


**CITY MAP**  
**ASHTON**  
**SPINK COUNTY - SOUTH DAKOTA**  
**T 118 N - R 64 W**

SCALE  


POP. 122 (2010)

**2017**

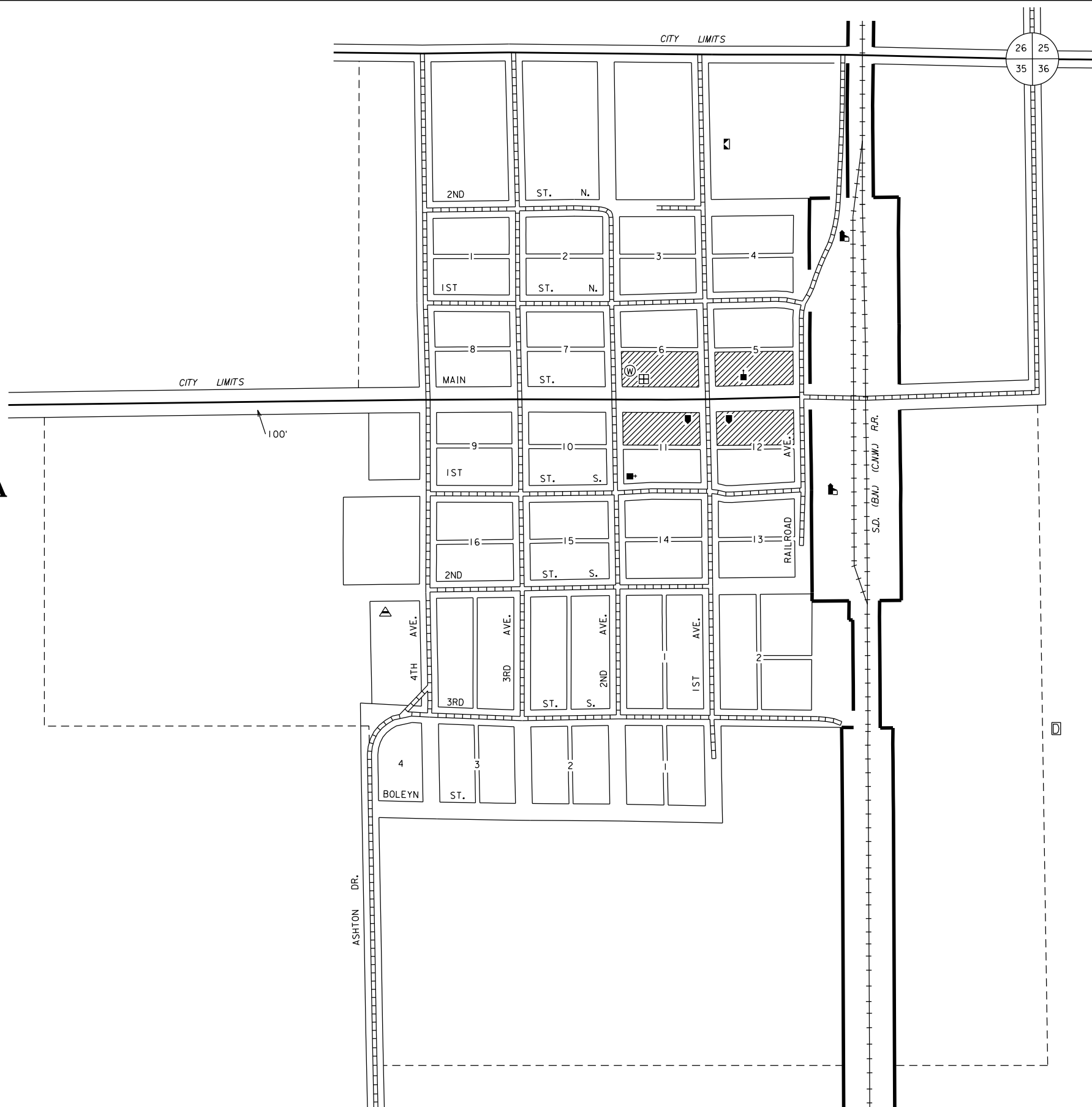
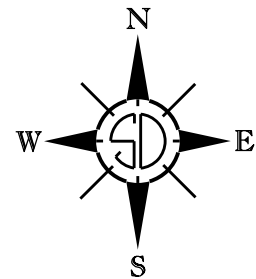
PREPARED BY

**SOUTH DAKOTA**  
**DEPARTMENT OF TRANSPORTATION**





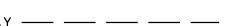


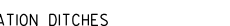
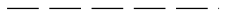


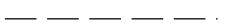
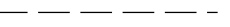

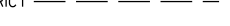







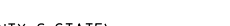








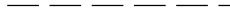



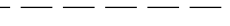

IN COOPERATION WITH  
**U.S. DEPARTMENT OF TRANSPORTATION**  
**FEDERAL HIGHWAY ADMINISTRATION**

ALL STREET RIGHT OF WAY 66 FT.  
 ALLEYS 16 FT.

( UNLESS OTHERWISE INDICATED )  
 ( UNOFFICIAL EDITION )



**LEGEND**

- U.S. NUMBERED HIGHWAY  
- U.S. NUMBERED INTERSTATE HIGHWAY  
- STATE NUMBERED HIGHWAY  
- STREAMS, CREEKS, AND OTHER WATERWAYS 
- CANALS, LATERALS, IRRIGATION DITCHES WITH DIRECTION OF FLOW 
- HARD SURFACE 
- GRAVEL SURFACE 
- EARTH SURFACE 
- UNIMPROVED 
- TRAIL 
- GRADE 
- CENTRAL BUSINESS DISTRICT 
- TOWN CENTER (COUNTY SEAT) 
- CITY LIMITS 
- RAILROAD 
- GRAIN ELEVATOR 
- SWIMMING POOL 
- BALL FIELD 
- CEMETERY 
- HOSPITAL 
- HIGHWAY GARAGE (C-COUNTY, S-STATE) 
- POST OFFICE 
- CHURCH 
- LIBRARY 
- POWER PLANT 
- WATER SUPPLY STAND PIPE OR TANK 
- MUNICIPAL BUILDING 
- BULK PLANT 
- FIREHALL 
- SCHOOLHOUSE 
- TOWNHALL 
- MUSEUM 
- POLICE STATION 
- AIRPORT 

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