

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION  
NOTICE OF PUBLIC INFORMATION MEETING/ OPEN HOUSE**

P 0044(224)215, Mellette County, PCN 077Q  
SD44 - From east of Wood to the Tripp County line  
Structure # 48-485-271  
Grading, Interim Surfacing, Replace Str Bridge

**Date:** Thursday, Jan. 4, 2024  
**Time:** 5:30 p.m. to 6:30 p.m. Central Time  
**Place:** Wood Gymnasium  
130 S. Dakota St.  
Wood, SD 57585

The South Dakota Department of Transportation (SDDOT) will hold an open house style public meeting to discuss and receive public input on the above project. The open house will be informal, with one-on-one discussion with SDDOT design staff.

A presentation will take place shortly after 5:30 p.m. Afterwards, SDDOT staff will be available with displays to discuss the proposed project and answer your questions. During this time, you will also have the opportunity to present written comments.

Information will be available on the acquisition of right-of-way and relocation assistance. This project is being developed in compliance with state and federal environmental regulations.

Notice is further given to individuals with disabilities that this public meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than **2 business days prior to the meeting** in order to ensure accommodations are available.

All persons interested in this project are invited to attend this meeting to share your views and concerns any time between 5:30 p.m. and 6:30 p.m.

For further information regarding this project, contact Scott Rabern, Chief Road Design Engineer at 605-773-3452.

Public Meeting Information @ [https://dot.sd.gov/projects-studies/projects/public-meetings#listItemLink\\_1936](https://dot.sd.gov/projects-studies/projects/public-meetings#listItemLink_1936)



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