |  | PROMINENT ELEVATION  |  |
| RAILROAD   |  | STATE LINE   |  |
| RAILROADS IN ADJUTATION  |  | COUNTY LINE  |  |
| TWO OR MORE TRACKS OF SEPARATELY OPERATED COMPANIES ON ADJACENT RIGHT-OF-WAY |  | CONGRESSIONAL TOWNSHIP LINE                                      |  |
|  |  | SECTION LINE   |  |
| RAILROAD CROSSINGS   |  | FEDERAL AND STATE RESERVATION BOUNDARY LINE                      |  |
| GRADE CROSSINGS  |  | MONUMENT (SMALL)   |  |
| RAILROAD ABOVE   |  | COUNTY SEAT  |  |
| RAILROAD BELOW   |  | OTHER CITIES AND VILLAGES  |  |
|  |  | UNINCORPORATED VILLAGE OR AREA OF CONGESTED CULTURE              |  |
| ARRIPT WITH SURFACED RUNWAYS   |  | INCORPORATED CITY OR VILLAGE (FIGURES INDICATED 1990 POPULATION) |  |
| MILITARY FIELD   |  |  |  |
| ARRIPT, COMPLETE FACILITIES (COMMERCIAL OR MUNICIPAL)                        |  |  |  |
| ARRIPT, LIMITED FACILITIES   |  |  |  |
| LANDING AREA OR STRIP INCLUDING PRIVATE AIR FIELDS                           |  |  |  |
| ARRIPT LIGHT BEACON (GENERAL)  |  |  |  |



GENERAL HIGHWAY MAP  
**HANSON COUNTY**  
 SOUTH DAKOTA

prepared by the  
 SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION  
 in cooperation with the  
 U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION



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UNIVERSAL TRANSVERSE MERCATOR PROJECTION

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