# APPLICATION FOR INDUSTRIAL PARK, AGRI-BUSINESS ACCESS, OR

**COMMUNITY ACCESS GRANT FUNDS**

## APPLICATION FOR:

INDUSTRIAL PARK/ AGRI-BUSINESS COMMUNITY ACCESS

(Check one)

## APPLICANT AND ADDRESS:

(Include unit of government)

## PROJECT LOCATION:

PROJECT DESCRIPTION:

THE APPLICANT CERTIFIES THAT:

To the best of my knowledge and belief, the information in this application is true and correct. The document has been duly authorized by the governing body of the applicant and the applicant will comply with all appropriate requirements if approved.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name (typed) | Phone |  | | Signature | Date |
| Title (typed) | Phone | |  | Email Address | Date |
| APPLICATION PREPARED BY: |  | |  |  |  |
| Name (typed) | Phone |  | | Signature | Date |
| Title (typed) | Phone | |  | Email Address | Date |
| Name of Consultant (typed) | Phone | |  | Representing | Date |

# INDUSTRIAL PARK AND AGRI-BUSINESS ACCESS GRANTS

## BUSINESSES TO BE SERVED AND PROPOSED EXPANSION PLAN:

1. COSTS OF INFRASTRUCTURE

|  |  |  |  |
| --- | --- | --- | --- |
| NON-PARTICIPATING ITEMS | | PARTICIPATING ITEMS | |
| LAND |  | CONSTRUCTION |  |
| UTILITIES |  | CONTINGENCIES |  |
| ENGINEERING |  |  |  |
| OTHER |  |  |  |
| **TOTAL** |  | **TOTAL** |  |

1. FUNDING OF PROJECT

|  |  |
| --- | --- |
| LOCAL |  |
| OTHER |  |
| DOT ( 80% as per project type) |  |

1. TOTAL NUMBER OF NEW FULL TIME EQUIVALENT JOBS TO BE CREATED:

(MINIMUM OF 5)

## FULL TIME PART TIME

1. TOTAL EMPLOYMENT FOR ALL FACILITIES OR DEVELOPMENT:

(MINIMUM OF 50 FOR INDUSTRIAL PARKS)

## FULL TIME PART TIME

1. TOTAL NEW CAPITAL INVESTMENT FOR THE FACILITY:
2. PROJECT LENGTH
3. ROW: Is the Right-of-Way dedicated to public use? yes no
4. MAINTENANCE: Who will assume maintenance of the road upon project completion?

Attach the following to the application:

* + Map showing the location of the project
  + Typical Section
  + Cost estimate prepared by engineer
  + Resolution of Support from the City Council or County Commission
  + Letters of Commitment from industries involved in creating new or existing employment.

Applications must be submitted to SDDOT by email at: [DOT.LOCGOVASSISTOFFICE@state.sd.us](mailto:DOT.LOCGOVASSISTOFFICE@state.sd.us)

**COMMUNITY ACCESS GRANTS**

## PROJECT TITLE:

(Town, streets, project termini)

## PROJECT INFORMATION:

Project Length Population Number of Businesses

Existing roadway type Existing surfacing width

Is there a water or sewer project Are water and sewer lines

associated with this project? in the road ROW?

Average Daily Traffic Percent Trucks

Future maintenance is to be performed by:

Area of community to be served: indicate locations of schools/businesses, etc. (include a map)

Current roadway condition (general description)

1. PROJECT COSTS

|  |  |  |  |
| --- | --- | --- | --- |
| NON-PARTICIPATING ITEMS | | PARTICIPATING ITEMS | |
| UTILITIES |  | CONSTRUCTION |  |
| ENGINEERING |  | CONTINGENCIES |  |
| OTHER |  |  |  |
| **TOTAL** |  | **TOTAL** |  |

**TOTAL PROJECT COST**

1. FUNDING OF PROJECT:

|  |  |
| --- | --- |
| LOCAL |  |
| OTHER |  |
| DOT (80% OF PARTICIPATING ITEMS) |  |

Attach the following to the application:

* + Map showing the location of the project
  + Typical Section
  + Cost estimate prepared by engineer
  + Resolution of Support from the City Council or County Commission

Applications must be submitted to SDDOT by email at: [DOT.LOCGOVASSISTOFFICE@state.sd.us](mailto:DOT.LOCGOVASSISTOFFICE@state.sd.us)