# 2023 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

SUBMIT APPLICATION TO: Colton.Stahl@state.sd.us

## Bridge ID
- **Bridge ID #** ___________________________
- **Owner** ______________________________
- **Location** ___________________________

## Fed Functional Classification:
- **Over:**
- **Road/Street/Avenue Name:**

## BIG Score:
- **BIG Score:**
- **Mod. BIG Score:**

## Program Application for (check only one):
- ☐ Federal Removal Project (Design & Construction)
- ☐ Federal Replacement Project (Design & Construction)
- ☐ Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics)
- ☐ Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant

## Grant (BIGs Only)
- **Total Project Amount $_______ = Requested Grant Amount $_______ + Local Match $_________ (20% minimum)**
- **If Higher Percent Used Show Here___________%**

## Eligibility (BIGs Only)
- All Projects: (Attach separate sheet with explanation if any of the following are False)
  - Structure serves multiple residences, farms, ranches or a multi-lot development? ☐ True ☐ False
  - Structure is located on a Full Maintenance Road? ☐ True ☐ False
  - Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? ☐ True ☐ False
  - Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? ☐ True ☐ False

## County Applicant:
- **Amount of County Wheel Tax per wheel for >6000 lb classification:** _______________
- **Is the structure listed in the Approved County 5-Year Plan or Revised Plan (Attach with signed standard resolution)?** ☐ Yes ☐ No
- **Has general maintenance been performed on the structure? (Must attach maintenance records.)** ☐ Yes ☐ No

## Preliminary Engineering:
- Attach cost proposal (DOT cost plus fixed fee format for the requested work; maximum allowable fixed fee = 13%)

## Priority
- Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed):
  - __________________________________________
  - __________________________________________
  - __________________________________________
  - __________________________________________

## LPA Authorization
- **LPA Contact (print)**
- **Contact email and phone number:**
- **Attach resolution from Commission/Council authorizing application for grant(s).**
WHEREAS, ____________________________ wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

and WHEREAS, ____________________________ certifies that the project(s) are listed in the county’s Five-Year County Highway and Bridge Improvement Plan*;
and WHEREAS, ____________________________ agrees to pay the _____% match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;
and WHEREAS, ____________________________ hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes ________ No ________

Dated at ________________, SD, this ___________ day of ____________________, ________.

ATTEST:

County Auditor/City Finance Officer ____________________________ Chairman/Mayor ____________________________

*NOTES:
– not applicable for cities applying for the grant – simply mark ‘NA’
– not applicable if applying for ONLY the Local Federal Bridge Program – simply mark ‘NA’

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.
### Estimated Engineering Cost

**Name of Consultant**

**Project for Structure Number:**

**County or City Name**

**Retainer Agreement Number:**

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Total Direct Labor Cost 0 $0.00

| Labor Overhead Cost: | 0.00% | $0.00 |

| Fixed Fee - Max. Allowable for Structure Hyd/Survey | 13.00% | $0.00 |

| Capital Cost of Money | 0.00% | $0.00 |

| Direct Expenses: | |
| Mileage | 0 | $0.00 | $0.00 |

Meals (Per Diem)  
Lodging  
Photocopies  
Postage  
Miscellaneous

Total Direct Expenses $0.00

Total $0.00

*INFO ONLY IF SDDOT TO DO - NOT part of the cap & State pays match (NO bill to local)*

**Estimate for Subsurface Investigation (Min. of $5,500, assuming a box will be selected) Min. of $11,500, assuming a 1-span bridge OR $15,000 assuming a multi-span bridge will be selected.) KG 8/19**

Total Cost for Application $0.00