# Applicant Information

* 1. Entity: Click or tap here to enter text.
	2. Point of Contact: Click or tap here to enter text.
	3. Address Line 1: Click or tap here to enter text.
	4. Address Line 2: Click or tap here to enter text.
	5. City: Click or tap here to enter text.
	6. State: Click or tap here to enter text.
	7. Zip Code: Click or tap here to enter text.
	8. Phone Number: Click or tap here to enter text.
	9. Email: Click or tap here to enter text.

# Project Location

1. Please describe the geographic location of the project. If the project covers one or more line segment(s), describe the geographic or mile post limits of the project in relation to these line segment(s).

Click or tap here to enter text.

1. Is the project located on the state-owned rail network? Yes [ ]  No [ ]

# Project Description

1. Please describe, in general terms, the purpose and need of the project and summarize the work to be performed.

Click or tap here to enter text.

# Project Funding

1. Is the Applicant seeking a loan from the State Railroad Trust Fund? Yes [ ]  No [ ]
	1. Is Applicant seeking a grant or a loan? Grant [ ]  Loan [ ]
2. Requested Funding

|  |  |  |  |
| --- | --- | --- | --- |
| **Funding Partner** | **Funding Program** | **Amount (in US Dollars)** | **Proposed Share Percentage** |
| Federal |  |  |  |
| State | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Applicant | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Other (Please Describe) | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Other (Please Describe) | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
|  |  |  |  |
| **Total Project Cost** |  | Click or tap here to enter text. | 100% |

1. Percentage share of private funding contributing to project:

Click or tap here to enter text.

# Anticipated Benefits

1. Is this project intended to create or support new economic development opportunities? Yes [ ]  No [ ]
	* 1. If yes, please describe

Click or tap here to enter text.

1. Will this project generate additional freight carloads on the affected segment?

Yes [ ]  No [ ]

* + 1. If yes, please describe

Click or tap here to enter text.

1. Is this project intended to reduce slow order miles? Yes [ ]  No [ ]
	* 1. If yes, please describe

Click or tap here to enter text.

1. Is this project intended to upgrade track to a higher FRA track classification? (i.e. Class 1 to Class 2) Yes [ ]  No [ ]
	* 1. If yes, please describe

Click or tap here to enter text.

1. Is this project intended to upgrade track or structures to allow 286,000-lb maximum gross weight carloads? Yes [ ]  No [ ]
	* 1. If yes, please describe

Click or tap here to enter text.

1. Is this project intended to divert freight from truck to rail? Yes [ ]  No [ ]
	* 1. If yes, please describe

Click or tap here to enter text.

1. Is this project intended to yield highway-rail grade crossing or pedestrian safety benefits? Yes [ ]  No [ ]
	* 1. If yes, please describe

Click or tap here to enter text.

1. Is this project intended to support an ongoing state-of-good-repair or preserve an existing rail corridor for continued or future use? Yes [ ]  No [ ]
	* 1. If yes, please describe

Click or tap here to enter text.

# Project Readiness

1. If seeking federal funding for construction, what is the status of Preliminary Engineering (PE) for this project at this time?
Click or tap here to enter text.
2. If seeking federal funding for construction, what is the status of National Environmental Policy Act (NEPA) documentation for this project at this time?

Click or tap here to enter text.

1. Please indicate if this project has been documented in any of the following planning documents:
	* 1. South Dakota State Rail Plan Yes [ ]  No [ ]
		2. South Dakota State Freight Plan Yes [ ]  No [ ]
		3. South Dakota Long Range Transportation Plan Yes [ ]  No [ ]
		4. Local/Regional Planning Documents (Please Describe) Yes [ ]  No [ ]

Click or tap here to enter text.